



Krista Tana Tawrhna

Richard Wurmbrand

Tunlai Martar Kohhran

KRISTA TANA TAWRHNA

RICHARD WURMBRAND

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“KRISTA TANA TAWRHNA”

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5000 Copies

2001

Mizo Language

Printed and Published by Evangelist Dr. P.P. Job for the Love in
Action Society at Sabina Printing Press, Faridabad, Haryana,
India.

A ZIAKTU CHANCHIN

Rev. Richard Wurmbbrand-a hi ama ram ngei Rumania ramah Communist tanina kum sawm leh pali zet lo tang tawh leh nghaisakna lo tuar hrep tawh a ni a. Rumania rama Kristian hruaitute, ziaktute leh zirtirtute zinga lar ber pakhat a ni a. An ramah chuan amah aia lar hi an tlem hle a ni.

Kum 1945 khan, Rumania chu Communists- in an rawn la a, anmahni duhzawngin kohhran pawh thunun an tum ta nghal mai a. Chutah chuan Richard Wurmbbrand-a chuan ama mite sal tang tawh leh a rawn runtun Russia sipaite zingah chuan phur tak leh thawkrim takin, “a ruka” hlawhtling takin rawng a bawl ta a. Kum 1948 khan a nupui Sabina nen man an lo ni ta a. A nupui chu sal anga hna hram thawkin kum thum lungin a tang a. Richard Wurmbbrand-a chuan amah nghaisatu Communist te chauh lo chu tumah hmu lovin, a hranga khungin a tang a. Kum thum hnuah chuan a nawlpui zingah sawn chhuah a ni a, chutah chuan nghaisakna la tuar zawm zelin kum nga a tang leh a ni.

Kristian hruaitu a nihna kawngah chuan a lo lar ta em em a, tichuan ram dang sawrkar palaite pawhin a himna turin Communist sawrkar hnenah chuan an rawn thlen ta hial a. Mahse anni chu Rumania ram chu tlan chhuahsan tawh niin an lo hrilh a. Police ruk thenkhatte chuan a lungin tanpui chhuak hlim hlawl anga insawiin, lungin tang thlanmual

amah vuinaa tel ni awmin an rawn insawi a. A thih tawh avangin Rumania rama a chhungte leh ram danga a thiante pawhin theihngihlh tawh mai turin an rawn hrilh ta a ni.

Kum riat a tan hnuin a lo chhuak ta a, Underground Kohhrana a rawngbawlna chu a rawn chhunzawm lehngal a. Kum hnih hnuah, 1959 khan, an man leh ta a, kum sawmhnih-panga lungin tang tura hrem a lo ni ta a.

Kum 1964 khan a hlawpa ngaihdamna hun an hawnin, chhuah a rawn ni leh a, chutah pawh chuan a ruka a rawngbawlna chu a chhunzawm lehngal vat a. A vawi thumna atan man nawn a nih leh chuan atan a hlauhawm tawh dawn ema an hriat avangin, Rumania ram atanga chhuah a nih theihna turin, Norway rama Kristiante chuan communist thuneitute an dawr ta ringawt a. Hetih lai hian communist sawrkar chuan an politics lungin tangte chu "hralh" a lo ching tan tawh reng a. Tang "tlan chhuahna man" chu £ 800 a ni thin a. Ani man atan erawh chu £ 2, 500 tluk a ni.

May 1966 khan, Washington khawpuia American Senate's Internal Security Sub-committee hmaah thu a sawi a, chutah chuan amah an sawisakna a taksaa ser thuk tak tak sawm leh pariat lai tilang turin a kawng atanga chung lam a han inphelh ta a. A chanchin chu U.S., Europe leh Asia rama chanchinbute chuan khawvel pumah an tlangau chhuahpui ta a. September 1966 khan Rumania rama communist sawrkar chuan amah thah an tum thu an rawn hrilh a. Mahse thah tura vauna mai mai chuan a tizam chuang lo. Tichuan "Underground Kohhran awrawl" tia vuah a lo ni ta hial a. Kristian hruaitute chuan "martar nung" tiin leh "Iron Curtain Paula" an ti mai thin.

THUHMAHRUAI

Avawikhatna atan December 1964 khan Rumania ram ka lut a. A hma chuan, Albania ram tih lohah chuan, Europe rama ka la tlawh loh ram awm chhun chu Rumania ram chauh hi a ni a. Thla engemawzat chhung chu he ram hi tlawh turin Pathianin mi tir a ni tih hi hriatna ka lo nei tawh thin a ni. Tichuan Rev. John Moseley-a nen Hungary kal tlangin Rumania ram chu kan lut ta a.

Thuneihtuten kan chetla ngun taka min thlirna Communist ramah kan awm ta a ni tih chu kan hmu chhuak ta thuai a. Amaherawhchu, ringtute chuan min lo lawm em em a, Chawlhni tlai, Advent-a Chawlhni hmasa berah chuan, Bucharest-a German Baptist Biakin kan va tlawh ta a. Chutah chuan inlawmna thu leh kan testimony te sawi tura sawm kan ni a. Inkhawm kan ban chuan mi tam takin minrawn bia a, an zingah chuan pa sang tak mai, a hmel daang duau maia phurna tak nei hmelpu hi a tel ve a. Ani chuan min kawm a duh thu leh a ina kan va tlawh chuan amahin mawhphurhna pawh lak a huam thu min lo hrilh a: Tichuan chu mi zan tlai tawhtak mai, zan dar 10 velah chuan, Richard Wurmbrand, a nupui leh an fapa Mihai-a te chenna inchhawng tawpa inchung pindan te tak te chu kan va pan ta a ni.

Thawm dim fahranin kan lut a, chutah Khawthlang lama a chanchin ka lo hriat fo thin Pastor chuan kum sawmpali lungin a tan chhunga a thil hriat mak tak takte leh

chuta tanga tlan chhuah a nih dan chanchin chu min lo hrih ta a ni. A hmasain a fapa, chutah a nupui Sabina chuan pawnlam kawthler chu an va en thlithlai phawt a, chu in chu police-in an hualvel vek a, an motor pawh kawthler lehlama an dah thu an rawn sawi ta a. Eng chen nge chu in chu an vil dawn? Engtinng e ni zel ang? Richard Wurmb rand-a chuan a chanchin chu a sawi zo va, kan tawngtai ta a. Pathianin a chhiahhlawhte chu venghim tura dil kan nih avangin chu tawngtai inkhawm chu hriat reng tlak tak a ni. Richard Wurmb rand-a taksaah chuan an nghaisakna serte chu kan hmu a, tunhmaa kan la hriat ngai loh hun rapthlak tak mai te chu kan lo hre ta a; mahse chu tanin leh tawrhna thim tak mai chu ropuina leh hmangaihna eng chuan a rawn chhun tlang ta a. Pathian chuan kan tawngtaina chu a lo hria a, a tawpa kawthlera kan va chhuah chuanin police chu an lo kal kiang daih tawh a ni!

He Pathian chhungkua, Isua Krista tana huaisen taka hriatpuitute hi kan tawinna hmasa ber a la ni a, keini pahnih chuan ngai kan awh leh thei dawn tawh lo tih pawh kan inhria a ni. Chuvangin he lehkhahua thuhmahruai zia k tura sawm ka lo nihna hi chawimawina niin ka hria a, tichuan Pathianin Eastern Europe mipuite hmangaih tur leh Isua Krista tana tuartute hnena tanpuina rawn thlen tur leh Ama taksa tana anmahni taksa a Krista tawrhna tuartu, he Kohhran hi rawn hre reng tura thinlung tam tak rawn khawih che turin, thahnemngaitaka tawngtaina nen ka zia k ta a ni.

The Rev. W. STUART HARRIS, F.R.G.S.
General Director,
European Christian Mission.

Rev. W. STUART HARRIS, General Director of the European Christian Mission, London, hi kum 1964-a tanin atanga chhuah a nih khan, Khawthlang lam atanga thuchah kengtu hmasa ber niin Rumania ramah a lo kal ta a. Invengthawng taka engkim a rawn tihfel hnuah, zan tlai tawh taka kan inah a lo lut a, hmangaihna leh thlamuanna thuchah hmasa ber chu min rawn thlenin, Khristian martar chhungkuate tana chhawkzanna hmasa ber pawh a rawn keng tel nghal bawh a ni. Anmahni hmingin hetah hian lawmthu ka sawi a ni.

INHMELEHRIATNA

ENGVANGA HE LEHKHABU HI ZIAK NGE KANIH

Zalena Kristian awm zawng zawngte hnenah Iron Curtain hnung lama Underground Kohhran thuchah ka rawn thlen a ni.

Kum tamtak ka lo hruai tawh, Underground Kohhran chuan khawvel zalen rama lo kal tum hram tur leh in hnena thuchah hmanhmawhthlak tak mai rawn thlen turin min tir a ni. Mak tak maiin, ka lo dam khawchhuak a, zalenna khawvel chu ka lo thleng thei ta hram a ni tih chu in lo chhiar dawn a. He lehkhabuah hian communist rama Underground kohhran rinawm leh tuar mek thu min chah chu ka han ziak a ni.

Tichuan hmanhmawh tak si, ngunthluk taka Underground Kohhran hnen atanga thuchah chu in lo ngaihtuahna turin, keima chanchin ka han sawi hmasa phawt ang a, Chutah Underground Kohhran hnathawh chu ka hrih dawn che u a ni.

BUNG KHAT

PATHIAN AWM RING LOVIN KRISTA A HMU

Eng sakhua mah pawm lohna chhungkua atanga lo seilian ka ni a. Ka naupan lai pawhin, sakhaw zirtirna emgmah ka dawng ngai lo. Kum 14 ka rawn nih chuan, ruh deuha Pathian awm rinna reng reng neilo ka rawn ni ta a. Hei hi ka naupan laia ka retheih vang a ni ber. Ka pian kum hmasa ber atangin fahrah ka rawn ni nghal a, chutah Indopui pakhatna hun harsat lai atang khan retheihna hi ka rawn hre tawh a. Kum sawmpali ka nih chuan, tunlaia communist ang bura Pathian rinna nei hauh lo hi ka rawn ni ta a. Pathian awm ring lo tute lehkhate chu ka lo chhiar tawh thin a, Pathian emaw, Krista emaw chu a awm lo tih ka ring chauh pawh ni lovin....hetiang rin dante hi mihring rilru tikhawlo thei ni a ka rin avangin ka hua a. Tichuan sakhaw lampang chi haw reng rengin ka lo seilian ta a ni.

Mahse tun hnua ka han thlir kir leh hian, ka hriat thiam phak lohin Pathian thlan chhuah khawngaihna chu ka lo chang reng niin. Ka nungchangin a zir loh em avangin, ka nungchang vanga thlan chhuah zawng ka ni hauh lo mai.

Pathian awm ring lo mi ni mah ila, awm lo ang reng

tak hian biakin lam hian min hip tlat fo mai a. A chhunga lut lova biakin pal tlang hi harsa ka ti tlat mai thin a. Amaherawhchu, chung biakinah te chuan engnge an tih pheizawng ka hre thiam chuang hlei lo va. Thusawi te pawh ka ngaithla thin a, mahse ka thinlung an pawh zo ngai lo. Pathian chu a awm lo tih ka hre chiang a. Pathian chu hotuah leh a thu zawm tura han inngaih reng reng pawh chu ka hua a. Ka rilrua Pathian ngaih dan dik lo awm pawh chu ka haw baw si a. Mahse he lei leh van lairilah hian Hmangaihna thinlung pua awm a ni tih hriat chu ka chak hle baw si nen. Naupan lai leh tleirawl laia hlimna an tih te hi chu ka tem tlem em em a. Khawi laiah emaw tal chuan ka tana hmangaihna thinlung pu hi awm ve se ka ti hle thin.

Pathian a awm lo tih chu ka ring nghet hle a, mahse chutiang hmangaihna Pathian a awm lo tih rinna chuan mi tilungai hle baw si a. Wawi khat chu, ka inngaihtuah buai lai tak hian, Catholic biakinah hian ka va lut chawt mai a; chutah chuan mite chu thingthia engngemaw lo sawi mawlh mawlh hian ka va hmu a. Ka rilru chuan, an bulah chuan ka va thingthi ve ang a, engnge an sawi ka va ngaithla ang a, an tawngtai dan ang chuan ka va tawngtai ve tehreng ang, enge lo thleng tehreng ka ti ta a. Anniho chu nula thianghlim hnenah an lo tawngtai hi a ni a; “Mari, chibai, khawngaihnaa khat”, tiin. An sawi ang chuan ka sawi ka sawi ve ta mai a, Nula Thianghlim Mari lim chu ka en reng a, mahse engmah a lo thleng ta chuang si lo. Chu

chuan mi tilungngai ta hle mai a.

Nikhat chu, Pathian awm loh ring hle chung si chuan, Pathian hnenah ka tawngtai ta ringawt mai a. Ka tawngtaina chu hetiang deuh hi a ni: “Pathian, i awm lo tih chu ka hre chiang kher mai. Mahse lo awm ta hlauh i nih chuan, chu phei zawng ka ring chuang dawn lo, Nangmah rin chu ka tihtur pawh a ni lo va, ka hnena rawn inlar erawh chu Nangma tihtur a ni zawk a ni”. Pathian awm ring lo mi ka ni, mahse he rinnaah hian ka thinlung chuan thlamuanna min thlen si lo.

Hetianga ka rilru buai lai tak mai hian – a hnua ka lo hriat leh danin – Rumania tlang dung sang tak mai kara thingtlang khaw pakhtah chuan, Mistiri pakhat hian, “Ka Pathian, he leiah hian i rawng ka bawl thin a, Vanramah ang bawkin he leiah pawh hian lawmman hmuh ka duh a ni. Chu ka lawmman tur chu hei hi ni rawh se, Isua kha Juda hnam atanga lo chhuak a nih avangin, Krista hnenah Juda pakhat tal ka hruai hma loh chuan thih loh ka duh a ni. Mahse ka retheiin ka tar tawh a, ka bawrhsawm bawkw si a. Juda mi va zawng chhuak turin ka vakvel thei tawh bawkw si lo. Kan khuaah lah pakhat mah an awm bawkw si lo. Nangman kan khuaah hian Juda mi rawn hruai mai zawk la, chu chu ka theih tawpin Krista hnena hruai ka lo tum ang e”, tiin a tawngtai a.

Dan rual loh thil engemaw hian chu khuaah chuan min hip ta tlat mai a. Chu khuaah chuan tihtur hranpa pheizawng ka nei hlek lo. Rumania ramah hian khaw

singkhat leh sanghnih a awm a. Mahse chu khuaah kher chuan ka va kal ta a. Juda mi ka ni tih a hriat veleh, chu Mistiri chuan nula hmeltha eltiang rim ni awm tak ai pawha nasa zawk hian mi rawn kawm ta a. A tawngtai chhanna chu ni ngei turah mi ngai a, Bible chhiar turin min pe ta a. Bible hi vawi tam tak ka lo chhiar tawh thin a. Mahse he Bible mi pek hi chu Bible dang daih a ni. Kei leh ka nupui chu Kristiana kan inlehna turin a nupui nen darkar rei tak tak an lo tawngtai tawh thin a ni tih a hnu lamah min hrilh ta reng a. Chuvang chuan a Bible min pek chu lehkha naran maia ziaak ni lovin, a tawngtaina atanga hmangaihna meialh a ziaak hi a lo ni a. Chhiar pawh ka chhiar tha hlei thei lo. Ka nun soal tak leh Isua nun chu ka han tehkhin thin a; ka thianghlim lohna leh a thianghlimna te; ka huatna leh a hmangaihna te chu; ka tah khum leh ringawt thin a; tichuan Ani chuan Ama ta atan min lo pawm ta a ni.

A hnu deuh lawkah chuan ka nupui pawh chu a rawn piangthar ve ta a. Midangte pawh Krista hnenah a rawn hruai ta a, chungte chuan an rawn hruai belh zel a, tichuan Rumania ramah chuan Lutheran kohhran thar a lo ding ta a ni.

Tunah chuan Nazi hun a lo thleng ta. Hrehawm kan tuar ngei dawn. Rumania ramah chuan Naziho chu dictator, mahni chauh dika inngai, Protestant pawlte leh Judate pawh tiduhdah chi-ah an rawn tang ta a ni.

Pastor atana rawih ka la nih chiah hma leh rawngbawl tura ka inbuatsaih hma pawhin, a lo hmuchhuaktu ka ni

bawk a, he kohhran hruaitu hi ka lo ni ta reng mai a. Ka mawhphurhna a lo ni ta a. Ka nupui nen chuan vawi tam tak man kan tawk a, Nazi roreltute hmaah hruai leh vuak kan tuar thin a. Naziho chu an hlauhawm kher mai a, mahse communist – ho kut kan tuar tur temlawkna chauh a lo la ni. Amah humhimna turin ka fapa Mihai-a pawh chu Juda hming ni lo kan puttir a lo tul ta a ni.

Mahse he Nazi hun hian hlawkna riau a nei. Taksa inghaisak te chu a lo tuar theih viau a ni tih leh Pathian tanpuinain mihring rilru hian sawisakna rapthlak tak takte pawh a lo tuar chhuak thei a ni tih min zirtir a ni. Kan hma lawka tawrhna tur hun hrehawm zawk lo la thleng tura Kristianten a ruka hnathawh dan tur kawng hmang pawh min zirtir bawk a ni.

Russia-ho Hnena Ka Rawngbawlina

Pathian awm ringlotu ka nihna atanga ka inthiam lohna chuan, ka pianthar ni hmasa ber atangin Russian-ho zinga thuhiril mi chaktir ta a. Russia mite chu an naupan tet atanga Pathian awm ring lo va seilian an ni a. An zinga ka hnathawh chakna chu a lo hlawhtling ta a. Nazi hun lai khan, Indonaa an sal man Russian tam takte chu Rumania ramah an rawn hruai thin a, chungho zingah chuan Kristian hna chu kan lo thawk thei ta a ni.

Hna mak tak mai, che chang reng mai a ni a. Russian lungin tang ka tawn hmasak ber phei chu theihnghilh theiin ka inring lo. Ani chuan engineer a nih thu min hrilh a. Kei

chuan Pathian a ring em tih ka zawt ta a. “Ring lo” pawh lo ti ta se, engah tehchiam ka ngai awm lo ve. Mitinin duha ring a, ring lo thei kan nih avangin. Mahse a hnena Pathian a ring em tih ka han zawh chuan, a ngaihna hre lo deuh mai hian mi han en a, “Chutiang ring turin sipai thupek engmah ka hmu hlei nem. Thupek chu hmu ni ila, ka ring ang chu”, a ti ta a.

Ka biangah mittui a luang ta zawih zawih a. Ka lung a chhe ta a. Hetah ka hmaah hian mi pakhat a dinga, a rilru chu a thi tawh a, Pathian thilpek ropui ber mai mihringten mahni kan nihna theuh kan neih chu a hloh tawh a ni. Communists kuta a thluak an lo suksak tawh, thupek ang ang chu ring a, ring lo mai tur a ni. Ama pualin engmah ngaihtuahna a nei thei tawh lo. Communist rorelna hnuaia kum hei leh chen lo awm tawh Russian mipui awmdan tlangpui chu hetiang hi a lo ni ta si! Communism-in mihringte hnena a tih dan ka han hmuh hnu chuan, heng mite hian an nihna pangngai an rawn neih let leh theihna tur leh Pathian leh Kristaa rinna an neih theihna turin, heng mite tan hian ka damchhunga ka nun chu pek Pathian hnenah ka lo tiam ta a ni.

Russian-ho va pawh turin Russia rama ka va kal kher a ngai ta lo.

August 23, 1944 atanga rawn intan khan Russia sipai maktaduai khat zet Rumania ramah an lo lut tawh a, chu mi hnu lawk atang chuan, kan ramah chuan communist sawrkar a lo ding ta a. Tichuan Nazi hun laia tawrhna kha

chu nepte zawka rawn siamin, mangchhia a rawn intan ta a ni.

Chutih lai Rumania ramah chuan, mipui vaibelchhe khat leh maktaduai riat zingah, Communist Party chuan member singkhat vel lek chauh an la nei a. Mahse Vishinsky, Soviet Union-a Foreign Secretary chu kan lo ngainat em em King Michael I pisaah a lo lut a, dawhkan chu rawn chumin, “Sawrkar hnaah communist mi i ruai tur a ni”, a rawn ti ta a. Kan sipaite leh kan police te chu an ralthuam an hlihsak a, chutiang chuan tihluhna nen, mitin deuhthaw huat hlawhin, communists chu an lo lal ta a ni. Chutih laia American leh British roreltute nena inkungkaiha heng thil hi tih a ni.

Pathian hmaah chuan mihringte hian anmahni sualna mawh chauh phur tur an ni lo va, an hnam sualna mawh pawh an phur ang. Saltang hnamtin tawrhna mawh pawh hi American leh British Kristiante kovah a innghat a ni. American-ho pawh hian an hriat hauh lohvin kan chungah tualthahna leh inrikrapna rawn thlen turin Russian-ho hi an lo pui a ni tih an inhre tur a ni ang. He mi avang hian saltang mipuite chu Krista enga rawn pen chhuak turin American mite hian an tanpuuin, an zangna tal an dawm tur a ni.

Hmangaihna Tawngkam Leh Ngamthlemna Tawngkam Chu Thuhmun A Ni

Communists-ten thuneihna an han chan veleh chuan,

Kohhran lakah chuan ngamthlemna chu thiam fahran mai hian an han hmang ta a. Hmangaihna tawngkam leh ngamthlemna tawngkam chu thuhmun a lo ni si nen. Nula nupui atana thlemtu leh zankhat mutpui atana thlemtu chuan, “Ka hmangaih che”, an ti ve ve tho si a. Isua chuan hmangaihna aw leh ngamthlemna aw chu thliar hrang thiam turin min hrilh a, beram dik tak atanga chinghnia beram vuna inkhuh pawh thliar hrang thiam turin min hrilh a ni.

Communist-hovin thuneihna an rawn lak takah khan, puithiam, pastor leh minister sang tam takte chuan chu aw pahnih chu an thliar hrang thiam ta lo a ni.

Communists chuan kan parliament inah chuan Kristian pawl hrang hrang inkhawmna an buatsaih ta a. Chutah chuan pawl hrang hrang atangin puithiam, pastor leh rawngbawltu sangli zet an lo kal khawm a. Chung puithiam leh pastor sanglite chuan he inkhawmna honorary president atan hian Joseph Stalin-a an thlang ta a. Chutih lai chuan ani Stalin-a chu World Movement of the Godless leh Kristiante a hlawpa that thintu pawl president tanglai a lo ni baw si. Tichuan kan parliament inah chuan bishop te leh pastor te chu an rawn ding chhuak a, Communism leh Kristianna chu thuhmun a ni a, a inkungkaih theih alawm, tiin an rawn puang chhuak ta a. Rawngbawltute chuan a indawtin communism fakna thu leh sawrkar thar laka Kohhran rinawmna thu chu an rawn tiam ta a.

He inkhawmnaah hian kei pawh ka nupui nen kan tel ve a. Ka nupui ka bulah thuin, ani chuan ka hnenah:

“Richard, tho la, Krista hmela thil zahthlak an bel zawng zawng hi han phih faisak teh! A hmaiah chil an chhak alawm le”, a ti ta a. Ka nupui hnenah chuan, “Chutianga ka tih chuan, i pasal i chan a ni mai”, ka ti a. Ani chuan: “Mi dawihzep pasala neih ka duh hlei nem”, a ti leh mai si a.

Tichuan ka ding chhuak ve ta a, Kristian thattute fak ta lo chuan, Krista leh Pathian chu ka fak a, kan rinawmna chu a hnenah kan hlan hmasa tur a ni, tiin chu inkhawmhote hnenah chuan ka sawi ta a. He inkhawmnaa thusawite hi Radio-a puan chhuah vek a ni a, tichuan ram pum mai chuan Communist Parliament chung atanga sawi, Krista thuchah chu an lo hre ta a ni! A hnu lamah phei chuan he mi avang hian ka lo tuar ta a, mahse a man zo ka ti reng reng a ni.

Orthodox leh Protestant kohhran hruaitute chu communism hnuaiah chuan an intlaktlum siak ta a. Orthodox bishop pakhat phei chuan a puithiam kawrfualah chuan tuboh leh favah lem a tar a, a puitiamte hnenah pawh chuan “Your Grace” ti tawh lo va, “comrade bishop” ti tawh zawk turin a hrilh nghe nghe a. Resita khuaa Baptists-ho Inkhawmpuiaiah vawikhat chu ka tel ve a-chutah chuan communist flag hnuaiah ding chung hian mi zawng zawng chuan Soviet Union Hnam Hla an han sa ta a. Baptists president chuan Stalin-a hian eng dang a ti lo, Pathian thupek a tifamkim a ni zawk, tiin a han puang ta a. Bible zirtirtu ropui tak angin Stalin-a chu a rawn fak ta a! Puithiam thenkhat Patrascoiu leh Rosianu te phei

chuan an la uar zual leh ta zawk a. Police ruk officer-ah an lo tang ta hial a ni. Rapp, Rumania rama Lutheran kohhran bishop dawltu chuan, Pathian chuan thupuan pathum a pe chhuak tawh a, pakhat chu Mosia hnenah, pakhat chu Isua hnenah, chutah a pathumna chu Stalin-a hnenah, a hnu hnung ber hian a hmaa mite chu a khum vek a ni, tiin theological seminary-ah a zirtir hial a ni.

Baptists dik tak, ka hmangaih em emte erawh chuan, anni chu an thurualpui ve lo va, Krista hnenah rinawm tlatin, tuar pawh an tuar nasa reng a ni. Amaherawhchu, communists chuan an hotutur te an rawn "thlansak" a, anni Baptists mite lah chuan lo pawm mai loh chu tih theih dang an nei si lo. Tuna an hruaitu "lu ber" pawh khu chutiang chu a la ni ta reng a ni.

Krista rawngbawltu ni lova, communism chhiahhlawh lo ni ta zawkte chuan, anmahni rawn zawm ve lo an unaute chu an phatsan ta zar zar reng a ni.

Russian revolution hnua Russian Kristianten Underground Kohhran an din ta ang khan, Rumania ramah pawh chuan communism-in thuneihna a rawn chan tak a, sawrkar kohhran hruaituten mi hek leh phatsan an lo chin takah chuan, keini pawhin Underground Kohhran kan din a lo tul ve ta a: chu kohhran chu rinawm taka thu hril zel a, Chanchin Tha puang a, Krista tan naupangte pawh, pawh thei turin. Heng thilte pawh hi communists chuan an khap bet tlat a, chu chu sawrkar kohhran pawhin a remtihpui a ni.

Tichuan midangte nen a ruka hnathawh chu kan tan ta a. A ruka ka hnathawhna nena inkaihnawih hauh si lo, khawtlang ngaiha mi zahawm ve tak ka lo nihna chuan inphenna tha tak mai mi neihtir ta hlauh a. Norwegian Lutheran Mission-ah pastor ka ni a, Rumania rama World Council of Churches-ah aiawh dinhmun ka nei bawk a. (Rumania ramah chuan he pawl hian communists-ho a thurualpui ang tih reng ka lo ring ngai lo va. Chutih lai chuan kan ramah chuan chhawkwanna hna tih mai loh chu tih dang ka nei lo reng a ni.) Heng nihna pahnihte hian thuneitute mithmuhah dinhmun tha tak min siamsak a, anni chuan aruka ka hnathawh chu an hre si lo.

Ka hnathawh chuan peng pahnih a nei a.

A hmasa zawk chu Russia sipai maktaduai khat hnena a ruka kan rawngbawl na a ni.

Pakhat leh chu Rumania mipui saltangte hnena a ruka rawngbawl na a ni.

Russia Mi – Thlarauva “Tuihal” Hnam

Ka tan chuan, Russia-ho zinga Chanchin Tha hril chu damlai pialral a ni ringawt mai. Hnam hrang hrang zingah Chanchin Tha hi ka lo hril tawh thin a, mahse Russia-ho tluka Chanchin Tha lo dawngsawngtu hi ka la hmu ngai lo. Thlarau lamah an tui a hal takzet a ni.

Ka thian Orthodox puithiam pakhat hian a hnenah Russia Officer pakhat inpuang turin a lo kal tih telephone-in mirawn hrilh a. Ka thian chuan Russia tawng a thiam lo

va. Kei chuan Russia tawng ka thiam tih hriain, ka awmna a rawn kawhnmuh a ni. A tukah chuan he pa hi a lo kal ta a. Chu pa chuan Pathian a hmangaih a, a ngaina em em bawk a, mahse Bible hi a lo la hmu ngai hauh lo mai a ni a. Sakhaw inkhawmnaah pawh a la tel ngai hek lo (Russia ramah chuan Biakin hi a vang hle reng a ni). Sakhaw zirtirna pawh a la dawng ngai lo. Amah chu hriatna chhete pawh nei hauh si lovin, Pathian chu a hmangaih tlat mai si a ni.

Isuan tlang chung a thusawi leh tehkhinthu a sawi te chu ka han chhiarsak ta a. A han ngaihlak hnu chuan hlim em em mai hian pindan chhungah chuan a lam kual a: "A va mawi ropui em! He Krista hi hre lovin engtingge ka nun theih ang!" a ti chung mai a. Chuti ema Krista lawm chu ka hmuh vawi khatna a ni.

Chutah thil ka tisual palh ta hlauh mai a. A lo beisei hauh loh, Isua lungngaih thu leh khenbeha a awm thu ka chhiar ta hlauh mai a. Krista an vuak a, an khenbeh dan leh a thih thu ka han chhiar chuan, thutthlengah chuan a thu hnawk a, lungchhe fahran hian a tap ta chiam mai a. Chhandamtu chu a lo ring tawh a, tunah a Chhandamtu chuan a thihsan ta si a ni!

Amah chu ka han en thin a, Kristian leh pastor, mi dangte zirtirtu ka invuah pawh chu ka zak ta rum rum mai a. He Russian officer hian Krista tawrhna chu a tuarpui angin kei chuan ka lo la tuarpui ve ngai hauh lo va. Amah ka han en chuan, kraws bula Mari Magdalini a tap lai

hmel leh Isua thlana a awm hnua a tawrhpuina hmel kha ka chan ber mai a ni.

Tichuan thawhleha thu kha ka han chhiar ta zel a. A Chhandamtu chu thlan atangin a tho leh a ni tih a lo la hre ngai hauh lo va. Chu thu mak tak mai a han hriat chuan a khup a khawng a, a riat ta nuah nuah mai a, mahse chhechhamna “thianghlim” tak a nih ka ring. A tihdan hmang ve reng pawh chu a ni mahna le. Chutah a rawn hlim chhuak leh ta a. Lawm em em mai hian, “*A nung a ni! A nung a ni!*” tiin a rawn auchhuak ta a. Hlimna sawi thleih theihloha khatin, pindana chuan a lam kual leh ta a.

A hnenah chuan, “I tawngtai ang hmiang!”, ka ti ta a. Ani chuan tawngtai a lo la hre ngai hauh lo va. Tawngtainaa kan tawngkam thianghlim hmante pawh chu a la hre ngai hek lo. Ka bulah chuan a han thingthi ve ta a, a tawngtaina chu hetiang deuh hi a ni: “Aw Pathian, pa fel tak chu i lo nih hi maw le! Nang kha kei hi niin, kei hi Nang kha ni ta zawk ila chuan, kei chuan i sualte ka ngaidam chai lo vang che. Mahse Nang chu pa thatak zawng i lo nih zet hi! ka thinlung zawng zawngin ka hmangaih che”, a ti ta a.

He Russian officer tawngtaina ngeng chhun tak mai ngaithla tur hian vana vantirhkoh zawng zawngte pawhin an hnathawh lai chu an chawlhsan thuapin ka ring hial a ni. Chu pa chu Kristaah chuan hnehin a lo awm ta a ni!

Vawikhat chu Russian captain leh hmeichhe officer pakhat hi dawrah ka va hmu a. Thil eng eng emaw hi an lo lei a, mahse dawr nghaktupa chuan Russia tawng a thiam

loh avangin an inbe tha hlei thei lo hi a lo ni a. An tawng lehlinsak tur chuan ka va pan hnai a, chutah chuan kan lo inhmelhriat ta a. Tichuan chaw ei turin ka sawm ta a. Chaw kan ei dawn chuan, : “Kristian inah in awm a ni a, keini chuan tawngtai hi kan chindan a ni a”, tiin ka hrilh a. Russia tawngin ka tawngtai ta a. Tichuan an chaw eina tur thirkut leh thirfian te chu an ngaihsak chang tawh lo, ei lam reng reng chu an ngaihsak ta lo mai a. Pathian, Krista leh Bible chanchin chu min zawt min zawt ta mai a. Engmah reng an lo la hre ngai lo niin.

Han hrilh thiam pawh a harsa kher mai. Tichuan beram za neituin pakhat a hloh thu kha ka han hrilh ta a. An hre thiam ta hlek lo mai a. “Engtinngge beram za lai a neih theih? Communist-in an chhuhsak mai lo vem ni?” an ti ta mai a. Kei chuan Isua chu lal a ni tih ka han hrilh leh a. Anni chuan, “Lal tawh phawt chu misual, mipuite tiduhdahtu an ni zel si a, Isua pawh chu mite tiduhdahtu a nih dawn chu”, tiin min chhang leh ta mai a. Chutah Grep huana hnathawktute tehkhinthu kha ka han sawi leh a, anni chuan, “A nia lawm, huan neitupa lakah chuan hel awm reng alawm. Grep huan te chu intawm vek tur alawm”, an ti ta zel mai a. An tan chuan engkim mai chu thil thar vek mai a ni. Isua pian thu ka han hrilh chuan, khawthlang mite ngaih chuan Pathian sawichhiatna tling hial awm hian, “Chu Mari chu Pathian nupui a ni maw?” an ti leh ta mai a. Chutia anmahni leh midangte ka titipui hnu chuan, communism hnuaia kum rei tak lo khawsa tawh Russia-

ho hnena Chanchin Tha hrilh tur chuan, tawngkam danglam deuh hman pawh a ngai dawn a ni tih ka lo hre chhuak ta a ni.

Central Africa rama missionary zuk kalte chuan Isaia lehkhawba: “In sualte chu sen lar angin awm tawh mahsela vur angin a var ang”, tih hi lehlin harsa an ti a, Central Africa-ah chuan tumahin vur an la hmu ngai si lo va. An tawngah pawh vur tihna a awm lo reng reng a ni. Chuvangin, “In sualte chu tuikunluk chhungmu angin a var ang”, tiin an lehlin a lo ngai ta a ni.

Chuvangin keini pawhin an hriat thiam theihna turin, Chanchin Tha chu Marxist tawnga kan lehlin a lo ngai ta a. Chu chu keinin a kan tih mai theih loh thil a ni a, mahse Thlarau Thianghlimin keimahni hmangin hna a rawn thawk ta a ni.

Chu mi ni la la chuan chu captain leh hmeichhe officer chu an lo piangthar ta a. A hnuah pawh Russia-ho zinga a ruka rawng kan bawl naah min tanpui nasa em em a ni.

Chanchin Tha leh Kristian thu leh hla dangte a rugin sang tam tak Khawlin kan chhu a, chungte chu a ruk bawkin kan sem chhuak leh thin a. Russia sipai piangthar tawhte hmangin, Bible leh Bible thute tam tak Russia ramah kan thawn lut ru thei ta a ni.

Russia-ho zinga Pathian Thu hlan tur hian tihdan dang pakhat kan hmang leh bawka. Heng Russia sipaite hi kum rei tak indonaa lo awm tawhte an niin, nupui-fanau neite pawhin rei tak lo hmu tawh lote an ni hlawm a.

(Russia mite hi naupang ngaina mi tak an lo ni si a.) Chuvangin ka fapa Mihai-a leh naupang dang kum 10 hnuai lamte chu an ipteah Bible, Gospel leh Pathian thu dangte akin, Russia sipai awmna kawthlerah leh mualzawlah teh khawlai kan len chhuahtir thin a. Russia sipaite chuan an fate kum rei tak an hmuh tawh lohte chu lo chanin, chung naupangte chu lo lawmin, chithlum te an lo sem thin a. Anni naupangte chuan an Bible te leh Gospel ahte chu an sem ve thung thin a, sipaite chuan lawm takin an lo dawng thin a ni. Keini puitlingin a lang a pauva kan tih hlauhawm tak mai kha, kan fate chuan him takin an ti thei tlat a ni. Russia-ho zingah chuanin “missionary” an ni ta mai a ni. Chu chuan rah pawh a chhuah tha kher mai. Kawng danga Chanchin Tha hrilhna kawng kan hriat hauh loh lai pawhin, hetiang hian Russia sipai tam takte chuan Chanchin Tha an lo dawng thin a ni.

Russia Sipai Bahrika Thuhirilna

Russia-ho zingah chuan mi mal pawhin hna kan thawk thin a. Pawl inthen darhin inhmukkhawmna pawh kan nei thin.

Russia-ho chuan sana hi an ngainat zawng tak mai a ni a. Sana bun an hmuh tawh phawt chu an chhusak a ni ber mai. Khawlaia kalte hi an dawm ding chawt a, pek loh ngam lah an ni si lo. Russia sipai zingah chuan ban khingniha sana bun tlar tuarte pawh hmuh tur an awm thin. Hmeichhe officer an nghawnga sana zai thei awrth ta

nawlh nawlhte pawh an awm. Sana la nei ngai lo an ni bawk a, duhtawk an ngah lo a ni ber mai. Rumania mi sana va lei leh Tate pawh an awm nual thin. Chuvangin Russia sipai bahrika va kal chu tihdan tlangpui a ni tawh a. Keini Underground Kohhranho pawhin sana lei chu chhuanlama siamin kan va kal ve thin a ni.

Ka kal hmasak ber ni atan chuan Mi thianghlim Paula leh Mi thianghlim Petera ni an tih, Orthodox ruaithehni chu ka thlang a. Sana lei tum ang chuan ka va kal ve ta a. An Sana te chu a man a tam lutuk, a te lutuk, a lian lutuk titein ka enkual der zel a. Sipai-ho chuan an sana min zawrh chuan min kil tuau tawh mai a. Kei chuan fiamthu hian, “In zingah hian Paula emaw, Petera emaw in awm mial lo maw?” ka han ti a. An lo awm ngei mai a. “Vawiin hi in Orthodox kohhran chuan Mi thianghlim Paula leh Mi thianghlim Petera in chawimawi ni a ni tih inhria em?” ka han ti leh a. (Upa deuhthe chuan an lo hria a)- Tichuan: “Paula leh Petera chu tutenge an nih in hria em?” ka ti zel a. Tumahin an lo hre lo va. Tichuan Paula leh Petera chanchin chu ka hrilh tan ta a. Chutah zawng an zinga upa deuh chuan: “Nang hi sana lei tuma lo kal i ni hauh lo mai. Rinna thu sawi tura lo kal i nih zawk hi. Thu la, min han hrilh teh le! Mahse fimkhur hle ang che! Keini chuan hlauh tur chi chu kan hria a. I bula awmte hi chu mi tha vek kan ni. I khupa kut ka rawn nghah lai chuan sana thu chauh sawi la. Ka kut ka lak veleh, i thuchah rawn ken chu i sawizawm leh dawn nia”, min ti ta a. Min rawn kiltute chu

an tam tawh hle maia, tichuan Paula leh Petera chanchin chu hrilhin, Krista rawng an bawl vanga an thih phah tak thute chu ka hrilh chhawm ta zel a. A chang chuan an mi rinhlelhte chu an lo kal thin a, chutih hunah chuan sipai khan ka khupah a kut a rawn nghat a, kei chuan sana thu bawk kha ka han sawi leh rih thin a. An kalsan hnu chuan, ani chuan a kut a la kiang a, kei chuan Krista chanchin chu ka hrilh zawm leh thin a. Russia sipai Kristian lo ni tawhte puihnain chutiang chuan vawi tam tak kan ti a. An thian tam takte chuan Krista an rawn chhar phah ta a. A rukin Chanchin Tha pawh sang tam tak kan sem chhuak ta a ni.

He mi avang hian Underground Kohhrana kan unau tam takte chuan man leh nghaisak an tawrh phah a, mahse chuti chung pawhin kan pawl chu an phatsan ngai lo.

Hetianga kan hnathawhna kawngah hian Russia rama Underground Kohhran unaute pawh kan hmuh theih phah thinin, an chanchin pawh ka hriat theih phah thin a. An hmel hmuha lo lang hmasa ber thin chu, mi thianghlim hmel a ni. Kum kha leh chen kha communist sakhaw sawichhiatna hnuaiyah an lo kun tawh a. Communist University lo pal tlang tawhte an ni nachungin, tui al taka sangha cheng, a sa la tui tho ang bawk hian, chung mite chuan Krista tan thianghlim takin an la invawng a ni.

Heng Russian Kristiante hi an va duhawm tak em! Anni chuan: “Heng kan lukhuma arsi leh favah leh tuboh lemte hi Krista dodalna arsi tih chu ka hria e”, tiin hnukulh

teuhvin min hrilh thin a. Anni hian Russia sipaite zinga Chanchin Tha kan theh darhna kawngah hian min pui nasa hle a ni.

Anni hian Kristian zia zawng zawng, hlimna chauh lo chu, an nei kim barh mai ka tingam a ni. Chu hlimna erawh chu an pianthar tirh chauhvin an nei thin a, a bo leh mai thin chu mak pawh ka ti viau mai a. Vawikhat chu Baptist mi pakhat hnenah hian, “Engtiziaa lawmna hi nei tlat lo nge in nih?” tiin ka zawt ta chawt mai a. Ani chuan, “Engtingge kan pastor ngei lakah pawh Kristian thahnemngai tak ka ni tih te, tawngtainain ka nung tih te, thlarau bo hruai tur ka zawng thin tihte pawh ka sawi chhuah ngam si loh chuan ka lawm theih ang? Kan pastor chu police ruk hnena mi hek hmang a ni tlat si. Beram vengtu chu beramte phasantu a ni tlat si a, kan inenthla chhawng thluah mai a nih hi. Kan thinlung chhungrilah chuan chhandamnaa lawmna chu kan nei a, mahse he a langa in neih ang hi chu, kan nei ve thei tawh lo a ni.

“Keini zingah chuan Kristianna hi mak tak a ni asin. Nangni chuan thlarau boral tur in chhanchhuahin kohhran ralmuanga tel turin in ko a ni a. Mahse keini chuan mi kan va hneh ve reng rengin, a nupui-fanaute kalsanin lunginah a tang dawn a ni tih kan hre reng thin a ni. Chuvangin Krista hnena mi kan hruai pawh hian a man an pek tur hriatna chuan chu hlimna chu a pawlh bo thei thin a ni”, tiin min chhang a.

Hetah hian Kristian ze thar chu kan lo tawng ta a ni:

Underground Kohhran Kristian zia chu.

Hetah hian mak tihna pawh tam tak kan nei thin.

Kristian zingah Kristian ni anga inngai si ni tak tak si lo an tam ang bawh hian, Russia-ho zingah pawh hian Pathian awm ring lo va inngai si, ring lo tak tak ni si lo, tam tak an awm a ni.

Milim chher thiam nupa pawh ka titipui a. Pathian chanchin ka han sawi chuan, hetiang hian min chhang ta a, “Ni lo, Pathian a awm hlei nem. Keini chu Pathian nei lo, ‘Bezboshniki’ kan ni a, mahse thilmak ang reng deuh mai kan chung a lo thleng kan han hrilh ang che.

“Vawikhat chu Stalin-a lim hi kan chher a. Kan thawh lai mawlh mawlh chuan, ka nupui chuan, “Pasal, kutzungpui hi engtingge ni ang? Kutzungtang dangte lo tanpui tura kan siam theih loh chuan – kutzungtang hi kezungtang ang lo ni ta mai se chu tuboh te, hmanraw dang reng reng, lehkhabu te leh chhang tlang takngial pawh kan keng thei awm si lo va. He kutzungpui te reuh te tel lo hi chuan mihring nun hi theih loh tluk a lo ni dawn ta a nih chu. Awle, kutzungpui hi tu siam nge ni ta ang? Keini chuan sikulah Marx-a zirtirna kan dawng a, lei leh van chu anmahniin an lo awm mai a ni tih pawh kan hria a. Pathian siam an ni lo. Chutiang chuan kan zir a, kan rin dan pawh chutiang chu a ni. Mahse Pathian chuan lei leh van chu lo siam lovin, kutzungpui chauh pawh hi lo siam ni ta sela, fak a phu reng reng a ni.

“Edison-a te, Bell-a leh Stephenson-a te chu electric

bulb te, telephone leh rel leh thil dangte an siam chhuah avangin kan fak a ni a. Mahse engvanginnghe he kutzungpui lo siam chhuaktu hi kan fak loh bik ang? Edison-a khan kutzungpui nei lo ta ang sela, engmah a siam chhuak awm si lo va. Chuvangin Pathian kutzungpui lo siamchhuaktu chu fakawm tak a ni”, a ti ta a.

Nupuiten an pasalte an finkhalha an thinrim ang bawkin, kei pawh chu ka thinrim ve ta mai a tiin a pasal chuan a sawi zel a. “Chutiang thil atthlak sawi suh. Pathian a awm lo tih te chu i zir tawh alawm. He inah hian ngaihthlak rukna an lo dah reng pheii chuan kan buai hrep thei tih i hre lo vem ni? I rilruah khan Pathian a awm lo tawp a ni tih hi thun ta che. Vanah tumah an awm lo!” ka ti ta a.

Ka nupui chuan mi la chhang zui ta zel a: “A la mak ta deuh deuh a nih chu. Vanah chuan Pathian engkimtithei chu lo awmin, an atna lamah kan thlahtute chuan lo ring ni sela chuan, kutzungpuite chu nei awm reng pawh kan ni a. Pathian engkimtithei chuan kutzungpui pawh a siam theih dawn avangin. Mahse vanah chuan tumah an awm lo a nih pawhin, kei zawng ka thinlung zawng zawngin chu ‘Tumah’ kutzungpui lo siamtu chu ka be dawn a ni”, a ti ta a.

Tichuan “Tumah” betu chu an lo ni dun ta a. Chu “Tumah” an rinna chu a lo pung zel a, tichuan arsate, pangparte, naupangte leh nunna nei tawh phawt thil mawi tinreng siamtu a nih an lo ring ta a.

Hmanlai Atheni khuaa Mi thianghlim Paulan “Hriat-loh-Pathian” be tute a va tawng ang kha a ni ber mai.

He mite nupa hian ka hnen atanga an lo hriat dikzia, vanah chuan “Tumah” a lo awm ngei a ni tih an hriat chuan an lo hlim ta em em a. Chu “Tumah” chu Pathian Thlarau: hmangaihna, finna, thudik leh thiltihtheihna thlarau, anmahni hmangaih em em a, A Fapa mal neihchhun chu anmahni tana kraws-a rawn inhlan tura rawn tirtu chu a ni.

Hre hauh lovin Pathian ringtu an lo ni reng a ni. Chhandamna leh tlanna hriattir turin, chu mi kawngah chuan pen khat pentir turin kei chuan vohbik nihna ka lo chang ta a ni.

Vawikhat chu khawlaiah Russian hmeichhe officer pakhat hi ka tawk a. Ka va hnaih a, ngaihdam dil pahin, “Khawlaia hmeichhe hriat ngai pawh ni lo han biak din ngawt chu thil mawi a ni lo tih zawng ka hria a. Mahse pastor ka ni a, ka thahnemngaih vang mai a ni. Krista chanchin sawipui che ka duh a ni”, ka ti ta a.

Chu nu chuan, “Krista chu i hmangaih em?”, min lo ti ta a. Kei chuan, “Aw! ka thinlung zawng zawngin”, tiin ka chhang a. Tahchuan mi rawn kuah a, mi fawp ta mawlh mawlh mai a. Pastor tan chuan a hrilhaihthlak ta zawk hle mai a, chuvangin miten chhungkhat emaw min tih beiseiin, ka fawp let ve ta ngawt mai a. Ani chuan, “Kei pawhin Krista chu ka hmangaih asin”, a ti ta chul mai a! Tichuan kan inah ka hruai ta a. Tahchuan kan han sawi dun a, Krista chu a lo la hre ngai reng reng lo va, a hming chauh

a lo hre thin a ni a, mak ka ti kher mai. Mahse a hmangaih tlat si. Amah chu Chhandamtu a ni tih leh chhandamna awmzia pawh chu a lo la hre hauh bawh si lo. Khawiahnge, engtingge a lo khawsak a, khawiahnge a thih pawh a hre hauh hek lo. A zirtirna leh a nun leh a rawngbawlna pawh a hre hek lo. Ka tan chuan chu nu chu rilru pianhmang mak tak mai a lo ni ta a. Engtingge mi a hming chauh i hriat chu i hmangaih theih?

Chutia ka han zawh chuan, ani chuan: “Ka naupan laiin, milem atanga thil chhiar hi min zirtir thin a, milem hming bul ang zel chuan hawrawb hi a awm zel a. High School-a ka luh chuan, ka tihtur thianghlim chu kan communist ram humhim chu a ni tih te, communist rilru puthmang te min zirtir ta a. Mahse engangnge ‘tihtur thianghlim’ chu ni a, engnge ‘rilru puthmang’ chu tih pawh chu ka hre thiam ta lo va. A lema entir ka lo mamawh ta a ni. Tichuan kan pi leh puten thil mawi, faktlak leh kan nuna thil dik zawng zawng aiawhtu milem pakhat an neih thin chu ka lo hre chhuak ta a. Chu milem hmaah chuan ka pi hi a kun fo thin a, a hming chu Krista niin a sawi thin a. Chuvangin he hming ringawt pawh hi ka hmangaih a ni. Ka tan chuan he hming hian takna riau a nei a ni! A hming sawi ringawt pawh hian min tihlim em em thin”, tiin min chhang a.

A thusawi ka ngaihthlak chuan, Philippi mite hnena A hminga mitin an thingthit nan tih thu kha ka hre chhuak ta rum rum a. Krista dodaltu chuan Pathian hriatna chu

engemaw hun chung chu tibo thei thin mahse, Krista Hming lam ngawtah pawh thiltihtheihna a awm a ni si a, chu chuan engah min la hruai ang.

Chu nu chuan ka inah chuan lawm takin Krista chu a lo hmu ta a, tun hma a hming chauh a lo hmangaih thin chu tunah chuan a thinlungah a takin a lo cheng ta a ni.

Russia mite ka kawmna tawh phawt chu hla thu mawi tak tak leh awmze thuk tak tak neiin a khat thin.

Rel chawlhmmuna Chanchin Tha theh darh thintu farnu pakhat chuan, Russian officer pakhat hnenah ka address a lo hrilh niin.

Tlai khat chu Russian lieutenant – sang thlerh thlawrh, hmelta tak hi ka inah a lo leng ta a.

Kei chuan, “Engnge i duh le?” tiin ka lo zawt a.

Ani chuan, “Eng hmuh tumin ka rawn pan che a ni”, tiin mi chhang a.

Tichuan Pathian thu a tana pawimawh awm lai deuh deuh chu ka han chhiar khum ta a. Ani chuan ka kut chu rawn chelh tain, “Ka thinlung zawng zawngin min hruai bo lo turin ka ngen a che. Thim zinga awm ka ni asin. Khawngaih takin mi han hrilh teh, hei hi Pathian Thu dik tak a ni ngei em?” a ti ta a. Kei chuan a dik ngei a ni tih ka hrilh a. Chutah rei tak a ngaihthlak hnu chuan... Krista chu a pawm ta a ni.

Russia mi reng reng chu sakhaw thuah puithu tak, ti mai mai ngai lo an ni a. Sakhua an pawmin emaw, an dodalin emaw, Krista an zawn emaw chuan tih tak zetin

an thinlung takin an ti thin a ni. Chuvangin Russia rama Kristian tawh phawt chu mi thinlung hnehtu missionary a ni thin. Chuvang tak chuan Chanchin Tha theh darhna turin Russia ram tluka lei tha leh rah chhuah thei hi a awm lo. He khawvela hnam hrang hrang zingah hian Russia mite hi sakhaw mi ber pawl an ni ang. Chuvangin an hnenah Chanchin Tha hi tih tak meuhva kan hril chuan khawvel ziarang hi kan tidanglam thei hialin a rinawm a ni.

Russia ram leh a chhunga mi chengtc hi Pathian Thua riltam ber an ni si a, chuti chung pawha kan ngaihthah si hi a runthlak hle a ni.

Vawikhat chu Rela ka chuannaah ka hmaah hian Russia officer pakhat hi a thu a. Reilote chauh Krista chanchin ka la hrilh hman tih chuan, Pathian awm loh thua mi rawn hnial ta a. Marx, Stalin, Voltaire, Darwin leh Bible kalh zawnga thusawi dang dangte chu a rawn phuh chhuak ta hlawm a. Tawng vena hun pawh ka chang ta lo. Pathian awm loh thua mi hmin tum chuan darkar khat dawn lai hun a hmang ta mai a. A sawi zawh chuan, “A nih leh Pathian a awm lo a nih si chuan, engatinge i mangan laia i tawngtai thin?” tiin ka zawt ve ta thung a. Rukru a thil ruk lai phawk ang mai chuan, “Engtinge ka tawngtai thin tih i hriat?” a ti ta huu mai a. Kei chuan chuti maia chhuah chu phal lovin, “Ka zawt hmasa che alawm. Engvanga tawngtai nge i nih ka zawt che a: Khawngaih takin min chhang ta che”, ka ti a. Chutah zawng a bu nghut a, zep thei ta hek lo: “Indonaa German ralin min rawn hual lai

tak tak chuan, kan tawngtai hlawm thin chu a nia lawm! Tawngtai dan lah kan thiam hek lo. Chuvangin: ‘Pathian leh nu thlarau’ kan ti mai thin a ni”, a ti ta a – Thinlung entu mit hmuhah chuan tawngtaina tha tak pawh a nih a rinawm e.

Russia mite zinga kan rawngbawlna chuan rah a chhuah tha viau a ni. Piotr (Peter)-a ka hrereng thin. Russia tanin khawi berah nge a thih tak tumahin kan hre lo. A la naupan tehreng nen! Kum sawmhnih emaw chauh a la ni ang. Russia sipai rual zinga Rumania rama lo lut ve a ni a. A ruka kan inkhawmnaah lo piangthar tain, baptisma chantir turin mi sawm ta a.

Baptisma a chan zawh chuan, Bible chang khawilai ber hian nge a rilru khawih ber a, Krista hnena rawn hruaitu tih ka zawt ta a.

Ani chuan a ruka kan inkhawmnaa Luka 24, Emaus khaw lam pana zirtir pahnih kal Isuan a tawh thu ka chhiar kha ngun taka a lo ngaihthlak thu a sawi ta a. Khua an va hnaih lai chuan, “Ani chu hla deuhva kal tum angin a awm a”, tih thu kha. Piotr-a chuan, “Engvangin nge Isua khan hetiang a sawi mak ka ti viau mai. A zirtirte hnena cham ve kha a duh ngei awm si a. Chuti si engtia hla deuhva kal tum anga awm nge a nih? Ka ngaihndan chuan Isua kha a hawihhawm vang niin ka hria. An ngai tak tak emaw tih fiah a duh a ni. An hnena awm turin an duh ngei tih a hriat hnu chuan, lawm takin in chhungah chuan a lut ve ta a. Communist-ho erawh chuan hawih an hawm ve lo. Kan

rilru leh thinlungah te tihluihnnaa luh an ching a. Tihluihnain zing atanga zan rei deuh deuh thlengin an thusawi min ngaihthlak tir a. Chutiang thu chu sikul te, radio te, chanchinbu te, lehkha tar te, cinema te, Pathian hre lo inkhawmna te hmangin an puang a. I duh emaw, i duh lo emaw, i hawina lam apiangah Pathian awm loh thu chu i ngaihthlak reng reng a ngai a ni. Isua erawh chuan kan zalenna neih te hi min hlutsak a. Zaidam takin kawngkhar chu a rawn kik thin. *Isua chuan a hawihhawmnain mi hneh a ni*", a ti ta a. Chutiang zawnga Communist leh Isua khaikhinna chuan a rilru a lo hneh em em mai hi a lo ni.

Russia mite zingah a ni chauh hi chutianga Isua nungchangin a hneh chu an ni lo. (Kei, pastor zawk chuan, chutiang rengin ka lo ngaihtuah ve ngai lo zawk a ni.)

A lo pianthar hnu chuan, vawi tam tak Kristian thu leh hla a ruka la lut leh Rumania ram atanga Russian ram thlengin Underground Kohhran chu tanpuiin, Piotr-a chuan a zalenna atana hlauhawm khawp hialin hna a thawk thin a. A tawpah chuan man a lo tawk ta a. Kum 1959 thleng khan lunginah a la tang reng a ni tih pawh ka hria a. A thi ta em ni ang? Vanah a awm tawh nge ni a, he leiah hian a hnathawh tha tak chu a la chhunzawm zel ni ang? Kei chuan ka hre hauh lo mai. Vawiinah te hian khawiahnge a awm tih chu Pathian chauhvin a hria a ni.

Amah ang bawh hian, mi tam takte chu an piangthar chauh pawh a ni lo. Krista tana mi dangte hneh turin kan

thawk zui zel tur a ni. Hetianga i tih pawh hian, hna chanve chu i thawk zo emaw chauh a la ni asin. Krista tana midang kan hmin thar apiang midangte hmin ve turin kan siam zel tur a ni. Russia mite chu an lo piantharin, an piangthar chauh ni lovin, Underground Kohhran tana “missionary” an rawn ni nghal thin. An tana lo thi tawh Krista tan chuan induhthawh takin, pawisak pawh an nei ngai lo va, an huai em em bawka ni.

Sal Tang Hnam Tana Aruka Kan Rawngbawlina

Kan Underground rawngbawlina hnathawh peng pakhat chu Rumania mite zinga hnathawh a ni.

Communist-ho chuan an inthup dan chu an thlak ta thuai a. A tir chuan, Kohhran hruaitute chu an lama tang turin a thlemin an thlem a, chutah a rikrap zawngin an che ta thung a. Sang tam takin man an tawka ta a. Russia mite ang bawkin, keini zingah pawh Krista tana midang va hneh chu thilmak a lo tling ta a.

A hnu deuhah chuan kei pawh chu Pathian tanpuina zara ka mi hminte nen chuan lunginah kan tang za ta a. Ka tanna pindana a Kristian rinna avanga tang ve chu pa pakhat, fa paruk rawn tansan hi a ni a. A nupui leh fanaute chu riltamin an lo khawsa a. Hmuh pawh a hmu leh ngut tawh ngaiin a rinawm lo. Kei chuan: “Krista hnena ka hruai avang chein heti tak hian i chhungte nen lam intuar phah ta si a, inchhirna te i nei reng em?” tiin ka zawt ta a. Ani chuan, “*Chhandamtu mak tak mai hnena min lo*

hruainaa ka lawmzia hi thu mai chuan ka sawi seng lo va. Ka ngaihdan chu ka thlak ngai hek lo vang”, tiin mi chhang a ni.

Tuna kan khawsak danah hi chuan Krista thuhiril chu a awlai ta lo hle mai. Kristian pamphlets chu khawlin kan chhu teuh va, communists enthlakna hnuaiah chuan kan sem chhuak hram hram zel a. A lo endiktute hmuh turin kan lehkha kawmah te chuan Communism hmuchhuaktu, Karl Marx-a lem kan chuantir thin a. A bu hmingah chuan, “Sakhua hi mipuite hrai ruihna a ni” (*Religion is Opium of the People*) tihte leh thil dangte kan vuah a. Chungte chu communist lehkhabu emaw tiin an chhinchhiahna chu an lo chhu ve leh mai bawk thin a ni. Heng lehkhabu phekk hma lamah hian Marx, Lenin, leh Stalin-a te thusawi eng eng emaw kan chhu buai a, chutah Krista chanchin chuan kan thuchah chu kan chhu chauh thin a ni.

Underground Kohhran chu kawng thenkhatah chauh kan ni a. Vur tlang tui puia a lang ang deuhvin, a thenah chuan a lang a pauvin kan thawk thin. Communist inkhawmnahte chuan kan kal a, chung “Communist” lehkhate chu kan sem ta thin a. Communist-ho chuan a kawma Karl Marx-a lem chuante an lo hmuh chuan an inleisiak hial thin a ni. Phek sawmna vela Isua chanchin ziakna an han keu thlen meuh chuan hla tak kan lo thleng hman tawh thin a ni.

Hetiang dinhmuna Pathian thuhiril chu a awlai lo kher mai. Kan mite lah chu awpbehin an awm a, communist-

hovin an thil neih engkim mai an`chhuhsak a ni si. Loneitu leh ranvulhtu hnen atangin an thlai thar leh an ran vulh an chhuhsak a, lumettu leh puanthuitu hnen atangin a dawr te tak te thlengin an chhuhsak zel a. A neinungte chauh an chhuhsak a ni lo va, a retheite hlei hleiin an tuar nasa mai. Chhungkaw tin atangin lungin tang an awm tih theih a ni a, retheih dan chu a namai lo hle a ni. Mite chuan: “Engatinge hmangaihna Pathian hian ramhuai hi heti taka a chak a phalsak ni?” an ti hial thin.

Chutiang bawk chuan Good Friday ni hmasa bera Isua kraws-a thi turin: “Ka Pathian, Ka Pathian, engahnge mi kalsan?” tia a au chhuah nite kha chuan, zirtirte tan kha chuan Krista chanchin hril chu a awlsam hauhin a rinawm lo.

Mahse a hna kan thawhnaah hian, keimahni thawh ni lovin, Pathian thawh a ni zawk tih chu a rawn lang chhuak thin. Kristian rinna chuan chutiang zawhna chu a chhanna a nei a ni.

Isua khan mirethei Lazara, khatih laia keimahni ang bawka rahbeh thi lek leka riltam, a pante uiin an liahsak duai duai thin chanchin kha min hrilh a – mahse a tawpah chuan, angelten Abrahamama angchung an thlen ta a nih kha.

Underground Kohhranin A Lang A Pauva A Thawh Dan

Underground Kohhran chu mi inah te, ramhnuaiah

te, leihnuaiia inah te – a remchanna hmun hmunah an inkhawm thin a. Chutah chuan a rugin a langa hnathawh tur chu an buatsaih thin a ni. Communist hnuaiah chuan engtinemaw tak hian kawthlera thuhiril dan kan buatsaih thin a, chutiang kawng chuan mi tam tak kan va pawh thei thin a, mahse hun a lo kal zel a, a hlauhawm sawt ta hle mai a. Hetianga thuhiril kawngah hian ka nupui chu a thatho hle thin a. Kristian tlema zawng hi kawthler kil khatah hian an inhawr khawm a, an han zai tan ngawt mai thin a. An zai mawi ngaithla tur chuan mi tam takin an rawn bawr a, chutah ka nupui chuan thu a hril ta thin a. Kawthlera police lo lan hmain, chu mi hmun chu kan kalsan leh dial thin a ni.

Tlai khat chu, hmun danga hna ka thawh laiin, ka nupui chuan Bucharest khawpui MALAXA thilsiamna hmunah thu a lo hril a. Hnathawktute hnenah chuan Pathian leh chhandamna thu a lo hril hi niin. A tukah chuan chung hnathawktu tamtakte chu communist rorel dik loh huat vanga an hel avangin kahhlum an lo ni ta a. A hun takah thuchah chu an lo ngaithla a lo ni.

Underground Kohhran kan ni tak nain, Baptistu Johana ang bawk khan, mite leh roreltute hmaah pawh Krista chan chin kan puang bawk thin.

Vawikhat phe chu, sawrkarin kailawna kan Prime Minister Gheorghiu Dej-a kal lai hi Kristian unau pahnih hian an umzui chawt mai a. Reilote an dinchilh chung ngawt pawh chuan, Krista chanchin hrilhin, a sualnate leh

mi tihduhdah a chin te chu bansan turin an ngen ta a. Ani chuan chutia huaisen taka thu an hrilna avang chuan lunginah a tantir ta a. Kum reitak hnuah chuan, chu Prime Minister, Gheorghiu Dej-a chu a lo damlo na ta vak a, hmana mipahnihin huaisen taka thu an lo hrilh leh hrehawm nasa tak an lo tuar phah takna chuan rah a rawn chhuah ta a ni. Chu Prime Minister chuan a manganna lamah an thuhirilh chu a rawn hre chhuak ta a. Chung an thuhirilhte chu Bible-a sawi angin “khandaih hriam tawn hriam tak aia chak leh thiltithe” a lo ni ta a. Chung thute chuan a thinlung sak tak chu a chhun tlang a, a nun chu Krista tan a lo hlan ta a ni. A sual a puang a, Chhandamtu chu a pawm a, a natna khum atang chuan a rawng chu a bawl ta a. A hnu reiloteah chuan a lo thi ta a, mahse Kristian pahnihin aman pawh pek huama an lo thawh avangin a Chhandamtu chhar thar hnenah chuan a kal ta a ni. Tunlai communist rama Kristiante huaisenna chu chutiang chu a ni.

Chutiang chuan, Underground Kohhran chuan aruka inkhawmnaah te chauh thu hril lovin, communist kawthlerahate leh communist hruaitute hnenah pawh Chanchin Tha chu a lang a pauva huaisen takin an lo au chhuahpui thin a ni. A man phei zawng a awm thin. Mahse a man chu pe turin kan inpeih reng a. Kohhran Inthup chuan vawiinah ngei pawh hian chu a man chu pek a inpeih reng a ni.

Anmahni dodaltu awmchhun a ni tih an hriat avangin,

police rukte chuan Underground Kohhran chu an neksawr nasa em em a. Chutianga thlarau lam dodalna chuan, an hmeh mih thuai loh chuan, Pathian awm loh mite an rintir theihna a zara an thiltihtheihna chu a tichhe mai dawn ni si a. Ramhuaiin a hre thei ang bawkin, an tana hlauhawm chu an hre thei ve tho va. Miin Krista a rin chuan, duh lam lama nam thluk mai theih khua leh tui a ni reng thei dawn lo tih pawh an hria a. Mihring chu taninah khung thei mahse, Pathian rinna chu an khung thei lo a ni tih pawh an hria a. Chuvang chuan an bei nasa reng a ni.

Mahse Underground Kohhran pawhin communist sawrkar mite leh police ruk zingah pawh anmahni lainattute an nei ve tho bawk a ni.

Kristian thenkhatte chu police ruk zawm a, kan ramin kan huat leh kan ten em em uniform chu ha turin kan tir thin a, tichuan anni chuan police rukin Underground Kohhran laka an thil tumte chu kan lo hriat phah thei thin a ni. Underground Kohhrana unau tam takte chuan chutiang chuan tiin, an rinna chu an zep thin a. I thiltum tak pawh hrih ngam si lo va, mahni chhungte leh thiante ngei pawhina an hmuhsit communist-ho uniform han hak chu thil awlai zawng a ni hauh lo. Mahse an ha tlat si. Chutiang khawp chuan Krista chu an hmangaih a ni.

Kawthler atangin min man a, tuma hriat loh tura kum tam tak min tantir lai pawhin, ka chanchin hre turin Kristian daktawr pakhat chu police rukah a tan phah tawp a ni! Police ruk daktawr a nihna ang chuan tanin pindante a luh

theih dawn avangin min zawn chhuah a beisei a ni. Communist-ah a tang ta emaw tiin a thiante zawn zawn pawhin an hawisan phah vek a. Chutia mi nghaisatu uniform han hak chu, lungin tang thuamhnaw hak ai mah chuan, Krista tana inpekna nasa zawk a tling a ni.

Chu daktawr chuan lei hnuai pindan thuk deuh mai, thim zet maia ka lo awm chu min rawn hmu ta a, tichuan ka la dam a ni tih thu chu a thawn chhuak ta a. Kum riat leh a chanve ka tan chhunga thian min rawn hmuchhuaktu hmasa ber a ni! Amah avang chuan, ka la dam thu chu a lo tlang thang ta a, tichuan kum 1956-a Eisenhower-Khruschev “inbiak” a lungin tangte an chhuah khan, Kristiante chuan ka chhuah ve theihna turin min lo sawisak a, rei vak lo chu ka zalen phah ta nghe nghe a ni.

Keimah min zawn chhuah tum vang ringawta police ruk zawm ta, he Kristian daktawr hi awm suh sela chuan, min chhuah leh ngai tawh lo vang. Vawiinah pawh hian lunginah ka la awm reng emaw, thlanah pawh ka awm tawh mai thei a ni.

Police ruka an nihna chu hmang tangkaiin, heng Underground Kohhrana mite hian vawi tam tak chu min beih an tum dan min rawn hrilhawlk thin a, kan tangkaipui hle a ni. Tun thleng pawh hian Underground Kohhran chuan Kristiante himna tur leh hlauhawm hrilhru tur mi police rukah hian an la nei renga. Thenkhatte chu communist zinga dinhmun sang tak chelh, an rinna chu a ruka vawng tlat an ni a, anni chuan nasa takin min tanpui a ni. Eng tik

ni-ah emaw chuan vanramah tuna a ruka a rawng an bawl Krista chu an la puang chhuak thei dawn a ni.

Chuti chung pawh chuan, Underground Kohhran mi tam takte chu hriat chhuah niin, lungina tantir an ni a. Kan zingah chuan police ruk hnena min hek hmang, “Juda Iskariota” te pawh kan nei tho va. Anmahni sawisa a, hrai rui a, vau a, thamin, an unaute hektu tur rawngbawltute leh mi narante pawh communists chuan an zawng reng thin a ni.

BUNG HNIH

Sawrkarah leh Underground Kohhranah chuan February 29, 1948 thleng khan ka thawk zui zel a. Chawlhni a ni a, khaw mawi ni tak a ni nghe nghe a. Chu mi Chawlhni chuan, ka inkhawm tur kal chu, police ruk chuan kawthler atangin min ru bo ta a ni.

Bible-in a sawi “mihring ruk” thu hi vawi tam tak ka lo ngaihtuah tawh thin a, chu chu Communism chuan min lo zirtir ta a ni.

Chutih lai chuan hetiang hian mi tam tak ruk bovin an awm thin a. Police ruk-ho motor hi ka bulah a rawn ding chawt a, mi pali an rawn zuang chhuak a, motor-ah chuan min nam lut hi a ni ta mai a. Kum tam tak atan min la bo ta a ni. Kum riat chuang zet chu tumahin ka thih leh dam pawh an hre lo. Ka nupui chu tang chhuak anga inchei police rukte hian an lo tlawh thin a. Anni chuan min phumnaa telve niin an insawi a. A lo lungchhe thin kher mai.

Chutih lai chuan kohhran hrang hrang atangin mi sang tam tak lunginah an tang a. Puithiamte chang an tang a ni lo va, mi mawl te te, an rinna sawi lang chu naupangte pawh an tantir zel mai a ni. Taninte chu a khat vek a, communist ram dangte ang bawkin, lungin tangte chuan

nghaisak an tuar ngei bawk thin.

Innghaisakna chu a chang chuan raphthlak tak a ni thin. Keimah ngei min sawisakna pheih chu sawi tam loh ka duhzawk. Ka ngaihtuah chang chuan, zan muthilh theih loh nan te pawh ka hmang thin. A na lutuk a ni.

Lehkhabu dang, "In God's Underground" tihah chuan chung chu kim takin, tanina Pathian nena kan khawsak dan ka ziak a ni.

Innghaisakna Sawi Hleih Theih Loh

Pastor pakhat Florescu-a chu thirlingte leh chemte te nena nghaisak a ni a. An vaw nasa hle bawk a. Chutah sazu riltam deuh deuh mai hi a tanna pindanah chuan tuidawt hrawlpuh mai hian an thun ta a. Mahni invengin, mutmu pawh a tuah thei ta hek lo. A han chawlh hlek leh sazu chuan an rawn bei thuai mai si.

Tichuan chhun leh zan zawm zatin, chawlhkar hnih chung an han dintir zui leh a. Communist-ho chuan a unaute phatsan turin an duh a ni a, ani lahin a phatsan duh bau si lo. A tawpah chuan, a fapa kum sawm-pali mi chu an rawn hruai a, a pa hmaah chuan an vaw ta a, Pastor chuan sawi tura an duh ang a sawi hma chu vuak zawm zel an tum thu pawh an hrilh a. Chu pa khawngaihthlak tak mai chu a aa lo chauh hi a ni tawh a. A tuar theih chin thlengin a tuar a. Tuar ta nganga a inhriat loh hnuah chuan, a fapa a hnenah chuan, *"Alexander, an duh ang chu sawi mai tur niin ka inhria! An vuakna che hi ka tuar*

zo tawh hlawl lo!” a ti ta ringawt mai a. A fapa chuan, “Ka pa, mite phatsan hmang pa mi neihtirna tur khawpa sual zawng ti lul suh. Tuar hram rawh! Min that a nih pawhin, ‘Isua leh kan ram tan’ tiin ka thi nang e”, a lo ti a. Communist-ho chu an thin a rim zual sauh va, naupang chu an han vaw leh ta tak tak a, a thisen te chu tanin pindan banga per chuai khawpin an vua a. Chu naupang chu Pathian fak chung zelin a thi ta a. Chu thil a hmuh hnu chuan, kan unau duh tak Florescu-a chuan ngai a awh leh thei tawh ngai lo a ni.

Kutkawlte pawh a chung lama thirzum min chhun thei awm kher hi min buntir thin a. Kan awm hle hle chuan, min chhun kher lo va. Mahse tanin chung vawt rumrut maiah chuan, vawt tiin kan khur a, thirzum chuan kan banrekte chu a chhun pilh pheng phung thin.

Kristiante chu a letling zawng tein an khai a, na deuh maia an han vuak zawng chuan an khaina hruiah chuan an then nawlh nawlh thin a. Kristiante chu pindan vawt zet mai “refrigerator cell” an tih maiah te chuan an khung bawk thin a, chu bawm chung lam chu vur hian a khuh hlo mai a ni. Keipawh saruak lo deuh chauhvin chutiang pindanah chuan min vawrh lut tawh a, tanin daktawrte chuan bang reh pawh atangin min lo thlir reng a, vurtinga kan thih hma chiahin tang vengtute chu an hrilh a, anni chuan min rawn la chhuak vat a, min hem lum leh ta thin a ni. Kan lum fel ta tih chuan pindan vawtah bawk chuan min dah lut leh a – chutiang chuan an ti nawn sek thin. Chutiang reng renga

vurtinga thi lo chauh chuan min sawisa nawn min sawisa nawn thin a. Tun thleng hian refrigerator hi ka la hawng hreh a ni.

Keini Kristiante chu thing thingrem kan leng tawk lekah hian min khung thin a. Chet ngaihna a vang hle thin. A bang chhung lama rawn lawr tawk chauh hian thirzum hi an kheng bur fur mai a. Kan din hle hle lai chuan eng tehvak phei zawng a ni lo. Mahse heng bawm chhungah te hian darkar tam min khung ta si thin a. Chutah kan lo chau va, thingrem bang chu a ngen loh theih ta si thin lo va, tahchuan thirzum chuan min lo chhun ta tuam tuam thin a. Kan taksa che lai apiang mai chu – thirzum chuan min lo chhun ta thin a ni

Communist-hovin Kristiante an nghaisak dan hi chuan mihring tih theih awma kan ngaih hi chu a khum vek a ni.

Communist-hovin Kristian an sawisa lai, a sawisatute hmel hlim em em mai te pawh ka lo hmu tawh thin a. Chutia Kristiante an sawisak lai chuan, a sawisatute chuan, “Ramhuai kan nih hi”, titein an aukhum thin.

Kan buante hi tisa leh thisen an ni si lo, lalnate leh thuneihnate leh he thim chungah khawvel roreltute hi an ni si a. Communism hi mihring lak atanga lo chhuak ni lovin, ramhuai lak atanga lo chawr chhuak a ni tih kan hmu ta. Thlarau lam chakna-ramhuai chakna-a ni a, chuvangin a aia chak zawk, Pathian Thlarau chauhvin a do zo a ni.

Min nghaisatute hnenah chuan, “In thinlungah hian khawngaihna hi in nei hlawl na nge?” tiin ka zawt thin a.

Lenin-a thusawi “artui chu tikeh lovin i kang thei lo va, thing pawh a har chek per lo chuan i tanchhum thei bawk hek lo”, tiin min chhang thin deuh ber. Kei chuan, “Kei pawhin Lenin-a thusawi chu ka hre ve tho va, mahse danglamna a awm a ni. Thing chu sat vak vak mah la, na a hre ve lo va, mahse nangni hi chuan mihring in sawisa a ni a. In vuak apiang hian na a chhuah ziah a, in sawisakte lo tah tur hi an nute pawh an awm ve bawk asin”, ka han ti leh hram thin a, mahse a sawt hlei lo va. Anni zawng khawvel thilah an innghat a. Anni tan chuan mihring chenin, thing leh artui heng ang lek an ni a. Hetiang ngaih danah hian inhmang zovin, awihawm lo khawpin an nun a rawng a ni.

Pathian awm ring lo ho nunrawnzia hi a awihawm lo rum rum zawk a ni. Mahse mihringin thil tha kan tih avanga lawmman hmuh tur emaw, thil sual tih avanga hremna emaw awma rinna kan neih si loh chuan, ngilneihna chhantur hi a awm lo reng a ni. Mihringa sualna awm hian chin tawk a nei lo. Min nghaisatu communist-te pawh chuan, “Pathian a awm lo, tunhnu a awm lo, sual vanga hremna a awm hek lo. Kan duh duh kan ti thei”, an ti mai thin a ni. Mi nghaisak pakhat phei chuan, “Ka thinlunga awm apiang ti theia tun thlenga dama ka la awm avang hian, a awm ka rin hauh loh Pathian hnenah lawmthu ka sawi a ni”, zuk ti teh mauh va. Lungin tang a nghaisakte diriam em em chungin chu thil chu a la sawi leh ta nghal a ni.

Awle hian mihring lo ei ta se paw ka ti hle ang, mahse awle chu ka hau thei lo. Chhia leh tha hriatna a neih loh avangin. Chutiang baw k chuan communist-ho paw hi hau theih an ni lo. Communism hian an rilru zawng zawng a tichhe zo tawh a. Khawngaihna nei lo thinlung an neih te chu an uanpui zawk thin a ni.

An hnen atangin zir chhuah ka nei a. An thinlungah Isua tan hmun an kian phal lo ang bawkin, kei pawhin ka thinlungah Setana tan hmun ka kian chhete lo vang.

U.S. Senate-a Internal Security Subcommittee hmaah thu ka sawi tawh a. Chutah chuan thil rapthlak tak takte pawh ka sawi a, Kristiante kraws-a phuar beh chung a ni li leh zan li lai an dah thin thute thlengin. Chung kraws te chu chhuatah an zalh a, chutah an khenbehte taksa leh hmaiah te chuan lungin tang za tam takin an zun khumtirin, an ek khumtir ta thin a. Chutah kraws te chu an han tung ding leh a, communist-ho chuan an eu va, nuihsawh chungin: *“In Krista hi en teh u! A va mawi em! Van atangin rimtui engang fakau nge a rawn thlen ni!”*, an ti thin. Puithiam pakhat an nghaisak at loh chauh pawh Kristiante zinga sacramen leh uain anga mihring zun leh ek sem tura an tihlaih thu pawh ka sawi a nih kha. He thil hi Rumanian tanin Pitesi a lo thleng a ni. A hnuah chuan chu puithiam chu chutiang deusawna thil tih ai chuan engatinge thih mai a thlan zawk loh tih ka zawt a. Ani chuan: *“Khawngaih takin thiam loh mi chantir teh suh! Krista ai khan ka tuar nasa tawh zawk a nia!”* a ti a ni. Communist tanina

inghaisakna te nena tehkhin chuan Bible-a hremhmun a sawi leh Dante's Inferno-a tuarnate chu engmah lo mai a ni zawk.

Hengte hi chu Chawlhnia thil lo thleng tum hnih khat thil lek chauh a la ni a, Pitesti tanina thil lo thleng dangte pheih chu han sawi ngaihna pawh a awm lo. Ka sawi fai vek chuan ka lungphu hian a tuar lo mai ang. Ziak chhuah atan lek pheih chuan a rapthlakin a tenawm lutuk a ni. Chutiang chu Kristaa in unauten an lo tuar tawh leh an tuar mekte a ni asin! Rinnaa pasaltha ropui zet mai pakhat chu Pastor Milan Haimovici a ni. Tanin chu a tawt lutuk tawh a, vengtute pawhin kan hming an hre seng tawh lo va. Lungin dan bawhchhiat vanga vawi sawmhnih-panga vuak tuar tur hming te chu an han lam thin a. Hetiangah hian Pastor Milan Haimovici-a chuan mi dangte tuar ai vawi tam tak a tuar thin. Chutiang avang chuan ani chuan lungin tang dangte zah pawh a kai a, amah avanga a tuar Krista hming pawh an zah phah thin a ni.

Communist-ho rapthlakzia leh Kristiante inhlanna zawng zawng chu sawi zel dawn ni ta ang ila, ka sawi seng chuang lo vang. Inghaisakna chauh hi sawitur awmchhun pawh a ni lo. An huaisenzia pawh sawitur a awm tho. Lungin tangte huaisenzia chuan la tang ve lote pawh a khawih em em thin a ni.

Kan hnathawktu pakhat chu Underground Kohhrana nula la naupang lam deuh hi a ni a. A rukin Chanchin Tha a hril thin tih leh Krista chanchin chu naupangte pawh a

zirtir thin tih Communist police chuan an hre chhuak ta a. Man an tum ta a. A tana a na thei ang ber tur ngaihtuahin, chawlhkar tlem azawng la nghah rih a, chutah a pasal neih ni a man an tum ta a. An inneih ni chuan, a damchhunga ni lawmawm ber mai hmang tur chuan, mo incheiin a han inchei ta a. Thawklehkhatah, kawngkhar chu an rawn nam hawng rawp a, police rukte chu an lo lut ta thut mai a.

Mo chuan police rukte chu a lo hmuh veleh, anmahni lam hawiin a kutte chu a rawn phar chhuak a, kawlbun turin a lo pe nghal mai a. Dim lo baksakin kawlbun chu an han buntir ta a. A hmangaih, a pasal tur chu a han en a, chutah a kawlbun chu a fawp a, *“Ka pasal neih ni khera hetiang lunghlu min rawn pek avang hian vana Moneitupa chungah lawmthu ka sawi e. A tana tuar tlaka mi ngaih avang hian a hnenah lawmthu ka sawi a ni”*, a ti ta a. Kristiante leh a pasal tur chuan mittui nena an thlir reng lai chuan an hnuk chhuak ta a. Communist kuta Kristan nula awmte chanchin lah hriat vek a ni si a. Kum nga hnuah chuan a lo chhuak leh a - chutah zawng kum sawmthum zet hmelpu leh nasa taka kut tuar tawh hmel a rawn pu tawh a ni. A pasal tur khan a lo la nghak reng a. Ani chuan Krista tana a tih ve theih chhunah a ruat tlat a. Underground Kohhranah chuan chutianga Kristian duhawm tak takte chu an awm a ni.

Thluak Suk Awmzia

Khawthlang mite chuan thluak suk awmzia chu

Korean indonaah khan an lo hre tawh ang a, tunah hei Vietnam-ah hian an hre leh ta a ni. Kei ngei pawh hi ka thluak min suksak tawh a. Inghaisaknaah chuan a la rapthlak ber awm e.

Kum tam tak chhung chu nitin darkar sawm leh pasarih zet chhung he thu chauh ngaithla hian min thuttir a:

Communist a tha!

Communist a tha!

Communist a tha!

Communist a tha!

Kristian nih hi a atthlak!

Kristian nih hi a atthlak!

Kristian nih hi a atthlak!

Bansan rawh!

Bansan rawh!

Bansan rawh!

Bansan rawh!

Nitin darkar sawm-pasarih chhung – ni tam tak, chawlhkar tam tak, thla tam tak chhung.

Kristian tam takte chuan engtinng e thluak suk chu kan tawrh theih zawk tih min zawt thin. Chutianga thluak suk dodal theih dan kawng chu kawng khat chauh a awm. Chu chu “thinlung silfai” a ni. Krista hmangaihna in thinlung a silfai a, thinlungin Amah chu a hmangaih chuan, inghaisakna tinreng pawh a tawrh theih a ni. Hmangaihnaa

khat movin a pasal a hmangaih tan engnge huam loh a neih ang? Movin a pasal a hmangaih anga Isua i hmangaih chuan, a naupan lai atanga lo chawi liantu Mari'n Krista a hmangaih anga nang pawhin Krista i hmangaih phawt chuan, chutiang nghaisakna pawh chu i tuarzo ngei ang.

Pathian chuan kan tawrh theih aiin, kan hmangaihna a en zawk thin a ni. Communist taninah chuan Kristianten engang chauhva hmangaihna nasa nge an neih theih tih hretu ka ni a. Pathian leh mihring an hmangaih thei takmeuh a ni.

Nunrawnna leh innghaisakna chuan inthlahdul lai pawh a nei lo. Ka lo chauh luat a, nikhua ka lo hriat tak loha, min nghaisatute pawhin ka laka inpuanna an beisei tawh loh hnuah chuan, ka tanna pindanah bawh khan min dah kir leh thin a. Tichuan tukhaw ngaihsak hleih lohin, thi chhawngin ka han lum renrawn a. Ka lo chak chhuah deuh veleha min nghaisa chhawm leh turin min lo chang reng a. Hetiang hi mi tam takte chuan an tuar tawh thin lo va, kei erawh chu engtin tin emaw ka lo harh chhuak leh thin a ni. Kumte a lo ral zel a, tanin dang dangah min suan lawr zel a, chungachte chuan ka hnungzang ruh pali leh ruh dang tam tak min tihlihsak a. Hmun tam takah min hliam a. Ka taksa te halin, hmun sawm-pariat laiah an zai kaw duk bawh a ni.

He zawng zawngte leh ka chuapa TB ka veina serte chu Oslo-a daktawrten an han hmuh chuan, chutiang chung pawha ka la dam fo chu thil makah an puang hial a ni. An

damdawi zirna lehkhabu ang chuan, hmanah khan thi tawh daih tur ka lo ni. Kei pawhin thilmak a ni tih chu ka hria. Pathian chu thilmak takte Pathian a ni si a.

Iron Curtain phen atanga Underground Kohhran aiawha ka awrawl i lo hriat theih nan Pathian chuan heng thil makte hi a ti a ni tih ka ring tlat a. Rinawm taka tuartu in unaute thuchah rawn au chhuahpui turin dama ka lo chhuah leh hi Lalpa'n rem a ti a ni.

Zalenna Reilote – Chutah Man Lehna

Kum 1956 a lo thleng a. Kei chu kum riat leh a chanve zet lungin ka lo tang tawh a. Ka taksa pawhin a chhiat phah hle tawhin, a ser thluah tawh a, rawng taka chhir leh vuak te ka lo tuar tawh thin a, riltam leh neksawr leh nuihsawh te, mangan thlak khawpa ninawma inchhuahchhalh te, invau te ka lo tawk tawh a, a chang leh min han thlahthlam leh der rih bawk thin nen. Heng zawng zawngte hian min mantute duh ang chu a thlen chuang si lo va. Tichuan an beidawng a, min chhuah ta tawp mai a. Chu mi bakah, ka tan chungchangah hnialna an dawng reng bawk si thin nen.

Ka dinhmun pangngai luah leh turin chawlhkar khat chiah min phalsak a. Thu vawi hnih ka hril hman chiah a, chutah min ko leh ta a. Tichuan thu reng reng hril tawh lo tur leh sakhaw thila inhnamhnawihna reng reng nei tawh lo turin min hrih ta a. Engnge ka lo sawi ni ta kha? Ka thu ngaithlatute chu, “dawh hram hram ula, dawhthei zel rawh

u”, tia ka hrilh thin chu, police chuan, “Chu mi awmzia chu lo dawh hram hram sela, chutah American-ho an lo la kal ang a, an rawn chhan chhuak dawn a ni”, ka tihna angah min ngaihluhsak ta tlat mai a. Hun inher hian boruak te pawh a inthlak kualtir thin, tih te pawh chu ka lo sawi a. “Communists chuan ro an rel reng tawh dawn lo tiin i hrilh alawm! Chungte chu min dona tura dawt thantirna mai a ni!” an ti ta chul mai a. Tichuan chu chu vantlang zinga ka rawngbawl tawpna a lo ni ta a ni.

Thuneitute chuan a ruka thuhiril pawh anmahni hlauh vangin ka chhunzawm ngam an ring tawh lo pawh a ni mai thei. Chutah chuan an tisual hle ang. A ruktein, tunhmaa ka hna ngaiyah chuan ka kir leh ta a. Ka chhungten min pui nasa hle bawk a ni.

Tichuan mi rintlakte phen zelin, mi rinawm kal khawmte zingah a ruktein rawngbawl chu ka chhunzawm leh ta zel a. Tunah chuan rinnaa ngir nghet lote zingah Pathian an rinnaah chuan huaisen taka awm tur leh Pathian ring loho ngaihdan sualzia entirman pangti serte entir tur ka lo nei ta bawk a. Tichuan chung lam thiltihtheihnain an mit a tihdel communist – ho hnuaiah chuan a ruka Chanchin Tha hril dan te kan ruahman zui ta zel a. Miin Pathian hnathawh pawh a hmuh theih loh chuan, thuhritu hnathawh pawh a hmu thei lo mahna tih kan beisei a ni.

A tawp a tawpah chuan, bang lo va ka chetdan police – ten an enthlakna –ah chuan an lo hlawhtling ta a. Ka hnathawhna chu an hmuchhuak a, min man leh ta a. Tun

tum chu engtizia emaw ni, ka lo lar tak deuh vang ni maw, ka chhungte chu an tantir ve ta lo va. Kum riat leh a chanve chu lungin ka lo tang tawh a, kum thum chhung a hming chuan ka zalen ve chauh a la ni a. Tunah chuan kum nga leh a chanve dang lungin tang tur ka lo ni leh ta a ni.

Ka tan vawi hnihna chu, a hmasa ai chuan, kawng tam takah a hrehawm zawk. Engnge ka tawn tur chu ka hre lawk tawh a. Kar lovah ka taksa chu a rawih bawih bawih nghal mai a. Mahse *Communist Underground* tanin chhungah pawh, *Underground Kohhran* chuan, *Underground hna* chu kan thawk zawm zel tho a ni.

Kan Inremsiam a – Keinin Thu Kan Hril a, Annin Min Vua a

Lungin tang dangte hnena thu hril chu khap bur a ni. Chutianga ti chu nasa taka vuak tuar tur a ni tih chu hriatsa vek a ni. Kan zinga tam takte chuan, an tih ang ang pawisa lo va a man pek huamin thuhril chu kan tum ta a. Inremsiamna a ni ber mai; keinin thu kan hril a, annin min vua a. *Keinin thuhril chu nuam kan ti a; annin min vuak chu nuam an ti thung a; nuam kan ti tlang a ni ber mai e.*

Heta ka han sawitur hi vawi tam tak kan tawn thin a ni: Unau pakhatin tang dangte hnena thu a lo hrilh mawlh mawlh lai hi tangvengtu chuan a rawn phawk thut mai a. Tichuan “vuakna pindan” – ah an hnuk thla ta a. Tawp chin pawh nei lo hial khawpa an sawisak hnuah chuan,

thisen kai hne hnu leh pilh pheng phung hian an rawn la kir leh a, tanin chhuatah chuan an han paih hnawk mai a. Ani chu zawi zawiin a rawn tho chhuak leh a, natuar chung chuan a thuamhnaw chu a han zut mam leh deuh va, “Khai le, Unaupa, min rawn tihbuai lai khan engnge kan sawi thlen tawh kha?” tiin, a Chanchin Tha hril chu a chhunzawm leh mai thin a ni.

Thil mawi tak tak ka hmu thin asin!

A chang chuan thuhrlute chu mi mawl mai an ni thin a. Thlarau Thianghlimin a hman chuan mimawl thuhril hi mawi thei tak mai a ni. Chutiang hun khirh hnuaiia thu hril chu a namai loh avangin an thinlung zawng zawngin an hril thin. Chutah tang vengtu an lo lut a, thuhrlute chu an hnuk chhuak a, thi lo va ruangin an sawisa ta thin a ni.

Gherla taninah chuan, Kristian pakhat a hming Grecu chu vuak hlum tura a chungthu rel a ni a. An buaipui chung chuan chawlhkar engemaw zat a aw h a. Zawi zawiin an vaw chhawm zel a. A kephah hnuaiiah thelret vuakfungin an han vaw phawt a, chutah an han hnutchhiah leh rih a. A hnu deuhah an han vaw leh a, a hnu deuh hlekah an han vaw nawn leh a. A tilah te an vaw ta a. Chutah daktawrin a rawn chiu leh te te a. A rawn harh chhuah chuan, an nghaisakna a tuar rei theih nan chaw tha tha an rawn hlui leh rih phawt a, chutiang chuan zawi muanga a thih hma chu an ti an ti ta thin a ni. Chutianga innghaisakna a an hotu pakhat chu Communist Party-a Central Committee member a ni a, a hming pawh Reck a ni.

Communists-hovin Kristiante hnenah an tihdan fo thin angin, Reck-a chuan a khat tawk hian, “Ngai rawh, kei hi Pathian ka nih hi. I chungah hian nunna leh thihna thuneihna ka nei a ni. Vana awm chuan a chhan thei chuang lo che. Ka thu thu a ni mai. Ka duh leh i dam ang a. Ka duh leh i thi ang. Pathian ka nih hi!” a ti thin a. Chutiang chuan Kristian dangte hnenah pawh a ti thin a ni.

Chutia dinhmun rapthlak taka a din lai chuan, Unaupa Grecu-a chuan ngaihnawm takin a lo chhang ve thin a ni tih amah Reck-a ngei chuan a hnu lamah min hrilh leh a. Hetiang hian: “I thusawi thukzia chu i hre hauh lo a nih chu. Pathian zawng i ni teh meuh mai. *A than dan tur taka a than chuan*, pangang pawh hi phengphehlepah a lo chang thin. Nang pawh hi mite nghaisatu leh thattu atana siam i ni lo asin. Pathian ang tura siam i ni. Isua chuan a hun laia Judate hnenah chuan: ‘Pathiante in ni’ a ti asin. Pathianzia a nunna chu i thinlungah hian a awm a. Nangmah ang bawka nghaisatu tam takte chuan, tirhkoh Paula ang bawkh khan, engemaw hunah chuan thil tha zawk an tih theih laia soal rapthlak tak an lo tih thin chu a zahthlakzia an hre chhuak thin. Tichuan Pathian nihna tur dik tak chu nghaisatu ni lovin. pathian, pathian-anna nei i ni tur zawk asin” tiin.

Tarsa khuaa Paulan a mithmuha an thah Stephenah thusawi engah mah a ngai lo ang khan, chutih lai chuan a nghaisakpa thusawi chu Reck-a chuan engah mah a ngai lo. Mahse chutiang thute chuan a thinlungah hna a rawn

thawk chhawm ta zel a. A hnuah chuan Reck-a chuan chu thil chu amah kohna dik tak a ni tih a lo hre chhuak ta a ni.

Communist nunrawna atang te, min nghaisakna leh min vuakna atangte chuan zirtur pakhat a lo lang a, *chu: taksa hotu chu thlarau a ni tih hi a ni*. Min nghaisak laite chuan tuar zawng kan tuar ngei a, mahse Krista ropuina leh keimahnia a awmna chuan chu tawrhna chu thil hla tak leh keimahnia tel ve lo ni awm takin min hriattir thin a ni.

Chawlhkar khata nitin chhang zai khat leh antui bawlhhlawh zet mai min rintir lai pawhin, “sawma pakhat” pek zai kan rel tho thin a. Chawlhkar sawmna zelah chuan chhang zai khat chu kan la a, unau chak lo zawkte hnenah kan Hotupa hnena “sawma pakhat” pek angin kan pe thin.

Kristian pakhat pawh thi tura hrem a ni a. An thah hma chuan, a nupui hmuh an phalsak a. A nupui hnena a thusawi hnuhnung ber chu: “*Min tihlumtute hmangaih chung zelin ka thi a ni tih hi i hre tur a ni ang. An thiltih hi an hre lo va, i hnena ka ngen hnuhnung ber pawh anmahni hmangaih ve hi a ni. I duh tak an thahsak che avangin i thinlungah huatna nei hauh suh ang che. Vanah kan la inhmu leh dawn nia*”, tih hi a ni. Heng thute hian an inbe lai lo ngaithlatu police ruk officer chu a khawih ta em em a. A hnu lama Kristian a lo nihtak avanga lungina an tantir ve hnuin, amah ngeiin chu

thu chu mi hrih a ni.

Tirgu-Ocna taninah chuan, tang naupang tak Matchevici an tih hi a awm a. Kum sawmpariat lek a la nih laiin taninah hian khung a ni. An sawisak nasat em avangin tunah chuan T.B. a lo vei ta a. A chhungte chuan engtin-tin-emaw chutia a natzia chu an lo hre ta a, Streptomycin bur za zet an rawn thawn a, chu chu atan chuan dam theihna a ni. Tanin political officer chuan amah chu a ko va, parcel chu hmuhin: “Heta hi i damna khawp damdawi a awm a. Mahse taninah chhungte rawn thawn thil reng reng lo dawn phal a ni lo. Kei erawh chuan tanpui che ka duh a. I la naupang si a. Tang hlum mai tur chuan ka duh lo che a ni. Chuvangin ka tanpui theih nan che mi tanpui rawh le! I tanpuite chanchin hi mi hrih la, tichuan hotute hnenah pawh he thil ka pekna chhan che hi sawitur ka lo nei ve dawn nia”, a lo ti a. Rang takin Matchevici chuan a chhang let ve a: “Thiante phantsantu nih vanga dam a, darthlalang en apianga phantsantu hmel hmuh mai chu ka duh awzawng lo mai. Chutiang zawng ka pawm thei lo ve. *Thih ka thlang zawk*”, a ti a. Police ruk officer chuan kutthingin a lo chibai ta a: “Ka fak kher mai che. I hnen atang chuan chutiang lo chu chhanna ka beisei lo reng a ni. Mahse thil dang ka han rawt leh teh ang. Tangho zinga mi thenkhatte hi chu thil min hrih tu berte an lo ni ta a. Communist nia inchhalin, an sawi chhia che a. Ze chi hnih neiin an khawsa a, chuvangin anni hi chu kan ring lo. Eng chen nge thudik an sawi tih hriat kan duh a ni. Nang atan

chuan phatsantu mai an ni. I thiltih leh thusawi te min hrilh vek asin. Nang erawh chuan i thiante chu i phatsan duh lo tih chu ka hria. Mahse hengho nangmah dodaltute ngei chanchin hi min hrilh la, tichuan i nun i chhanhim dawn nia!” a ti a. Matchevici-a chuan a hma ang bawh khan rang deuh mai hian, “Krista zuitu ka ni a, Ani chuan kan hmelmate chu hmangaih turin min zirtir a ni. Heng min hektute hian kan pawh zawng nasa takin an khawih ngei mai, mahse sual chu sual vekin a thungrul thei lo a ni. Anmahni dodalin engmah ka sawi thei lo. Anni chu ka khawngaih a, an tan ka tawngtaisak a ni, communists nen erawh chuan inzawmna neih ka duh lo ve” tiin a chhang a. Political officer nena an inbiakna pindan atang chuan Matchevici-a chu a lo kir leh a, ka tanna pindanah ngei a thi ta a ni. A hnukchat laipawh ka hmu reng a – Pathian fak chungin a thi a ni. Hmangaihna chuan nun thlakhlelhna chenin a hneh thin a ni.

Rimawi ngaina mi a nih chuan mi rethei pawhin a neih chhun chhunin rimawi tum a ngaithla thin a. Rimawi a ngaihthlak avanga pawisa tlakchham pawh chu hrehawm a ti lo. Thil mawi a hre tawh a ni.

Keipawhin kum tam tak tanina ka lo hloh tawh avangin ka beidawng bik lo ve. Thil mawi tak tak ka hmu a. Taninah chuan tang chak lo te te leh pawimawh tham lo zingah te pawh ka lo khawsa tawh thin a, chutiang bawh chuan mi thianghlim ropui tak tak, kum zabi hmasa bera Kristiante tluk hiala rinnaa pasalthate pawh ka lo tanpui

tawh bawk thin a. Krista tana thi tur chuan lawm takin an kal thin. Chutiang mi thianghlimte leh rinnaa pasalthate thlarau lam mawizia chu sawifiah thiam rual a ni lo.

Heta ka rawn sawi chhuahte hi mi danglam bik an ni chuang lo. Underground Kohhranah chuan tisa khawvel piahlam thilte pawh hi lo thleng turah kan ruat mai a ni. Underground Kohhran chu Hmangaihna Kohhran a ni si a.

Lungina ka tan hma pawhin, Krista chu ka lo hmangaih em em tawh thin a. Tuna tanina “Krista Mo” – A Thlarau Taksa – chu ka han hmuh hnuah hi chuan, Krista ka hmangaih tlukin Underground Kohhran chu ka lo hmangaih ta a ni. A mawina leh a inpek zawhna thlarau chu ka lo hmu ta si a.

Ka Nupui Leh Fapa Chunga Thil Thleng

Ka nupui lak atang chuan lak bo ka lo ni ta a. Engtingge a awm tak zel tih pawh ka hre lo. Kum tam tak hnuah chuan ani pawh chu lunginah a tang ve tih ka hre chauh a ni. Kristian hmeichhiate chuan taninah chuan mipa, aiin an tuar nasa zawk a ni. Tang vengtu nunrawng tak takte chuan nulate chu an sual lui thin a. An nuihsawh dan leh an tenawm dan chu rapthlak tak a ni. Hmeichhiate chu tuikawng rim taka lai tura tih an ni a, mipa tluka thawk tura ngaih an ni bawk a. Thlasikah pawh lei chu an lai tauh tauh mai a ni. Nawhchizuartute chu an hotu atana dah an ni a, anni chuan mi rinawmte nghaisak lamah an inel ta thin

a. Ka nupui chuan a nun theih nan bawng angin hlobet te a ei thin a. Lungin tang riltamte chuan tuilaknaah chuan sazu te, rul te chenin an ei tawh mai a ni. Chawlhnia tang vengtute hlimpui ber chu Danube luipuih chuan hmeichhiate chu paih thlak a, chutah chhar leh a, an taksa huh hnepa an lo chhuak chu lo eu khum a, chutah paih thlak leh a, chhar chhuah leh thin chu a ni a. Chutiang chuan ka nupui pawh Danube luipuih chuan paih thlak a ni tawh a ni.

Chutia a nu leh pa min lak bo hnu chuan, ka fapa chu a lo vakvai ta a. Mihai-a hian a naupan tet ata sakhaw lam hi a ngaihtuah viau thin a. Chutia kum kaw mi lek a la nih laia a nu leh pa min lak bo takah chuan, ani chuan a Kristian nunah harsatna a lo tawk ta a. A mangannaah chuan a thin a lo ramin, a sakhaw vawn lai ngei pawh chu a lo ringhlel dawn dawn ta mai a. Ani ang rualina an tawh ngai loh harsatna chu a lo tawk ta a ni. A eizawna turin inhlawhna te a ngaihtuah a lo ngai ta a ni.

Kristian martar chhungte lo tanpui chu phal loh tawp a ni a. Ka fapa lo tanpuitu nu pahnih pawh a hnu lamah chuan man an ni a, an vaw hrep a – tun kum sawmpanga hnuah pawh hian an la silawn phah ta a ni. Nu pakhat pawh a nun hial chan huama a ina ka fapa lo laluttu chu tang chhungte a lo tanpui avang ringawt chuan kum riat tang tura tih a ni a. A ha zawng zawng an chhir balsak a. A ruhte an tihliahsak a. Hnathawk zui thei lovin an siam a. Ani pawh chu ramtui lei lovah an chan ta a nih chu.

“Mihai, Isua Ring Rawh!”

Kum sawmpakhat a rawn nih chuan, Mihai-a chuan hlawhfa pangngai anga thawkin a eitur chu a rawn inhlawh chhuak ve thei ta a. A tawrhate chuan rinna kawngah a tiderthawng deuh hlek a. Mahse ka nupui kum hnih a tan hnu chuan, a va hmuh phalsak a lo ni ta a. Communist taninah chuan a va kal a, a nu chu thir bang phenah a va hmu ta a. A balin, a lo cher tawh em em mai a, a kutte chu a lo hriam hreih tawh a, tang kawr tawp zet hi a lo ha bawk nen. Mihai-a pawh chuan a va hai thelh nghe nghe a ni. A nu thu lo hrih hmasak ber chu, “*Mihai, Isua ring rawh!*” tih hi a ni a. Tang vengtute chuan thinrim namen lovin, Mihai-a hmuh phak lohah chuan an hnuk bo leh ta mai a. Chutia a nu an hnuk bo ta a hmuh chuan, lungchhe zet hian Mihai-a chu a tap ta a. Chutih lai tak chuan a lo piangthar ta a ni. Chutiang dinhmunah pawh Krista chu hmangaih theih a nih chuan, Chandamtu dik tak chu ni ngeiin a lo hre ta a. A hnua a sawi dan chuan: “Kristianna hian duhawmna pakhat mah nei lo pawh ni se, ka nu rinna ringawt pawh kha *ka tan chuan a tawk a ni*”, a ti a. Chu mi ni chu Krista a pawm tak tak ni chu a lo ni ta a ni.

Sikul lamah pawh harsatna a lo ngah hle thin a. Naupang tha tak a ni a, lawmmanah pawh nghawngawrh sen hi an pe a - chu chu Young Communist Pioneers pawla an member chhinchhiahna a ni. Ka fapa chuan: “Ka nu leh pa tanina khungtute nghawngawrh chu ka awrh hrim hrim lo vang”, a ti a. Chuvang chuan sikul atangin an hnawt

chhuak ta a. Kum khat a bahlah hnu chuan, Kristian fapa a nih chu zepin, sikul chu a lut leh ta tho va.

A hnuah chuan, Bible kalh zawnga thil zia k tura tih a ni a. Chutah chuan: “Bible kalh zawnga hnialna reng rengte hi a derthawngin, Bible kalh zawnga thusawi reng reng pawh hi a dik lo a ni. Kan Professor hian Bible a la chhiar ngai lo ni ngei tur a ni. Bible chu science nen a inrem thlap zawk a ni”, tiin a zia k ta a. An hnawt chhuak leh ta a. He mi tum hi chuan kum hnih lai a lo bahlah ta a ni.

A tawpah chuan Seminar-a a zir an phalsak ta a. Chutah chuan “Marxist theology” zirtir a ni a. Chutah chuan engkim mai hi Karl Marx-a ngaihdan anga hrilhfi ah vek a ni a. A lang a pauvin an pawlah chuan Mihai-a chuan a hnial ta a. Zirlai dangte pawhin an rawn zawm ve ta a. Chu mi avang chuan theology a zir pawh chu zo hman lovin *an hnawt chhuak leh ta a ni*.

Vawikhat pawh sikulah, an professor pakhatin Pathian awm loh thu hi a sawi a. Ka fapa chuan lo tho chhuakin, a rawn hnial ta a. Rawlthar chuti zozai a hruai bo chungchanga a mawhphurhna chu a hrilh ta a. An pawl ami zawng zawngte chuan an lo puibawm ta baw k a. Sawi chhuak ngam nih chu a tul reng a ni. Le khazir a duh ve si avang chuan Kristian lungin tang, Wurmbrand-a fapa a nih chu a zep tlat thin a. Mahse an hre chhuak leh si thin a, chutah dan pangngaiin sikul hotupa pisaah an ko va, an hnawt chhuak leh thin.

Mihai-a chuan riltam pawh a tuar nasa hle thin.

Communist rama Kristian lungin tang chhungkuate chu riltamin an thi lo chauh hi a ni thin reng a. Lo tanpui lah chu dan bawhchhiatna namenlo a ni bawksi.

Keimah ngeiin ka hriat chhungkaw pakhat tawrhna ka han hrih teh ang che. Underground Kohhrana a hnathawhna avangin unaupa pakhat chuan lungin a tang ta a. A nupui leh a fate paruk lunginah chuan a tansan a. A fanu upate pahnih kum sawmpakua leh sawmpasarih mite chuan hna an hmu thei si lo. Communist rama hna pe thei awmchhun chu sawrkar chauh a ni a, “misual” Kristian fate lah chu hna a pe duh si lo. Khawngaih takin, he mi hi mihring nunphung pangngai ang chuan lo relsak mai lo ula, thil awmdan chiah hi lo hre phawt teh u! Kristian martar fanu pahnihte chuan-anmahni pawh Kristian ni ve tho chungin – an naute leh an nu damlo enkawlina turin nawhchi an zuar ta a. An nau mipa naupang kum sawmpali mi chuan a lo hriat chuan a atphah ta a, mi a dahkhawmnaa dah a lo ngai ta a ni. Kum reitak hnua an pa lungin tang lo chhuak chuan: “*Pathian, taninah min la kir leh mai zawk rawh. He thil hi ka tuarzo ngang lo ve*”, tih chu a tawngtaina awmchhun a ni ta mai a ni. A tawngtaina chu a hlawhtling a, naupangte hnena Chanchin Tha a hrih avangin a tang leh mek a ni. A fanute pawh chu nawhchizuar an ni tawh lo. Police ruk thil phut ang an tih avangin hna an hmu tawh a. Tunah hian mi hek hmang an ni. Kristian martar fate an nih avangin, Kristian chhungkaw tinah an tlatlum em em vek a. An lennaah chuan an titi an han ngaithla te te a, chutah

an hriat ang zawng zawng chu police ruk hnenah an report ta thin a ni. Chu zawng a mawi lovin, a tenawm e lo ti mai teh suh – nih pheii zawng a ni ngei tak a – *mahse nang zalen taka khawsa si hian i tanpui loh avangin*, Kristian chhungkua chu chutiang chuan an awm a ni a, *chutiang taka thil rapthlak lo awmna pawh chu nangma sual a ni tho asin.*

BUNG THUM

Lungina ka tan chhung zawng chu a vaiin kum sawmpali zet a lo ni ta a. Hetih chhung zawng hian Bible emaw, lehkhabu dang reng reng pawh ka hmu ngai lo. Lekhaziak dan pawh ka theihngihlh hman rum rum tawh a. Nasa taka riltamna te, damdawia min hrai ruihna leh nghaisakna avang chuan Pathian Thu Thianglim pawh ka lo theihngihlh zo tawh a. Mahse kum sawmpali pumhlum ka tang ta tih ni chiah chuan, he chang hi ka rilruah a lo lang ta thut mai a: “Jakoba chuan Rakilli tan kum sawmpali rawng a bawl a, a hmangaih em avangin *hun reilote* chauh niin a hria”, tih hi.

Chu mi hnu reiloteah chuan, kan rama ngaihdamna hun an hawn tak avangin min chhuah ve ta a, hei hi American mipuite nawrna vang a ni thawkhat a ni.

Ka nupui chu ka hmu leh ta a. Rinawm takin kum sawmpali chhung min lo nghak fan fan a ni.

Lungina tang tawh phawt chu engkim chhuhsak an nih thin avangin, keini pawh chuan namen lo va retheiin nun thar chu kan han din tan leh ta a.

Puithiamte leh pastor tang chhuak reng rengte chuan kohhran te tak te chauh an nei thei a. Orsova khawpuia biakin pakhat chu min chantir ve ta a. Communist

Department of Cults chuan chu kohhranah chuan member sawmthum leh panga chiah an awmtih leh mi 36 aiin an tam ngai tur a ni lo tih chu min han hrilh lehngal kau va. Kei chu an pawl aiawhah ka tang ang a, Kohhrana mitin chanchin chu ka report thin ang a, chutah thalaite reng reng chu kohhranah chuan an tel tur a ni lo tih pawh min hrilh nghal a. Hei hi Communists-in inthununna “hmanrua” atana kohhrante an hman dan chu a ni.

Thu ka hril vaih chuan, mi tam tak a ngaithla turin an lo kal ang tih ka hria a. Chuvangin chu sawrkar kohhranah chuan a bul han tan pawh chu ka tum ta lo law law mai a. Hnathawhna kawnga a mawina leh a hlauhawmna zawng zawng tawnpui ve turin, Underground Church chu ka zawm ve leh ta mai a ni.

Ka tan chhung khan Pathianin ropui takin hna a lo thawk a. Underground Kohhran chu tunhma angin theihngilh leh thlahthlam a lo ni tawh lo va. American-ho leh Kristian dangten minrawn tanpuuin, min lo tawngtaisak tan tawh hi a lo ni a.

Tlai khat chu khaw pakhata unau pakhat inah hian ka lo tluzal a. Inneitupa chuan mirawn kai tho va, “Ram dang atangin unaute an lo kal e”, arawn ti a. Khawthlang lamah chuan min theihngilh lo leh min thlahthlam hauh lo Kristiante an awm reng thin a ni.

Kristian mawl te te te chuan a rugin Kristian martar chhungkuate chhawkzanna tur leh Kristian thu leh hla leh tanpuinarawn thawn luh dan tur an lo ruahman tawh hi a

ni a.

Pindan lehlama ka va luh chuan chu mi hna rawn thawk tura lo kal unau paruk hi ka va hmu ta a. Kan titiho luam a. Reife kan inkawm hnuah chuan chu inah chuan tuemaw kum sawmpali lungin lo tang tawh a awm tih hriain, chu pa hmu tur chuan lo kal an nih thu min hrilh ta a. Kei chuan an mi hmuh duh chu keimah ka nih thu ka hrilh ta a. Anni chuan: “Lungngai hmel deuh hmuh tumin kan lo kal a. I hlim em mai, kan hmuh tuma chu i ni thei lo vang”, an ti ta a. Kei chuan lungin tang chhuaka chu ka ni a, ka hlim chhan chu min theihnghilh lo va an lo kal avang a ni e tih ka hrilh a. Chuta tang chuan Underground Kohhran tan chuan tanpuina kan hmu ta deuh reng a. Bible te leh Kristian literature te leh Kristian martar chhungkuate chhawkzanna tura tanpuina chu a rukin kan hmu ta zel a. Tunah chuan min tanpuitu an awm ta baw k a, Underground Kohhran pawhin tunhma aia chak zawkin hna kan thawk thei ta a ni.

Anni chuan Pathian Thu min rawn thlen chauh pawh a ni lo va, min hmangaih a ni tih kan lo hre ta a. Lungmuanna min rawn thlen ta a ni.

Thluak suk lai hun kha chuan, “*Tumahin an hmangaih tawh lo che, tumahin an hmangaih tawh lo che, tumahin an hmangaih tawh lo che*” tih kha kan hre chamchi thin a. Tunah chuan Americans leh English Kristian, an nun chan pawh huamtute chuan, min hmangaih a ni tih an rawn lantir ta a. Min rawn zel chungin a ruka

hnathawh dan an thiam ve ta zel a. Police rukten an hual khup nachungin mi inah te an bawkvak lut thei ta zel a. Police chuan inchhungah an lut tih pawh an hre ngai lo. American leh English Kristiante, Bible pawh a hleuha hleuh thei tan zawng, chutianga Bible hlutzia chu hriat thiam theih pawh a ni lo vang.

Ramdang Kristiante tanpuina leh tawngtai sakna dawng lo ila chuan, kei leh ka chhungte chu kan dam khawchhuak zo kher lo vang. Communist rama Underground pastor leh martar dangte pawh chutiang bawh chu an ni. Great Britain rama European Christian Mission-in taksa mamawh leh rilru lama puihbawmna an rawn pek thinte chu ka hriat chian em avangin a hlutzia chu ka sawi thei a ni. Kan tan chuan, an mi rawn tirhte chu Pathian rawn tirh vantirhkohte ang an ni!

Underground Kohhranin hma kan han lak thar leh tak deuh avang chuan, ka tan pawh lungin tan a hlauhawm leh ta viau mai a. Chutih lai tak chuan, Judate hnena Norwegian Mission leh Hebrew Christian Alliance chuan min tlan chhuahna tur £2,500 an rawn pe ta a. Tichuan Rumania ram chu ka lo chhuahsan thei ta a ni.

Communist Rumania Ka Chhuahsan Chhan

Underground Kohhranin Khawvel Zalen hnena an “awrawl” atana min hmang turin, he hun remchang tak mai hi Rumania ram chhuahsan nana hmang turin min tir lo sela chuan, hlauhawm teh mahse, ka chhuahsan chuang lo

vang. An tawrhate leh an mamawhte chu an aiawha in hna sawi tur hian min duh a. Khawthlangah chuan ka lo kal ta chu a ni a, mahse ka thinlung chu an hnenah a la awm reng a ni. Underground Kohhran tawrh nasatzia leh an huaisenzia te chu in lo hriat ve hi tul ti viau lo ila chuan, Rumania ram hi ka chhuahsan ngai lo vang. Chu chu ka tih tur chu a ni.

Rumania ka chhuahsan hma chuan, police rukin vaw hnih min ko va. Min tlan chhuahna tura pawisa an lo dawn tawh thu min hrilh a. (Rumania chuan, communists lo luh avanga ei leh bar harsatna a lo awm tak hnu chuan, a khua leh tuite chu pawisa sumin a hralh thin reng a ni.) Police rukho chuan, “Khawthlangah chuan zuk kal ta la, i duhtawkin Krista thu chu zuk hril rawh le, mahse keini chu min rawn khawih suh ang che! Min dodal zawng reng rengin kam khat pawh chhak chhuak suh ang che! Thil awmdan hi i hrilh vaih chuan kan tihdan tur che chu kan han hrilh mai ang che. A hmasa berin, nangmah that tur chein £ 500 lek pawhin misual kan ruai thei a, a nih loh leh kan rubo thei baw che”. (Orthodox bishop pakhat, Vasile Leul, Austria ram atanga an rawn ruk chhuah nen tanin pindan khatah kan tang dun tawh a. A kut zungtang tin zawng zawng chu an phih chhuahsak vek tawh a. Berlin atang an rawn ruk chhuahte nen pawh kan lo tang dun tawh thin a. Tunhnai maiah pawh khan Italy leh Paris atangin Rumania mite chu an ru chhuak a ni.) An sawizawm zel a: “Nula nena inkawpa sawiin emaw, rukruk

hmang tiin emaw, i tlangval laia i sualna engemaw sawiin emaw pawh kan tichhe der thei bawk che a ni. Khawthlang mite chu – a bik takin Americans-ho lek phei chu – bum awlsam tak an ni”, tiin min vau ta a.

Chutia min vau hnu chuan Khawthlanga kal chu min phalsak ta a. Thluak min suksak kha sawt viauin an hria chu a ni phawt mai. Khawthlangah hian min tih anga an lo tih tawh engmah sawi chhuak ngam lote pawh an awm a ni. Communists – ina an lo sawisak tawhte pawhin an fak letling hlauh zawk a ni. Kei pawh chu ka ngawih hlen mai an ring a ni.

Tichuan December 1965 khan ka chhungte nen chuan Rumania ram chu kan rawn chhuahsan thei ta a ni.

Ka chhuahsan hmaa ka thiltih hnuhnung ber chu, min manna tura thu petu leh kum kha lehchen min nghaisaktirtu thlan va tlawh a ni a. A thlanah chuan pangpar ka va dah ta a. Hetia ka va tihna chhan hi chu, thlarau lama saruak tak communists-ho te hnenah Kristaa hlimna ka neih ang hi pek ve ka duh tih lantir ka duh vang a ni.

Communist-ho thiltih dan kalhmang hi chu ka hua a, anmahni erawh chu ka hmangaih a ni. Sual chu ka hua a, misual erawh chu ka hmangaih a ni. Chuvangin communiste chu ka thinlung zawng zawngin ka hmangaih a ni. Communists chuan Kristiante chu an that thei e, mahse a thattute ngei pawh an thahaten an hmangaihna chu an that thei si lo. Communists emaw, keimah min nghaisatute ngei pawh huatna chhete pawh ka nei hauh lo.

BUNG LI

Judate chuan thawnthu an nei a, Aigupta ram atanga an thlahtute chhanchhuah an nih laia, Aigupta mite Tuipui Sena an tlak hlum teuh tum khan, Israelte hnehna hlasa chu vantirhkohten an lo zawm ve tih hi. Pathian chuan vantirhkohte hnenah chuan, “Judate khu zawng mihring mai an ni a, saltang an chhuah theih avangin lawmawm pawh an ni a. Mahse in hnen atang hi chuan chutiang bak chu ka lo beisei asin. Aigupta mite pawh khu ka mi siamte bawk an ni lo vem ni? Anni pawh ka hmangaih tho lo vem ni? Engtingge an chhiat tawh avanga ka lungngaihna hi in hmuh thelh theih mai chu le”, tiin a sawi an ti a ni.

Josua chu Jeriko khaw bula a awm lai chuan a han dak chhuak a, a hma lawka mi pakhat a khandaih phawisa kenga lo ding reng chu a han hmu a. Josua chuan a va pan a, a hnenah, “Kan lama tang nge i nih, kan hmelmate lama tang?” a ti a (Josua 5: 13)

Josua mi hmuh chu mihring ni sela chuan, “In lama tang ka ni” emaw, “In hmelmate lama tang ka ni” emaw, “Tualdawih ka ni” emaw a lo ti ngei ang. Mihringte tan chuan chutiang zawhna chhanna chu a eng ber hi emaw a ni. Mahse Josua mi tawh chu hmun dang atanga lo kal a ni si a, Israelte lama tang nge a nih a, hmelma lam tih zawh a

nih chuan, beisei loh tak leh hriat thiam har takin a lo chhang ta a: “Ni lo ve”, tiin. He “ni lo ve” tih hi eng tihna nge ni ta ang?

Chu ‘mi’ chu ‘kan lam’, ‘in lam’ tih awm lohna ram, engkim mai lainatna leh khawngaihnaa an enna ram, hmangaihna namen lo va an enna ram atanga lo kal a ni.

Mihring pawhin zawl tawh kan nei zel a. Kan zawl tawh angah chuan communism hi nasa takin kan do tur a ni a. Kan zawl tawh ang zel chuan communists te pawh kan do tur a ni a, anni chu he thil nunrawng leh kawlh tak mai tantu an nih avangin.

Amaherawh chu Kristiante chu mihring mai kan ni lo va: Pathian fate, Pathian ze tawmpuitute kan ni.

Chuvangin communist tanina nghaisakna ka lo tuar tawhte chuan communists chu mi huattir lo. Pathian siam tho an ni si a. Engtingge ka huat theih ang? An thian erawh chu ka ni thei lo. Inthianna chu rilru hmunkhat putna a ni si a. Communist-ho nen chuan rilru hmunkhat chu kan pu mawlh si lo. Anni chuan Pathian lam hawi reng reng chu an hua a. Keiin Pathian chu ka hmangaih si.

“Communists lama tang nge i nih a, i do zawk?” tiin min zawt ta ni sela. Ka chhanna chu khirh ang reng tak a ni ang. Communism hi mihring tana chhiatna thlentu rapthlak ber a ni a. Chuvangin ka do va, paihthlak thak a nih hma loh chuan beih ka duh a ni. Thlarau lamah erawh chuan, Isua nen van hmunah te khian ka thu a. “Ni lo ve” tih theihna hmunah, an sualte tam teh mahse, communist-

ho chu hriat thiam a, hmangaih theihna ramah ka thu a, mitinin Krista anna kawnga a vawrtawp an thlen theuh theihna tura vantirhkohten mitin an tanpuina ramah chuan ka awm a ni. Chuvangin ka tum ber chu Communists hnena Chanchin Tha theh darh a, chatuana nunna thu hriattir hi a ni.

Krista, ka Lalpa chuan communists pawh a hmangaih a ni. Amah ngeiin mitin a hmangaih tih a sawi a, beram bo pakhat chan hlen ai chuan, beram fel sawmkua leh pakua kalsan mai pawh a thlang zawk a ni. A tirhkohte leh Kristian zirtirtu ropui tak takte chuan he mitin hmangaih theihna hi A hmingin an lo zirtir thin. St. Macary chuan, “Miin mi zawng zawng hmangaih theiin mi pakhat erawhchu hmangaih thei ta tlat si lo se, chu mi chu Kristian a ni lo, a hmangaihna chuan mi zawng zawng a huap loh avangin”, a ti a. St. Augustine chuan, “Mi zawng zawng hi mifel ni vekin, pakhat chauh sual pawh ni se, Krista chuan a tuar ang kha a rawn tuar tho vang, mitin a hmangaih avangin”, tiin a zirtir a ni. Kristian zirtirna chu a chiang em em a. Communist-ho pawh hi mihring bawk an ni a, chuvangin Krista chuan a hmangaih a ni. Krista rilru putawh phawt chuan chutiang chuan a hmangaih ang. Sual chu haw mah ila misual chu ka hmangaih a ni.

Keimahni ngei pawhin kan hmangaih dan atang hian Krista chuan communist-ho chu a hmangaih a ni tih kan hria.

Communist taninah chuan Kristiante chuan ke a kawl

50 lbs-a rit an buntir te, thir linga an deh sawr tlawk tlawkte, an hrawka chi fian tam tak an chhun luhsak a, a hnu rei tak thlenga tui an pek duh miah loh te riltam tuar a, vuak tuar a, khaw vawt tuar chungga communists tana thahnemngai tak chungga tawngtai te pawh ka hmu thin. Hengte hi mihring nihna kawngah chuan tih theih a ni lo. Krista hmangaihna kan thinlunga a lo luh erawh chuan a tihtheih a ni.

Nikhua a lo rei a, min sawisatu communists ngeite pawh chu lunginah chuan an rawn tang ve ta a. Communism hnuaiyah chuan communist leh communist roreltute ngei pawh, an hmelmate tluk dawn laia rei lunginah chuan an tang thin. Tichuan a nghaisatu leh a nghaisaka chu tanin thuhmunah chuan kan tangza ta thin a. Chutiang hunah chuan Kristian ni ve lote chuan anmahni lo nghaisa thintute chu an lo bei nasa hle thin a, mahse Kristiante chuan nghaisak leh awm lo taka puh pawh huamin an lo chhan thin a ni. Chhang zai khat chauh kan dawn lai pawha mahni ei ai leh an nunna chhan thei tur damdawi te pawh, tuna an lungin tanpui lo ni ta, nghaisatu communist lo ni thin damlote hnena pe phal Kristian ka hmu fo thin.

Tunhmaa Rumania ram prime minister lo ni tawh thin, Kristian, Iuliu Maniu chuan lungina a thih dawna a thuchah hnuhnung ber chu: “Kan ramah hian communists hi paihthlak an lo nih hlauh chuan, communists lo nghaisak tawh mipui thinrimin an chungga phuba lak an tum hunin, Kristian tawh phawt chuan mahni nun hial pawh chan

huamin, chung communist-te chu an chhan tur a ni. Chu chu Kristiante tih tur thi anghlim ber chu a ni”, tih hi a ni.

Ka pianthar hlimchhawn deuh lai chuan, dam rei tawh dawn pawhin ka inhre lova. Kawnga ka mi tawhte chu hmeichhia an ni emaw, mipa anni emaw, ka ngaihtuah em em mai thin a. Chhandam an nih leh nih loh tur ngaihtuah hian chhun ang maiin ka thinlung chu a na thin. Kan pawla mi pakhatin thil a tihsual chuan, rei tak ka tah phah thin a. Mitin chhandam theihna tur hi ka thinlungah hian a lian em em a, chutah chuan communists pawh an bang bik lo.

Tanina mahni chauhva min khung hran chuan, tunhma ang khan tawngtai pawh kan tawngtai tha thei tawh thin lo. Kan ril a tam ngawih ngawih a, damdawiin min hrai rui a, mi aa ang mai kan ni thin. Ruhrel chauh ang maia chak lo kan ni ber mai. Kan tan chuan Lalpa Tawngtaina pawh hi a la sei lutuk a ni. Sawi chhuak tur pawhin rilru kan pe thei thin lo. Chuvangin ka tawngtaina hla ber chu, “Isu, ka hmangaih che”, tih a ni thin.

Nikhat chu, chutianga ka tawngtaina chu Isua chuan min rawn chhang ta a: “Mi hmangaih maw? Awle, ka hmangaihzia che ka han entir ve thung ang che”, a rawn ti ta a. Vawi leh khatah, ka thinlung chu rawn sa alh ta pup ang mai hian ka han hria a. Emmau khaw kawnga zirtir pahnih kalte pawh khan, Isuan a rawn biak lai kha chuan, an thinlung chu lo alh ta ang maiin an inhria a nih kha. Kei pawh chutiang chu ka ni. Kan vaia tana kraws-a Nun Petu hmangaihna chu ka hria a. Chutiang hmangaihna

chuan enganga sual raphlak pawh nise, communists pawh a hmaih chuang lo.

Communists chuan sual raphlak tak tak an lo ti tawh thin a, an la ti mek zel bawk a, mahse “hmangaihna chu tui tam takin a timit thei lo va, tuilian pawhin a chim pil thei hek lo. Hmangaihna chu thihna anga chak a ni a. Itsikna chu thlan anga rawng a ni”. Thlan chuan mi zawng zawng – rethei leh hausa pawh, naupang leh putar chenin, hnamze tinreng, politics ngaihdan hrang hrang pawh, misual leh mi thianghlim pawh chan vek a tum a, chutiang bawk chuan hmangaihna pawhin a huap zau a ni. Krista, Tho Leha Hmangaihna chuan communists zawng zawng pawh a hneh vek hma loh chuan a kin dawn si lo va.

Rawngbawltu pakhat chu thi chhawngin ka pindanah an rawn vawrh lut tawp mai a. A hmai leh a taksa pum mai chu thisenin a bual tawh a. Nasataka nghaisak tuar tawh a ni. Kan han silfai a. Kan tanpui thenkhatte chuan communist-ho chu anchhia an lo lawh bawrh bawrh a. Ani thung chuan, na tuara rum chung chuan “Khawngaih takin, anchhia chu lawh lul suh u! Lo ngawi ula, an tan tawngtaisak ka duh e”, a ti ta a.

Lunginah Pawh – Kan Hlim Theih Dan

Ka lungin tan chhung kum sawmpali kha ka han thlir kir leh chuan, a chang chuan hlimawm hlein ka hre zawk thin. Chutiang hun raphlak ber pawha Kristiante hlim theih dan chu lungin tang dangte leh tang vengtute ngei pawhin

mak an ti thin. Kan zai apiangte hian min vaw thin tak na a, min khap thei tak tak thin si lo va. Nightingale sava pawh hian a zai zawhah talhtur a ni tih inhre reng mahse, hram a thulh chuang lo ang bawh hi kan ni. Lungina Kristian tangte chu hlimin an lam takmeuh a ni. Chutiang hun lungngaihthlakah si chuan engtingge an hlim theih zawk?

Taninah chuan Isuan a zirtirte hnena a thusawi: “In hmuh ang hmutute mit chu a vannei e”, a tih kha ka ngaihtuah thin a. Khatih lai khan zirtirte chuan Palestine ram an fang zo hlawl a ni a, chutah chuan thil rapthlak tak tak an hmu a ni. Palestine hi rahbeh hnam awmna ram a ni a. Khawiah pawh tihduhdahna avanga hrehawm tawrhna chu hmuh turin a awm a ni. Zirtirte chuan damlohna te, hri te, riltamna te an va tawh a. Ram hmangaihtu nu leh pa lungin an tan vanga an chhungte lungngaia an kalsan inte pawh an va lut a ni a. Hmuh nuam vak zawng a nilo phawt mai.

Mahse Isua chuan, “In hmuh ang hmutute mit chu a vannei e” a la ti ta tho a ni. A chhan chu tawrhna chauh chu an va hmu a ni lo. Mi zawng zawng Chhandamtu, thil tha tawp khawk Thlentu, mi zawng zawngin hmuh an tum ber chu an va hmu a ni. Hnaha la vak tawh tawh thei chauh, pangngang tenawm deuhvin, phengphehlep mawi fahrana a rawn chan chhuah huna pangpar tin zu a dawt zeuh zeuh theih hun tur a hria ang deuhvin, keini pawhin chu hlimna chu kan chang a ni.

Kan velah chuan Joba ang maia tuar nasa te, a aia la

tuar nasa mah zawkte pawh an awm a. Mahse Joba tawpna chu ka hre tlat si a; tunhma zawng zawnga a thil neih lethnih a tam a nei ta a nih kha. Kan zingah chuan mi rethei Lazara ang baw k a riltam leh pan khir bawm lukte pawh an awm. Mahse vantirhkohten chutiang mite chu Abrahamama angchhungah an la thlen dawn tih kan hre si a, Nakin hnua an la nih tur angin ka en thin a ni. Ka bul maia martar, bal tawp hni hne, chau zet mai te chu nakina mithianghlim lallukhum la khum turte angin ka hmu thin a ni.

Tuna an nih ang ni lo, nakina an la nih ang tur zawka – chutianga mite ka en chuan, min nghaisatute zingah ngei pawh tuna Tarsa khaw Saula, nakina Mithianghlim Paula ni turte pawh kha ka hmu thin a ni. A thente phei chu an ni hial tawh zawk. Thu kan hril avanga Kristian lo ni ta, police ruk officers, Krista an lo chhar tak avanga lawm taka lungina rawn tang ve tate pawh an awm a ni. Keimahni min vua a min vengtute zingah pawh chuan, Philippi khaw tang vengtu, Paula vaw zeta lo piangthar leh ta angte pawh kha ka hmu thin. Engtikah tak chuan, “Chhandama ka awm theihna turin engnge ka tihtur?” la ti ang maw, kan lo ti thin a ni. Kristiante kraws-a an phuarbeh a, ek an tah a, an nuizabur lai te hian, an lo soal tak avanga inchhira awm chum chum ta, Golgotha mipuite pawh kha kan hmu thin a ni.

Taninah hian a ni, communists te pawh chhandam an la ni ve tho vang tih beiseina ka chhar chhuah tak ni. Chutah

chuan a ni an tana kan mawhphurhna nasatzia ka lo hriat chhuak tak. Anmahni min nghaisakna atang chuan a ni, anmahni hmangaih pawh kan lo zir chhuah tak ni.

Ka laichinte tam tak chu tihhlum an ni tawh a. *Anmahni tihlumtu ngei chu keima inah a ni a lo pianthar tak ni.* Piantharna atan chuan hmun inhmeh ber pawh a lo ni reng mai. Chutiang bawh chuan, Kristianten communists hnena an hnathawh dantur kalhmang pawh chu tanin atang ngei chuan a lo piang chhuak ta a ni.

Fanghmir hmuh dan leh kan hmuh dan a danglam ang bawkin, keini hmuh dan leh Pathian hmuh dan pawh a danglam a ni. Mihringte mitah chuan kraws-a inphuar beh a, ek han intah te chu thil rapthlak tak a ni. Nimahse, Bible chuan martarte tawrhna chu “tawrhna nep” takah a sawi thin a. Keini ngaih chuan lungina kum 14 zet mai han tan te chu a rei duh hle a ni. Bible erawh chuan “mitkhap kar lek, kan tana ropuina tur” niin a sawi si. Heng avangte hian communists sualna rapthlak tak mai, keini mihringte ngaiha ngaihdam theih loh leh theihtawpa do let ve tur ngeia langte pawh chu Pathian mithmuhah chuan a nep deuh zawk ang tih a rin theih a ni. An nunrawnna kum zabi chanve zet ni tawh pawh hi Pathian, a tana kum sangkhat pawh ni khat lek ni thei tan chuan, mitkhapkar lek a ni thei mai ang. Chhandam theih an la ni reng a ni.

Van Jerusalem chu nu ber a ni a, nu hmangaih nain a hmangaih thin.

Vanram kawngkharte chu communists tan khar a ni

chuang lo. Eng pawh an tan a mit chuang hek lo. Midangte ang bawkin an sual an sim thei a ni. Keini'n sim turin kan sawm tur a ni.

Communists-ho hi hmangaihna chauhvinn a hneh thei a (kohhran hruaitu thenkhattena an chin thin, communists duh dan ang hmangaihna ni lovin). Inhuatna chuan mit a tidel thin. Hitler-a kha communist dotu chu a ni ngei mai a, mahse ani kha zawng a hawtu a ni. Chuvangin anmahni hneh ahnekin, khawvel hmun thuma thena hmun khat hneh turin a pui lek a ni zawk.

Taninah chuan communists zinga hnathawh dan tur chu hmangaihna nen kan ruahman thin.

Chuvangin, a hmasa berin, communist roreltute kha kan ngai pawimawh hmasa ber thin a ni.

Rawngbawlnaa hotu thenkhatten kohhran chanchin an zir tlem deuh niin a lang. Engtingge Norway ram kha Krista tan hnehin a awm? An lalpa King Olaf-a hneh hmasa zetin a nih kha. Russia pawhin an lalpa Vladimir kha Kristian a lo nihin Chanchin Tha an hre ve chauh a ni. Hungary pawh an lal St Stephen Kristian a lo nihin Kristian ram a lo ni ta a. Poland pawh chutiang bawkin. Africa ramah pawh, an lal Kristian a lo nihin mipuiin an zui ve nghal mai thin. Tunah hian Kristian tha tak lo la ni thei mi narante zingah hna kan thawk a, anni chuan hu hang an neih tlem avangin, a ram pum kalhmang thlak thleng tur chuan a harsa thin a ni.

Roreltute kan hneh tur a ni; politics, economic, science

leh thiamna chi hrang hranga anmahni kaihruaitute hi. Anni hi mite rilru thlenga siamsaktu an ni a. Anni hi hneha an awm phawt chuan, an mi kaihhruaite chu hnehin an awm tihna a ni.

Missionary thlir dan atang chuan, pawl dangte ang lo taka communism hi beih awlsamna tak a awm a ni. An inhlawm khawm fel em avang hian.

America President chu Mormon sakhuaah lo inlet ta ang sela, a inleh avang ringawt chuan American-ho chu an inlet ve mai dawn hauh lo. Mahse Mao – Tse – tung emaw, Breshnev emaw, Ceausescu emaw hi Kristianah lo inlet ta hlauh mai se chu, an ram pum hian kan pawh thei mai ang. Heng hruaitute hi chuan thu an neih nasat em avangin.

Mahse communist hruaitute chu an inlet duh dawn em ni? Duh tehreng mai, a chhan chu an lo hrem tawhte ang leka an dinhmun hi nghet lo leh hlimawm lo a nih avangin a ni. Russia rama communist roreltute zawng zawng deuhthaw hi an tawpna chu taninah emaw, anmahni thiante ngei kahhlum emaw a ni mai thin. China ramah pawh chutiang bawk chu a ni. Anmahni ram ministerte ngei ngei Iagoda, Iejov, Beria te, thuneihna zawng zawng kawltu emaw tih hialte pawh kha, an rama communist hel laia lo dotute an tih ang bawkin, silaia kahhlum an ni, chu chu an tawpna a ni mai. Tunhnai lawkah pawh Soviet Union Interior Minister, Shepelin leh Yugoslavia Interior Minister, Rankovic-ate chu pawnc hhe hlangkhai ang maia paih

chhuah an nih kha.

Thlarau Lama Communism Kan Beih Theih Dan

Communist rorelna hi tumahin an hlimpui lo, a hlawkpuitute ngei pawh hian, pawl hotute inthlak vang mai maiin emaw, engtik zanah emaw chuan police ruk motorin a la phur bo daih ang tih hlauvin, heng hote ngei pawh hi an khur an khur mai a ni.

Anmahni ngei ka lo hmelhriat tawh pawh communist hotute hi tam tak an awm a. An phur hi a rit hlawm hle a ni. Isua chauhvin chawlh hahdamna a pe thei.

Krista tana communist roreltute hneh chu nuclear chhiat atanga khawvel chhanchhuahna pawh a ni thei mai a, chutah ralthuam siam nan sum an khawhral nasat em avangin, mi tam tak riltamna ata chhanchhuahna pawh a ni thei bawk ang. Communist roreltute hneh chu khawvel inghirnghohna tihtawpna a ni thei bawk ang a. Communist roreltute hneh chu Krista leh vantirhkohte lawm zawng a ni dawn bawk si nen. Kohhran tan hnehna a ni thei a ni. Communist roreltute hneha an awm chuan, Kristianna kawngah tihtakzeta hna a thawh theih dawn tawh avangin, tuna rawngbawltuten rim taka hna an thawhna ram New Guinea te, Madagascar angte pawh hi hminsa an ni mai dawn a ni.

Communists lo piangthar ta te chu ka lo hre tawh thin a. Kei ngei pawh hi ka tlangval lai chuan Pathian awm ring hauh lo ka ni a. An lo sual nasat tawh em avangin,

Pathian awm ring lotute leh communists piangtharte chuan Krista an hmangaih zual thin tih pawh ka hria a ni.

Rawngbawlna hna hian hmangchangbik riau neih a mamawh a. Thlarau chhandamna lam ngawt ngaihtuah chuan mitin ang khat veka ngaih theih kan ni a, mahse rawngbawlna kawnga thlir dan chuan kan inang tlang lo tlat a ni. Ramhnuai mahni tawm tawma tawm mai mai, mi dangte hneh chhawng leh thei lo tur, chhandam a nih pawha amaha chhandam ni tawp mai tur hneh ai chuan mi huhang nei na sa deuh, a hnua mi sang tam tak hneh theitu tur hneh hmasak chu a pawimawh zawk a ni. Chu mi avang tak chuan Isua pawh khan a rawngbawlna chu thingtlang khaw chengker kara titawp mai lovin, khawvel thlarau hmunpui Jerusalemah kher a titawp a nih kha. Chutiang bawk chuan Paula pawh khan Rome khawpui thlen hram a tum tlat a ni.

Bible chuan, “Hmeichhe thlah chuan rul lu a vaw thitling ang”, tiin a sawi a. Rulpui chu a dulah kan dek a, kan tinui a nih hi. Rul lu chu Peking leh Moscow inkar, khawilai berah hian emaw a awm a, Tunis leh Madagascarah a awm lo. Kohhran hruaitute leh rawngbawltute leh Kristian ngaihtuahna nei deuh tawh phawt chuan communist khawvel hi vei berah kan nei tur a ni ang.

Hunbi neia hnathawh leh ngawt thin hi kan bansan tur a ni. “Bumna rilru pu chung a Lalpa hnathawktu chu anchhe dawngin awm rawh se”, tih ziak a ni si a. Kohhranin hmachhawn ngata thlarau nen communism hi a beih a

mamawh a ni.

Indona reng reng mahni lo inven ringawtin a hneh theih loh a, a va beitu nih a ngai thin. Tun thleng hian Kohhran chu communism donaah hian a inveng zawkah a tang thin a, chuvangin communism lakah ram tam tak hloh a ni tawh a ni

Kohhran hian chu chu kan tidanglam vat tur a ni. Pathian chuan kahpathir Talate pawh a tisawm vek a ni tih Sam Bu-ah kan hmu a. Chuvangin atan chuan Iron Curtain te pawh chu engmah tham lo a ni.

Kohhran hmasa ber chu dan kalhin, a ruktein a thawk a, a hlawhtling a nih kha. Chutianga hnathawh chu kan zir leh a ngai a ni.

Communist-hovin minrawn chim hma kha chuan, Thuthlung Thara hming lem an hman thin: Sumeona, Niger an tih te; Johana, Marka an tih angte hi ka lo hrethiam ngailo va. Tunah chuan communist rama kan hnathawhnaah chuan hming ruk kan hmang thin a ni.

Zanriah Hnuhnung an buatsaih laia Isuan hming hmerh lo va, “Khuaah va lut ula, chutah chuan mi pakhat bela tuichawi in va hmu ang”, a tih chhan te kha ka lo hrengai lo. Tunah erawh ka hrethiam ta a ni. Keini pawhin Underground Kohhrana kan hnathawhnaah chuan a ruktein kan inhria tih chu kan tilang chauh thin a ni.

Kristian hmasate tih anga kan tih ve peih chuan – keini pawhin communist ramahte hian Krista tan hlawhtling takin kan thawk thei dawn a ni.

Mahse Khawthlang Kohhran hruaitu thenkhatte ka han hmuh hian, communist rama missionary hna thawh a, communists hmangaih ai chuan, an ngaihndan chu communist-ho ngaihndan ang deuh bawk a lo ni tih ka rawn hre ta a. Karl Marx-a thuihruaite thlarau bo lainat turin Samari Mi Tha hmel reng reng kha ka hmu lo.

Miin a rinna a sawi zin dupte hi a ring kher thin lo va, thih a huampui ngei hi a rinna chu a ni zawk.

Underground Kohhrana Kristiante chuan an rinna chu thih an huampui ngei a ni tih an tilang chiang tawh a ni. Engkim huama Iron Curtain phena rawngbawl na hna ruk chu ka kaih hruai avangin, communist rama lungin tan nawn leh emaw, nghaisak nawn leh emaw thih theihna hial emaw pawh a ni tih hriain, tunah hian chu hna chu ka la thawk chhonzawm ta zel a ni. Chuvangin ka thil ziate pawh hi tihtak meuhva ka ziate a ni.

He zawhna hi zawt thei niin ka inhria: Communist-te thiana siamtu America rama Kohhran hruaitute hian an rinna hi thihpui an huam em? Khawthlanga an dinhmun sang takte hi bansanin, Khawchhak sawrkar pastor han ni a, communist-te nena han inthural turin tuinngedal? Tunah rih hi chuan Khawthlang Kohhran hruaitute hian chutiang huam awma lanna reng an la nei lo a ni.

Mihring tawng hi kan nunphung kawng tinrengah mamawhna a pung zel ang bawkin a thang zel a, kan duh dan pawh sawi theiin kan awm. Mahse Pathian thuruk leh thlarau nun sanzia sawi tur chuan mihring tawng mai chuan

a daih lo a ni.

Chutiang bawk chuan, sual nun thukzia leh nunrawnzia hi sawi turin mihring tawngin a daih bawk hek lo. Nazi-hovin meipuia an paih luhtur emaw, a mithmuh laia ama fa ngei meipuia an paih luhtur a hmuh laia a rilru chu tuinnege thu maiin sawifiah thiam ang?

Chuvangin communists hnuaia Kristian lo tuar tawhte tawrhna leh an la tawrh mekte hi sawi pawh a sawt tehchiam lo a ni.

Rumania rama communism thuneihna chantirtu, Lucretiu Patrascanu nen ngei pawh lunginah kan lo tang dun tawh a. A hnathawh rah a thianten an pek chu lungina tantir hi a ni. Mi fing tak a ni nachungin, mi a dahkhawmna taninah an dah lui tlat a, a tawpah chuan a aa ta nge nge a ni. Chutiang bawk chuan tunhmaa an Secretary of State, Anna Pauker pawh an ti a ni. Hetiang bawk hian Kristiante pawh an nghaisa thin. Electric te pawh an mantir thin a, thir kawr ban hmawr ping (straight-jackets) te pawh an haktir thin a ni.

China ram kawthlera thil thlengte hi khawvelin a rapin an raap a. Mitin mithmuh ngatah pawh, Red Guard-ho chu a rapthlak thei ang berin an che thin a ni. Tunah China ram tanin, tuma va hmuh theih loh chhunga Kristian thenkhat tangte chung a an nunrawn dan tur chu han suangtuah teh le?

Chanchin kan hriat hnahnun berah chuan Chinese Evangelical thuziaktu hmingthang tak mai leh Kristian

dangte chu, an rinna an phatsan duh loh avangin, an beng leh an lei leh an kete an tan chhumsak a ni.

Mahse communist-ho hian mihring taksa an nghaisak leh an thah aia tha lo zawk hi an la ti ta cheu a ni. Mihring pangngai, thalaite leh naupangte rilru Tur (Poison) hmanga an bual aa hi a paw i a ni. Anmahni mite ngei mai chu Kristiante hruai turin kohhrana hotu atan te an han dah a, chung mite chuan kohhran an tichhe thin. Thalaite chu Pathian leh Krista ring lo turin an ti chauh a ni lo va, mahse heng hmingte hi an huattir thin a ni.

Kristian martarte, kum reitak lungina an tan hnua in lama lo haw, anmahni fate ngei ngei an tan hlana Pathian ring lotu lo ni zo tawhten an lo nuihsawh thinte chu, a natzia tuinngge sawi thei ang le?

He lehkhabu hi lehkhataui maia ziak a ni lo va, thinlung hliamte thisena ziak a nih hi.

Daniala hun laia tlangval pathum meipuia an paih luh, an lak chhuah leha mei rim an nam hauh lo ang baw k khan, communist tanina lo tang tawh Kristiante chuan communist rim an nam chuang lo va, communist ho huatna an nei chuang hek lo.

Pangpar hi i rah sawm chuan, lawmman atan rirtui a rawn chhuah ang che. Chutiang baw k chuan, communist-hovin an nghaisak Kristiante chuan anmahni nghaisatute chu hmangaih nain an vur thung thin a ni. Kan tang min vengtu ngeite pawh tam tak chu Krista hnenah kan lo hruai tawh thin a ni. Thil pakhat tih tum tlat kan nei: chu chu kan

neih tha ber, kan Lalpa Isua Krista-in chhandamna min pek chu min nghaisatu communist-te hnenah chuan pek letve kan tum tlat a ni.

Kan thian tam takte angin, tanina martara thi tur khawpa vanneihna hi ka nei ve lo va. Kei chu min chhuah a, Rumania ram hial pawh rawn chhuahsanin Khawthlang lam ka rawn pan thei ta a ni.

Khawthlangah chuan Kohhran hruaitu tam tak te hian Iron leh Bamboo Curtains (Russia leh China) phena Underground Kohhrante angin communist hmangaihna hi an nei ve lo a ni tih ka rawn hmu chhuak ta a. Khawthlang Kristian tam takte chuan communist-ho hmangaihna hi an nei ve lo. A finfiahna chu communist rama chengte chhandamna turin engmah tih an nei lo hi a ni. Judate tan te, Moslems tan te, Buddhists tan te rawngbawlna hrang hrang an nei a. Kristian pawl hrang hranga mite mahni pawla lut tura thlem pawl chenin an awm a. *Mahse communists tan erawh chuan rawngbawlna an nei hauh lo.* An hmangaih lo a ni. Chuti ni suh se, Carey-an Indians a hmangaih a, Hudson Taylor-an Chinese a hmangaih a, rawngbawlna an tan an nei ang bawkin, hmanah rawngbawlna chu an nei daih tawh tur.

Communist-ho chu an hmangaih lovin, Krista tana hneh turin engmah an ti lo chang a ni hlei nem. Mahni insawimawiin, mi dangte thlahthlamin, a chang phei chuan anmahni pawh thurualpui hial zawkin, Khawthlang Kohhran hruaitute chuan communists-ho hi an tichak zawk

hial a ni. Khawthlang kohhrana inrawlh tur leh khawvel kohhran hrang hrangah pawh inrawlh turin communist-te chu an puibawm a. Communism hlauhawmzia hi Kristiante an theihngihltir hial thin a ni.

Communist-ho chu hmangaih lo leh Krista tana hneh tum hauh lovin (Gospel theh darhna turin Kristian hmasaten Neroa hnenah phalna an dil bik hlei nem ti ni awm fahranin), anmahni thuihruaite ngei pawh an hmangaih lo va. Krista tan communist-ho hi kan hneh loh chuan, Khawthlang hi an rawn hneh zawk ang a, Kristianna hi an rawn pawt phawng mai dawn a ni.

History Atanga Zirturte Chuan Ngaihsak A Hlawh Lo

Kum zabi hmasa lam khan, North Africa ramah Kristianna chu a thang duah hle a. Chuta tang chuan St. Augustine, St. Cyprian leh St. Athanasius leh Tertullian te an lo chhuak a. North Africa Kristiante chuan an tih tur thlahthlam pakhat an nei a: Krista tana Mohammedan-ho hneh chu. A rah chu Mohammedan-ho chuan North Africa ram an run ta a, Kum zabi tam tak chhung chu Kristianna an lehthal ta a nih kha. Tunah pawh hian chu lai ram chu Moslem-ho ta a ni ta a, Kristian rawngbawltute pawh chuan “piangthar lo ho” an ti ta hial a ni. History atang hian engemaw tal chu i zir teh ang u!

Reformation hun lai khan, Huss, Luther leh Calvin-a te hovin Europe mipuite nena sakhaw chungthua an

ngaituah ber chu, chutih laia politics leh economics chungthua an phurrit Pope nghawngkawl tihbo chu a ni a. Chutiang bawk chuan, tunlai mipuiten zalen an duhna chu thlawpin, Underground pawh hian communists leh an kut tuartute hnena Chanchin Tha thehdarh hi an tum hram hram zel a ni.

Politics lamah chuan communism letthla thei hi a awm rih lo. Communists chuan nuclear thiltihtheihna te pawh an nei a, sipai chakna hmanga beih ngawt lah chuan khawvel indona thar chawh chhuahna leh mi maktaduai tam tak tuarna tur chauh a ni dawn si. Chu mi bakah khawthlang roreltu tam takte hi thluaksuk sak tawh an ni a, communist roreltute paih thlak chu an duh lo bawk si. Chutiang chuan anmahni ngei pawhin an sawi thin a ni. Ruihhlo te, suahsualna chi hrang hrang te, cancer leh TB te chu reh turin an duh em em a, mahse heng zawng zawng inbelkhawm aipawha mihring nunna heh zawktu communism tihreh chu an duh si lo.

Russia lehkha ziaktu pakhat, Ilya Ehrenburg chuan, “Stalin-a hian engmah dang ti lovin, a damchhung zawng hian pawikhawih lo a tawrhirtirte hming hi ziak ta ngar ngar ni sela, a ziak zo hman lo vang e”, a ti hial a. Communist Party inkhawmpui vawi sawmhnihnaah khan, Kruschev-a chuan, “Stalin-a khan communists sualna nei lo leh mi rinawm sang tam tak a tihlum a...Inkhawmpui vawi sawmpasarihnaa Central Committee member thlan tak leh la thlan tur za leh sawmthum—pakaw zinga sawmkua leh

pariat, zaa sawmsarih chu, a hnua lungina tantir leh kahhlum an ni", tiin a sawi a ni.

Khai le, Kristiante lakah engang chiah nge tia i rihan ngaihtuah tawh teh!

Kruschev-a chu Stalin-a rawn lantu a ni a, mahse a tihdan ang baw k khan a rawn ti ve tho a ni. Kum 1959-a biakin la ding chhun chanve chauh tunah hian Soviet Russia ramah chuan a ding tawh a ni.

China ramah lek phei chuan Stalin-a hun laia an tihdan aimah khan an rawng leh ta zawk si. A lang a pau chuan kohhran a ding tawh lo reng reng niin a lang. Russia leh Rumania ramah pawh inman an tan thar leh ta baw k si. (Tunah mai hian Russia ramah chuan a hlawpa Kristiante manna a awm thu kan lo dawng a ni.)

Mipui tluk-leh-dingawn zet awmna ramah chuan, inbumna leh insawithaihna in thangtharte chu Khawthlang lampang thil reng reng chu hawtur leh a bik takin Kirstianna chu haw turin a fuihtuah sauh sauh zel a ni.

Russia ramah chuan naupangte inkhawm tur lo changa tualchhung police lo ding thinte chu hmuh duha thu a ni mai. Biakina naupang inkhawmtur lo kalte chu lo beng sawk sawkin, an paih chhuak mai thin a ni. Chutiang chuan nakin hnua khawthlang Kristianna la tichhetu turte chu Russia chuan a vulh lian mek a ni!

Communism lehthal thei tur chu thil pakhat chauh a awm. Chu thiltihtheihna ngei chuan Pathian hre lo Roman Empire chu a rawn luahlan tawh a, mi kawlh Teutons leh

Vikings-ho lak atangin chu thiltihtheihna chuan Kristiante chu a lo humhim tawh a, chu thiltihtheihna vek chuan kha Inquisition rapthlak tak mai pawh kha a rawn lehthal tawh bawk a. Chu thiltihtheihna chu, communist ramtina awm Underground Kohhranin a ai a awh, Chanchin Tha thiltihtheihna chu a ni.

Chu Kohhran chhawmdawl leh tanpui chu rinnaa kan unau tuar mekte nena inzawmna chauh pawh ni lovin, i ram tan leh i kohhran tan ngeia inhumna a ni. Chu Kohhran chhawmdawl chu zalenna hnuaia Kristiante tihur chauh pawh ni bik lovin, zalen sawrkar tinte tihur pawh a ni ve tho a ni.

Underground Kohhran chuan communist roreltute hi Krista tan an lo hneh nual tawh hlawm a. Rumania prime minister, Georhiu Dej ngei pawh Kristiana inleta a sualte puang a, a khawsak dan soal tak chu thlak thleng te tein a thi a nih kha. Communist ramahte chuan sawrkar communist member ni si, a ruka Kristian nite pawh an awm hlawm a ni. Chu chu darh zau zel thei a ni. Chutih hunah chuan communist sawrkar rorel dan pawh hi inthlakthleng turin kan beisei thei tawh ang a – Tito leh Gomulka hnuaia inthlakthleng ang kha chu ni lovin, anni hnuaiah kha chuan Pathian awm ring lo dictatorship nunrawng tak mai kha a la ding reng tho a ni si a – mahse Kristianna leh zalenna lam hawi zawnga inthlakthlengna ni zawkin.

Chutiang titur chuan tun ngei mai hi hun remchang

ber mai chu a ni.

Kristianten kan thurin kan ring nghet ang tho va an thurin ring nghet ve tho, communist-ho chuan tunah hian harsatna an tawk mek a ni.

Communism chuan hnam hrang hrangte hnena inunauna thlen turin an lo ngai thin a. Tunah erawh chuan communist ramte chu uicho ang maiin an inbauh bur bur mai a ni tih an hmu ta.

Communism chuan, vanrama ngaihruatna pialral an vuah mai daltu, damlai pialral a thlen theih an lo ring thin a ni a. Tunah erawh chuan an mi leh sate chu an ril a lo tam ta. Ei leh bar chu capitalist ram atang a an chawk luh a lo ngai ta si.

Communist-ho chuan an hruaitute chu an lo ring hle thin a. Tunah erawh chuan Stalin-a chu a hlawpa mite thattu a niin, Kruschev-a chu mi phutkhat anih thu anmahni chanchinbuahte ngei an lo chhiar ta si. Chutiang bawh chu an hnam mi ngaihsan Rakosi, Gero, Anna Pauker, Rankovici leh midangte pawh an lo ni sin nen. Communist-ho chuan an hotute chu dik lo thei lovah an ngai tawh bik lo. Pope tel lova Catholics ang chauh an lo nita a nih chu.

Communist-hote thinlungah hian ruakna riau a awm a. Chu ruakna chu Krista chauhvin a hnawh khat thei a ni. Mihring thinlung hian pianphungah Pathian a zawng thin a. Krista'n a luah khah hma chuan mitin thinlung hi thlarauvah a ruak thin a ni. Communist-ho pawh hetiang bawh hi an ni a. Chanchin Tha-ah hian an rilru dek lai riau hmangaihnaa

thiltihtheihna a awm a. Chutiang chu ka lo hmu tawh a. An hneh theih tih pawh ka hria a ni.

Communists-hovin an nuihsawh a, an nghaisak Kristiante chuan anmahni leh an chhungkaw chung a thiltih chu an theihngihlin, an ngaidam thin a. Communiste chu an harsatnaah ngei pawh tanpuiin, Krista lama hruai dan kawng an ngaihtuah hram hram thin a. He hnathawhnaah hian kan tanpui an ngai a ni.

Chu chauh pawh a la ni lo. Kristian hmangaihna chuan khawvel pumpui a huap a. Kristiante zingah hleih neihna a awm si lo va.

Isua chuan Pathian ni chu mithate leh misualte chungah a chhuak thin tih a sawi a. Kristian hmangaihna pawh chutiang bawh chu a ni.

Khawthlang lama Kristian hruaitu thenkhat, communist-ho kawm ngeihtute chuan kan hmelmate pawh kan hmangaih tur a ni tih Isua zirtirna chu an zawm ngei mai. Mahse Isua chuan kan unaute theihngihlin, kan hmelmate chauh kan hmangaih tur a ni tiin min zirtir lo.

Anni chuan Krista Chanchin Tha lam hril ni lovin, an kuta Kristiante thisen kai hniang hnuangte nen chuan chawhlui kilhovin, an hmangaihna chu an lantir thin a. Mahse communist-ho ngeiin an rahbehte chu an theihngihlin si. Anni chuan hmangaih an hlawh lo.

West Germany rama Evangelical leh Catholic kohhrante chuan tun kum sarikh kalta chung khan mi riltante hnenah dollar maktaduai 125 lai an lo pe tawh a.

Ameirican Kristiante phei chuan chu aia tam chu an lo pe tawh a ni.

Mipui riltam tamtak zawng an awm ngei mai, mahse Kristian martarte aia riltamzawh leh tanpuina phu zawh hi ka la hre lo. German kohhrante, British leh American leh Scandinavian kohhranten chhawkzanna tura chuti zat zat pawisa an pe thei a nih chuan, a mamawhte chuan lo dawng rawh se, *mahse a hmasa berin Kristian martarte leh an chhungkuaten dawng hmasa phawt ang hmiang.*

Chutiang chu tunah hian a ni em?

Kei ngei pawh hi Kristian pawl khatten min lanchhuah ka ni a, chu chuan Kristiante chu tlanchhuah theih a ni tih a tilang a ni. Amaherawh chu, kei chauh hi kan ram atanga Kristianten an tlanchhuah chhun chu ka ni. Hetia kei chauh tlanchhuah ka ni hian, kawng dangah pawh an tihtur an thlahthlam a ni tiin, Khawthlang lama Kristian pawlte chu a dem thei mai dawn a ni.

Kristian hmasate chuan an Kohhran thar chu Judate tan chauh nge ni a, Jentailte tan pawh tiin an inzawt thin a. Chu zawhna chu dik takin chhan theih a lo ni ta a nih kha. Kum zabi sawmhnihnaah pawh hian kawng hran deuh hlekin zawhna a lo awm leh ta a. Kristianna chu Khawthlang tan chauh a ni lo. Krista chu America, England leh democratic ram dangte tan chauh a ni bik lo va. Khenbeha a lo awm khan, a kut khing khat chu khawthlang lamah a phar a, a kut khing lehlam chu khawchhak lamah

a phar a ni. Judate Lal chauh ni lovin, Jentailte Lal nih pawh a duh a; Khawthlang Lal chauh ni lovin, Communist-ho Lal pawh nih a duh a ni. Isua chuan, “Khawvel zawng zawngah kal ula, thilsiam zawng zawng hnenah Chanchin Tha hi hril rawh u” a ti a ni.

A thisen chu mi zawng zawng tan a pe a, chuvangin Chanchin Tha pawh hi mi zawng zawngin an hriain, an zawm tur a ni.

Communist rama Chanchin Tha hril min tiphurtu ber chu Kristian lo ni tate chu hmangaihna leh thahnemngaihnaa an khah thin vang a ni. Russia ramah Kristian thahnemngaihna nei lo pakhat mah ka la tawng lo. Tunhma lama communist thalai lo ni tawh ngeite pawh kha Krista zirtir duhawm takah an lo chang thin.

Krista chuan communist-te hi a hmangaih a, misualte pawh a hmangaih vek a, an sualna atang chuan chhanchhuah a duh angin communism lak atang hian fihlim turin a duh a ni. Khawthlang kohhran hruaitu thenkhatte chuan hetiang ngaihnan dik awmchhun hi an thlauthla a: communism lakah an lungawi tawk mai thin. Hetianga an tih hian anmahni communist-ho ngei leh an laka tuartute chu chhandamnaah an dal a, sual an tipung thin.

Ka Tan Chhuah-a Ka Thil Hmuhte

Tanin ata ka lo chhuah chuan, ka nupui nen kan awmdun lehta a, ani chuan kan awmdan zel tur min zawh chuan, kei chuan, “thlarau nena inpawlina fianriala awm

ka duh ber a ni”, tiin ka chhang a. Ka nupui pawh chuan chu chiah chu a duhzawng a lo ni ve a.

Ka tlangval lai chuan ka viak a tha hle thin a. Mahse tanina a hranga kum rei tak min khung hnu chuan pa thil ngaihtuah chik leh zeldin chi-ah ka lo chang ta a. Ka thinlung phul but thin kha a lo reh ta a ni. Communism chu eng tehchiamah pawh ka ngai tawh lo. Hriat pawh ka hre chang tawh meuh lo. Vana Moneitu huang chhungah ka awm tawh a. Min nghaisatute tan chuan ka tawngtai a, ka thinlung zawng zawng ka lo hmangaih thei ta a ni.

Tanin atanga chhuah leh hi ka lo beisei phak meuh tawh lo va, mahse lo chhuak leh ta ang ni ila chuan, khawilaiah emaw hahchawlh a, Vana Moneitu nen inpawl na nuam tak thlalara neih chhawm zel hi ka chak ber thin.

Pathian chu “Thudik” a ni. Bible hi “Thudik chanchin thudik” chu a ni. Theology hi “Thudik chanchin thudik dikzia thudik chanchin thudik” chu a ni leh a. Fundamentalism hi “Thudik chanchin thudik dikzia thudik chanchin thudik” chu a ni ve leh a ni. Kristiante hi chutiang Thudik chanchin thudik chhawngah chuan kan chen thin avangin a kaw i kual tam lutuk tawh a, chuvangin chu “Thudik” taka chu keimahniah hian a awm thin lo a ni. Riltam, vuak tuar leh hrai ruiha kan awm lai chuan theology leh Bible lam chu kan hrechang tawh thin lo. “Thudik dikzia” chu kan lo theihngilh tawh thin a, chuvang chuan “Thudik” –ah chauh chuan kan cheng tawh zawk thin. “Mihring Fapa chu in hriat loh dar leh in rin loh niin a lo kal

ang”, tih ziaak a ni a. Ring turin ngaihtuahna pawh kan nei tawh thin si lo. Min nghaisak retheih lai bera thimin min hualvel lai chuan Mihring Fapa chu kan hnenah a lo kal thin a, tanin bangte chu lunghlu ang maiin a rawn chhun tle sut a, tanin chhung te chu a rawn ti eng thin a ni. Chutih lai chuan min nghaisatute chu hnuai lam hla tak, tisa nunah chuan an leng thin a. Mahse keini thlarau chuan Lalpaah chuan lawmna a hmu a. Chu lawmna chu lalin ropui tak tak nena inthleng pawh kan phal lo vang.

Tuemaw, thil engemaw do tura thawk chhuak turin maw ni ang? Chu zawng ka tih duh loh berte zinga mi a ni tlat mai. Indona reng reng pawh do tura thawh chhuah ka duh lo. Krista tan biakbuk nung sak ka duh zawk a ni. Fianriala Pathian nena inpawlna neih beisei ranin a ni tanin atang hian ka lo chhuah ni.

Mahse ka chhuah ni la la atang hian, ka tan chhunga nghaisakna zinga tenawm ber mai, communism bawlhhlawhna chu ka rawn hmu leh ta mai si a. Thuhritu ropui tak takte, kohhran hrang hranga pastorte leh bishopte pawh ka hmuh chuan, anmahni beram ngei ngeite pawh heka police enthlatu atana an tanzia chu, anmahni ngei pawhin pawiti tak chungsiin an inpuang ta zel mai si a. Lungina tan phah tur pawh lo ni ta sela, chutianga mite hektu nih chu an bansan ngam mai lawmni tiin ka zawt ta a. An vai chuan “ngam lo” an ti vek a, mahse anmahni tana an hlahv vang chu a nih loh thu an sawi hlawm a. Ka tan hmaa la awm ngai lo, thil lo awm thar ta chu min hrilh

a – an mite hektu an nih loh chuan, an kohhran chu khar sakah an lo vau thin a lo ni a.

Khawtinah sakhaw lam enkawltu ni si, communist police-ho mi chhawr an awm zel a. Chu pa chuan a duh hun hunah puithiam leh Pastorte chu kovin, tutenge inkhawm zing deuh, tunge Lalpa Zanriah kil zing a, tunge sakhaw tana thahnemngai zual, tunge mite hneh thei deuh, tunge sual puanna nei thin tih leh thil dangte pawh zawh theihna a nei a. An chhan duh loh lahin, chu puithiam chu an ban mai a, a aiah puithiam der chuan Kohhran mite chu an nihna bak bakah a hek tawh mai thin bawk si. Chutianga sawrkar mi chhawr awm lohnaah chuan (awm lohna phei zawng a awm meuh lo) biakin chu an kharsak hmiah mai a ni.

Rawngbawltu tam zawkte chuan police rukte hnenah chuan sawitur an nei theuh a, a thente chuan zep tum lai neiin, hreh takin an sawi a, a thente chuan an chhia leh tha hriatna te tihchawlawl anih tawh avangin, hreh lo takin an sawi a. A then dang lehte chuan an zawh apiang mai chu chak sakhaiin an sawi zawk thin a lo ni a.

Kristian lungin tang fa thenkhatte pawhin anmahni duat taka lo enkawltute chhungkua chu an hek bawk thin a. An hek loh chuan an lehkha zir ve phal lo tura an vau thin vang a ni.

Puanzar Sen hnuaia inkhawmpui, Baptist Congress-ah ka va kal ve a, chutah chuan an “hruaitu thlante” chu communist-ho ruat an ni.

Tunah zet chuan sawrkar kohhrana a lu berte chu Communist Party ruat an ni tih ka lo hre ta a. Isuan a chanchin a sawi, Hmun Thianghlim berahte chuan suauna chuan ro arawn rel ta a ni.

Pastor leh thuhritute zingah pawh a tha deuh leh a chhe deuh zawng an awm ngei thin. Mahse tunah chuan, Kohhran chanchina a vawikhatna atan, Pathian awm ringlo pawl Central Committee, sakhaw pawhphawng tumtute chuan, Kohhran chu hruai an tum ta a nih chu. Engti turin nge an hruai ang? Sakhua chu a zung atanga pawt phawng turin hruai an tum tih a chiang a ni.

Lenin-a chuan, “Sakhaw ngaihtuahna reng reng leh, Pathian ngaihtuahna reng reng, chutiang han duh derna mai pawh chu sawi hleih theih loha hmuhsit awm leh hlauhawm tawpkhawk, inkaichhawmtheih thil tenawm ber chi a ni. Sual chhiarsen loh, kan thiltih tenawm tak takte, tharum thawhna leh taksa natna inkaitheih chi zawng zawng ai pawh hian, Pathian lam ngaihtuahna thlarau lam rilru hriat thiam harsa tak hi a hlauhawm zawk a ni”, tiin a ziak a.

Soviet ram chhunga communist pawl zawng zawngte hi Lenin-a zuitu vek an ni. Chuvangin an tan chuan sakhua chu cancer, T.B. leh saihi te ai pawhin a hlauhawm daih zawk a ni. Chuvang tak chuan sawrkar kohhrana sakhaw hruaitu turte chu anmahniin an ruat thin a, a thente chuan an thurualpui thei phian zel a ni.

Naupang leh thalaite hnena Pathian awmluh rintir an

tum lai ngei pawh hi ka lo hmu tawh thin a, chutiang lo dal tura tih theih lah sawrkar kohhran chuan a nei mawlh si lo. Kan ram khawpui Bucharest kohhranah ngei pawh hian naupang tana Sunday School emaw inkhawmna emaw hmuh tur a awm hauh lo. Kristian fate ngei pawh inhuatna sikulah an seilian a ni.

Chutiang ka han hmuh meuh chuan – min nghaisak lai zawng zawng ai pawhin communism hi ka haw ta a ni.

Ka chungan thiltih avanga hua ka ni lo va, mahse Pathian ropuina chungthua an thil dik lo tih te, Krista hming an tihhiau dan te leh an ram awp hnuai mi tluk-lehdingawn zet thlarau chungan thiltih te avang hian ka hua a ni.

Lo neitute chu min hmu turin ram hrang hrang atangin an lo kal a, thil neih intawm tura an tihdan zawng zawngte chu min rawn hrilh thin a. Tunah chuan anmahni lo leh huan ngei ngeiah pawh sal riltam an lo ni zo ta. Eitur an nei lo. An fate pawhin bawnghnute leh theirah pawh an hmu zo tawh lo va – hei hi hmanlai Kanan ram ang maia ram hausa chhungah khan a ni.

Ka hnenah chuan unaute chuan communist-ho hian rukru leh dawtsawi hmangah min chan zota a ni e an ti thlawt tawh mai. An riltam avangin anmahni huan ngei, tuna intawm ram lo ni ta atang chuan an ruk chhuah a lo ngaita a. Chutah an rukruk chu zep turin dawt an sawi a lo ngai baw k si nen.

Khawl hmuna thawkte lahin ramdanga mumangah

pawh an hmuh ngailoh tur khawpa an hnathawhnaa thil raphlak leh hleih neihna thute min rawn hrilh thin bawk a. Thawktute lah an duh loh zawngah pawh an nawrh an phal bau si lo.

Mifingte chuan anmahni rilru chhung kalh zawnga Pathian awm loh thu an zirtir a ngai bawk si.

Khawvel hmun thuma thena hmun khat nunna leh ngaihtuahna chu tihchhiat leh kawng dik lo va hruaiin a lo awm zo ta.

Nulate pawh ka hnenah an rawn vui thin asin, Communist Youth Organisation inkhawmnaah an ko va, Kristian tlangval an lo fawh avangin an hau va, an vau a: an fawh theih zawk tur midang hming an pe thin.

Engkim mai hi a kal sual zo tawhin, a bawrhbang zo tawh a ni ber mai. Tichuan Underground kohhran pasalthate – hmana ka lo thawhpui thinte kha – ka han hmu lehta hlawm a, a thente chu man lohin an la awm a, midangte pawh chuan an lungin tan chhuah hnuah an hna ngai chu an thawk zawm leh mai a. Anni chuan min rawn kan a, an zinga tel ve leh turin min rawn sawm ta a. An inkhawmnaahte chuan ka va tel ve ta a, chutianga ruka an inkhawmnaa an hlabute chu kutziak vek hi a lo ni a.

St. Anthony the Great kha ka han hre chhuak ta a. Thlalerah kum sawmthum a tap a. Hetih chhung zawng hian chawnghei leh tawngtaiin a hun a hmang thin a ni. Mahse Krista Pathianzia chung changa St. Anthanasius leh Arius-a inbeihna a hriat vele chutianga a khawsak

dan chu a rawn kalsan a, thudik zawk chu tan turin Alexandria khuaah a lo lut ta a. St. Bernard de Clairvaux ka hre chhuak leh a. Ani pawh hi tlang sang pui pui kara puithiam khawsa a ni a. Ani pawh hian Crusades athlak tak maiah chuan, Kristiante chuan Arabs leh Judate, thlan ruak mai chuh a rinnaa an unaute hial pawh an thah thin thu chu a lo hre ta a. Tichuan tlang sang taka a puithiam buk atang chuan Crusades dodal turin a lo chhuk thla ta a ni.

Kei pawhin Kristian tawh phawtten an tihdan tur: Krista, tirhkoh Paula leh mi thianghlim dangte hniakhnung chu zui a, chawlh hlen mai tum lovin, indona chu beih ka tum ve ta zawk a ni. Eng ang indona nge ni ang?

Kristian lungin tangte chuan an hmelmate chu tawngtaisak fovin, an hnenah thu te an hril thin a. An thlarau chhandamna chu kan duh ber ni thinin, chhandam an lo nih chuan lawm pawh kan lawm thin.

Mahse communist sual dan zawng zawngte chu ka hua a, *Chanchin Tha thiltihtheihna hmang a he lalhrawtna tenawm tak mai tichhe thei awm chhun*, Underground Kohhran chu tihchak ka duh ta a ni.

Rumania ram chauh ka ngaihtuah a ni lo va, communist ram zawng zawng ka ngaihtuah a ni zawk.

Mahse Khawthlangah chuan an lo ngaihthah hle a ni tih ka hmu ta si.

Communist lekhhaziaktu pahnih – Siniavski leh Daniel – te chu anmahni thiante ngeiin lungina an lo tantir takah

chuan, khawvel ramtina lekhhaziaktute chuan an hnial ta a. Mahse an rinna avanga Kriatiante lungina tantir an nih chuan eng kohhran mah hian a hnial kalh hauh si lo

Brother Kuzyek-a pawhin Kristian thuchhuah “mi tina thei”, Torrey lekhhabute leh Bible then lai laite a sem chhuah avanga lungina an khung khan tuinng e lo vuipui? Brother Prokofiev-a pawhin sermon ziak a sem avanga lungina a tan khan tunge hriat pawh hre duh? Tunge Hebrai Kristiante hi hre reng reng a, chutiang vang bawka Russia rama Grunvald-a pawh lungina a tan a, communisten a fapa an lak bosak khan, tuinng e vuipui? Ka fapa Mihai-a lak atanga min lak bo laia ka rilru kha ka la hre reng a. Kum zabi sawmhnihnnaa rinnaa mi thianghlim leh pasalthate – Brother Grunvald, Ivanenko, Granny Shevchuk, Taisya Tkachenko, Ekaterina Vekazina, Georgi Vekazin Latvia rama Pilat-te nupa te leh martar dang reng reng pawh kha ka tuarpui takmeuh a ni. An thian Kristiante sakawlh hmaa an paih dawn a, Kristian hmasaten an khaidiat an lo fawhsak ang khan, heng mite khaidiat hi ka fawhsak a ni.

Khawthlang Kohhran hruaitu thenkhatte chuan an ngaihsak lo. Martarte tan hian tawngtai pawh an tawngtaisak ngai hek lo. Anni lungin tang leh nghaisaka an awm lai hian, anmahni thlauthla a, phatsantu, Russian Baptist leh Orthodox hruaitute chu New Delhi –ah te, Geneva –ah te leh inkhawmpui dangahte chuan chawimawina nen an lo lawma. Anni lahin Russia ramah chuan sakhaw zalenna famkim a awm tiin an la sawi tak

deuh deuh a nih kha

World Council of Churches hruaitu pakhat phei chuan bolshevik arch-bishop Nikodima'n chutiang thu a sawi lai chu a lo fawp hial a ni. Chutah World Council of Churches hmingin ruai ropui tam mai thehin an han kildun lehngal a, chutih lai chuan lungin tang mithianghlimte chuan thlai hnawmhne mai mai an lo ring a ni si a.

Hetiang ngawt hi zawng a ni reng thei lo vang. A theih hram chuan chu ram chu chhuahsan a, thil awmdan chu nangni Kristiante hnenah hianrawn hrilh tur che u in, Underground Kohhran chuan min tir a ni.

“Communist” te chu hmangaih mah ila, “communism” erawh hi chu sawi chhiat ka tum a ni. Communism sawichhe lo chuan Chanchin Tha hril hi a dikin ka hre thei lo.

Thenkhatte chuan, “Chanchin Tha fir ngat hril rawh!” min lo ti thin a. Communist police rukte pawhin Krista chanchin chu hril a, communism chu sawi tel lo turin min tive tho asin. “Chanchin Tha fir ngat” an tih chauh hril tura min titute hian communist police rukte rilru put ang hi an pu ve em ni ang?

He Chanchin Tha hlir hlak an tih hi engnge a nih ka hre lo. Anih leh Baptistu Johana khan a hlir hlak chauh chu a hril em ni? “Sim rawh u, vanram chu a hnai tawh e”, chauh kha a ti a ni hlei nem. “Heroda, nang zawng i sual a ni”, te pawh a tih kha. Chuvang tak chuan a nih kha a lu pawh an tansak tak ni. Isua pawh khan tlanga a thusawi

“fir” ngat mai bak pawh, kohhran hruaitu thenkhatten sermon tichingpemtun an tih mai tur: “Lehkhaziaktu leh Pharisai vervekte u, in chung a pik e... nangni rul thlahte u! te pawh a ti a nih kha. Khatiang “fir ngat ni lo” thuhirilna avang kha ani pawh khenbehin a awm ta a nih kha. Pharisaita chuan “Tlang chung a Thusawi ringawt kha chu an ngaimawh kher lo vang.

Sual chu a hmingin kan ko mai tur a ni. Communism chu tunlai khawvelah chuan sual hlauhawm ber a ni. A sawichhe lotu Gospel reng reng chu Gospel fir a ni thei lo. Underground Kohhran pawhin an nun leh an zalenna hial pawh chan huamin an sawichhia a ni. Khawthlangah phei chuan kan bengchheng zual sauh tur a ni ang.

“Anti-communists” an tih ang chiah ni lem lo hian, communism chu sawichhiat ka tum a ni. Hitler-a kha anti-communist a ni a, mahse ani kha chu lalhrawt chi a ni. Sual chu kan hua a, misual chu kan hmangaih a ni.

Khawthlanga Ka Tawrhna

Communist rama ka tawrh aia nasa zawkin Khawthlangah hian ka tuar a ni.

A hmasa berah chuan Latin tawnga **Nudis nudum Christi sequi** an tih (saruakin, saruak Krista chu zui rawh) tih zawmtu, Underground Kohhran leh a mawina sawi hleih theih loh kha ka ngai a ni.

Communist ramah chuan Mihring Fapa leh a mite chuan lu nghahna tur hmun an nei lo. Chutah chuan

Kristianten anmahni tan awmhmun an beng bel lo. Eng atan nge ni ang? Lungina an tan veleh an chhuhsak leh tho tho dawn si. In thar i lo neih phei chuan, communist-ho chuan i in duh vang ringawt pawhin, an man mai thei che a ni. Chutih hunah chuan, Krista i zui hmain i pa chu i phum zetin, i chhungte chu tawngkam thain i thlah hman kher lo vang. Tunge i nu leh i unaute chu? He mi kawngah hi chuan, Isua ang i ni. I nu leh i unaute chu Pathian duhzawng titute chu an ni. Movin noneitu a phatsan a, naupangten an nu leh pate an phatsan a, nupuiten an pasalte an phatsanna ramah chuan thisen zawmpui tih ang te hi chu engnge a awmzia ni ta ang le? Thlarau lama inzawmna chauh hi inzawmna tak tak chu a ni.

Underground Kohhran chu rethei tak leh tuar nasa tak an ni a, mahse lum si lo, vawt si lo pakhat mah an awm lo.

Underground Kohhran inkhawm chu kum sangkhat leh zakaw hun laia Kohhran hmasa inkhawm ang kha a ni. Tumahin sakhaw thu hi an hre le-lu lem lo. Peteran a hre lo ang bawkin tumahin sermon kalhmang pawh an hria a ni hek lo. Pentikos ni – a Petera sermon te kha Pathian thu zirtirtute chuan mark an pe chau hle ang. Communist ramah chuan Bible a vang em em a, Bible changte hi an hre em em lo. Chu mi bakah, thuhritute chu Bible reng reng awm lohna, lungina kum reitak lo tang tawhte an ni si thin a.

Pa-a rinna tih an sawi chuan awmze tamtak a nei a.

Taninah chuan he Pa ropui tak mai hnenah hian nitina eitur chaw an dil a, an hmuh tawk erawhchu Antam zikhlum tawih hne hnu tawh chauh a ni mai. Chuti chung chuan Pathian chu anmahni hmangaihtu Pa niin an ring tho si. Amahrawn tihlum dawn pawh ni se, Joban Pathian chu a ring tho dawn ang kha an ni. Kraws-a Isuan a tuar laia Pathianin a kalsan ta anga a lan lai pawha, “Ka Pa” a la ti tho ang kha a ni ber mai.

Underground Kohhran thlarau lam mawina lo hmu tawh tan zawng, Khawthlang kohhrante ruakna hi chuan lungawina a thlen thei hlawl lo a ni.

Tunah chuan khawthlang hmasawinna hi a thi mek ni a karawn hmuh tak avang hian, communist tanina ka tanlai ai khan, Khawthlangah hian ka rilru a hah ta zawk a ni.

Oswald Spengler-a chuan “Decline of the West” buah chuan hetiang hian a ziak a:

“In ral mek a ni. Thil chhe maitur inmun lawk chu nangmahniah hian ka hmu che u a ni. In hausakna nasa tak te, in retheihna namen lo te, in capitalism leh in socialism te, in buaina leh sawrkar inthlak thut thut te, Pathian in rin lohna te, khawvel hi a tha lam aiin a sual lam a ni zawk tih rinna te leh mihring inengtona te, in hurna te, in inneih ngheh lohna te, in birth-control te, a hniam ber atanga thisen rawn chhuahtute leh in chhipa in thluak rawn tichhetu che u te hian a finfiahna chu min neihtir a, hmasang sawrkar – Alexandria leh Greece leh Rome te tlukchhiatna pawh kha chu chu a ni”.

Chu chu kum 1926-a zia kha a ni a. Chuta tang chuan, Europe ram chanveah leh Cuba ram thleng pawhin democracy hi a thi tawh a ni. Khawthlang ram dangte chuan an muthilhsan a ni si.

Mahse thiltithe i tak mai pakhat muhil ve lo a awm: chu chu communist-hote hi an ni. Khawchhak lamah chuan communist-te chuan an beiseina chu an hloh mekin, an lunghnur tawh a ni a; Khawthlang lamah erawh chuan communism chu a chhe lam zawngin a fiak a la tha viau zel a ni. Khawthlang communist-te chuan communist ram chanchin duhawm lo tak tak, nunrawnna te, manganna te leh inghaisaknate hi an awih ve thei tak tak lo. Mi chungnung zawkte khawsakna hmunah te, mifingte inpawlhonaah te, college-ah te, chengkel karah te leh biakinah te thleng pawhin, hmun tinah an zirtirna chu phur takin an la theh darh ta zel a ni. Keini Kristiante chuan a chanve chauhin thudik hi kan tan a. Anni erawh chuan dawt chu an thinlung zawng zawngin an tan si.

Hetih lai hian Khawthlang Pathian thu thiamte lah chuan thil ho mai mai chauh an sawi si.

Kum 1943-a Mahomet II sipaiten Constantinople khawpui an hual a, Balkans ram chu Kristian hnuaiah nge a awm dawn a, Mohammedan hnuaiah tih ngaihtuaha tan lak a tul lai khan, chu khawpui hual mup chhunga tualchung kohhran inkhawm chuan: Nula Thianghlim mit rawng kha eng ang nge? Vantirhkohte hi hmeichhia nge mipa? Tui thianghlimah hian tho lo tla ta se, tho chu a thianghlim ang

nge, tui chu a bawlh hlawh ta zawk? tih te an ngaihtuah mai mai laite pawh kha ka hre chhuak rum rum a. Chungte pheizawng titi mai pawh a ni thei a. Mahse tunlaia Kohhran chanchinbute hi en mah teh u, thu ho mai mai an sawi a, hetiang zawhnate hi an sawiho mai mai a ni tih i hmu ang. Communism hlauhawmzia leh Underground Kohhran tawrh nasatzia te chu sawina reng a awm ngai lo.

Pathian thu kalhmang te, sakhwana leh puithuna lam chu tawpin tai nei lovin kan sawi si.

Tute emaw chu an titiho va. Pakhat chuan, “Lawng pil mai turah lo chuang ta ni la, thliarkar fianrial takah i chuang kai thei dawn tih inhria ni la, lawnga lehkhabu dahkhawmna atang chuan lehkhabu pakhat chauh lo keng thei dawn ta ni la, eng lehkhabu nge i thlan ang?” a ti a. Pakhat chuan, “Bible”, a ti a, midang chuan “Shakespeare”, a ti a. Mahse lehkhaziaktu pakhat chuan a thlang dik ta a: “Thliarkar ka thlen theihna tur lawng siam dan min zirtir theitu tur lehkhabu ka thlang ang. Chu thliarkarah chuan ka duh duh ka va chhiar thei tawh awm si a”, a ti a ni.

Pathian thu kalhmang ngaihdan pakhat lo vulpui hluai ai zawngin, communist tihduhdahna lak atanga kohhran pawl zawng zawng fihlim theihna tur ngaihtuah hi a pawimawh zawk a ni.

Isua chuan, “Thudik chuan a tizalen ang che u”, a ti a nih kha. Mahse chu “zalenna, chauh chuan thudik chu a pe thei a ni”. Chuvangin thil tenau pawimawh tham lo va

inhnial mai mai lovin, communism lak atanga fihlimna tur zalenna sual turin kan inzawm khawm zawk tur a ni.

Iron Curtain phena Kohhran tuarna zualte chu tawrhpuin na ka ti bawk a ni. Heng tawrhna zawng zawngte hi ka lo tawrh tawh hnu a nih avangin hriat pawh ka hre thiam a ni.

June thla kalta khan Soviet chanchinbu *Izvestia leh Derevenskais Jizn* te chuan Russia rama Baptist Kohhran chu sual thawina tura an fate that turin mi a zirtir tiin a puh a. Chutiang chuan hmanlai pawhin Judate chu an lo puh tawh thin reng a ni.

Mahse kei chuan chu mi awmzia chu ka hria. Kum 1959 khan hmeichhe naupang thata an puh Lazarovici nen Rumania rama Cluj lunginah kan lo tang dun tawh a. Kum sawmthum mi chauh a la ni nain, an nghaisak nasat em avangin zankhat lek thilthuah a lu chu a tuak zo tawh a. Putar ang maiin a lang tawh a ni. Kut tin te pawh a nei tawh hek lo. A tih lohpu sui tia an puhna chu inpuang tura an duh vangin a tinte chu an pawh phawisak zo tawh a ni. Kum khat zet nghaisakna a tawrh hnu chuan, a thiam thu hriat a ni ta a, an chhuah ta a, mahse a tan chuan zalenna pawhin awmzia a neitawh chuang lo. A damchung zawng atan chhiat a lo tawh tawh avangin.

Soviet Chanchinbu Baptist-ho a puhna pawh chu thenkhat chuan awm lo tawpa ngaiin an nuih mai ang a, kei erawh chuan an puha tan chuan a natzia ka hria a ni.

Chutiang thil i mithmuh ngeia lo awm thin hre reng

chung a Khawthlanga awm chu rapthlak tak a ni.

Communist hmanrua lo ni thin, sakhaw hotu Alexei leh archbishop Nikodim tena Soviet rorelna tan lutuk zawnga an thiltih dan lo sawiseltu, archbishop Yermogyn of Kaluga (U.S.S.R.) leh bishop pasarihte kha tunah hian khawiahnge an awm tak? Rumania rama sawrkar rorelna sawiseltu bishop chu tanina ka bul ngeia a thi lai lo hmu hlah lo ila chuan, khing bishop thianghlimte pawh khi ka ngaihtuah vak lo vang.

Rawngbawltu Nikolai Eshliman leh Gleb Yakunin te pawh kha sakhaw biak thua zalenna an phut avangin kohhran lu berin a thunun a nih kha. Chung chu Khawthlang pawhin an hria. Mahse kei chu a chung a chutianga thil thleng ve tho, Rumania rama Father Ioan of Vladimireshti nen lunginah kan tang a. A lang a pauvah zawng “thunun” an ti mai. Mahse communist ramdanga sawrkar kohhran hruaitute ang bawkin, kan sawrkar Kohhran hruaitute chu police rukte nena hnathawkho an ni a. Anniin an thunun tawhte chuan”thununna” chi dang deuh an tuar thin – tanina nghaisak, vuak leh ruihhlova hraina te chu.

Communist rama tihduhdah tuarte chu ka ngaihtuahin ka khur thin a. Anmahni tiduhdahtute chatuan hmabak tur ka ngaihtuahin ka khur thin a ni. *An unau tihduhdah tuarte ngaihsak hauh lo Khawthlang Kristiante ka ngaihtuah hian ka khur thin a ni.*

Ka thinlung ril takah chuan, hetiang indona nasa takah

hian inrawlh ve lo va, ka grep huan mawi tak mai chu enkawl ka duh a ni a. Khawilai ram rehah emaw chawlh hahdam ka thlahlel a ni. Mahse chu chu theih a ni ta si lo. Communism chuan sumhmun a rawn thleng tawh a ni si a. Communist-hovin Tibet ram an run khan, sakhaw thua inrawlh thukte chauh an tihlum a ni a. Kan ramah erawh chuan a rawlha va inrawlh zeuh pawhin an tuar a ni. Biakin leh rawngbawltute chenna inte chu a bo zo tawh a, ram dang mite bum tur chauhvin tlem azawng an la zuat a ni. He ka thlakhlelh em em hmun khawhar leh chawlh hahdamna hi ka tana thil hlauhawm tlansanna pawh chu a ni mahna.

Ka taksa tan hlauhawm hle mahse he indona hi ka hruai tur a ni ang. Ka bo ta daih a nih chuan, communist-hovin min ru bo a ni tih i lo hre thei mai ang. Kum 1948 khan kawthler atangin min ru bo tawh a, hming lem yuahin taninah min khung a. Chutih laia kan Secretary of State, Anna Pauker chuan Swedish ambassador, Sir Patrick von Reuterswaerde hnenah, "Aw, Wurmbrand-a chu tunah hian Copenhagen khawlaiah a leng ang chu", tiin a lo hrih a. Chutih lai chuan engtin emawa tanin atanga ka thawn ruk, ka lehkha chu Swedish minister chuan a ak reng si a, dawt a hrih a ni tih pawh a hria a ni. Chutiang thil chu lo thleng leh thei a ni. Thaha ka awm chuan, min thattu chu communist-ho rawih a ni ang. Mi dangin min thahna chhan tur engmah a awm lo. Hmingchhiatna chi hrang hrang, rilru kim lo, rukruk, tuainihna, uire, politics-a rintlak lohna,

dawtsawi leh thil dang pawh ti anga ka lo than chuan, communist police rukte tih bawk a ni ang.

Hrechiang ngei tur mi rinawm takin min hrilh danin, America ram Senate hmaa thu ka sawi hnu khan Rumanian Communist-te chuan min thah an tum tih min hrilh a. Ka taksa min tihlum emaw, ka hming tihchhiat emaw an tum dawn a ni. Rumania rama ka thiante tawktarhin min la bei ang. Thiltithei tak an ni.

Mahse ka ngawi mai mai thei si lo. Nang pawhin i tih tur chu ka thusawi hi ngun taka lo bih a ni ve asin. Ka lo tawn tawh zawng zawngte hi i ngaihtuah chuan, tihduhdahna ka lo tawrh tawhte hi mi hriatpui a nih chuan, he communism mahni khua leh tuite pawh heti fakauva tawrh tirtu hian engang leka hlauhawm nge thiltihtheihna a neih i ti ve ngei ang. Naupang thlenga bulldozer hial pawh hmanga, mahni chungkua pawh kahhlumtir vek huam khawpa daidanna thirlenhlingnei paltlang duhna pawh East Germany mite neihtir thei hi eng thiltihtheihna nge ni ang?

Khawthlang muhil chu kaih harh a hun ta e!

* * *

Tuartu mihringte chuan mawhpah tur an zawng thin a, a chung a thiamloh nghahna tur tuemaw chu. Chutiang mi an hmuh chuan an phurrit chu a zang huaiin an hre thin. Kei zawngin chutiang chu ka ti thei lo.

Communism nena inthurual Khawthlang Kohhran hruaitute hi thiam loh ka chantir mai theilo a ni. Sual chu

anmahni atang a lo chhuak a ni si lo. Chu aia upa daih chu a ni. Heng mite hi chu aia upa daih soal laka tuartute chu an ni. Kohhran chu an chawh hnawk a ni lo. A hnawksain an hmu a ni.

Khawthlang karawn thlen atangin Pathian thu zirna hmun tam tak ka tlawh tawh a. Chungahte chuan an thusawi ka ngaihthlak tam berte chu dar chanchin te leh hlaphuah dan chanchin te, hman tawh loh dan siam dan tur te leh tuna tangkai tawh lo kohhran inthununna te a ni ber thin a. Theology zir laite chuan Bible atangin thilsiam chanchin hi a dik lo, Adama pawh a awm lo va, Tuilet pawh a awm hek lo va, Mosia thiltih makte pawh kha a awm lo; hrilhlawknate hi a lo thlen hnua zia chawp leh mai mai a ni; nula thianghlimin a hring tih te pawh kha thawnthu mai a ni, chutiang bawkin Isua thawhleth thu pawh kha; a ruhte chu khawilai thlanah emaw phum a ni a; zirtirte Lekhathawn te pawh hi a tak a ni hek lo; Thu Puan Chhuah lah hi mi a lehkhabu mai a ni, chuti ni suh se Bible hi Lekhabu Thianghlim a ni tur tihte pawh an zir tih ka lo hmu tawh a! (He lehkhabu thianghlimah hian communist chanchinbu aiin dawt a tam zawk an ti hmiah mai a ni!)

Chu chu tunlai Kohhran hruaitute hian seminary-a an awm laia an zir dan chu a ni. Chu boruakah chuan an cheng a ni. Chutiang leka an sawina Hotupa chu tuingge ring thei ang? Pathian hi a thi a ni ti a Kohhran hruaituten zalen taka an zirtirna Kohhranah chuan tunge rinawm taka khawsa thei ang?

Chung mite chu Krista Mo ni lovin, sawrkar Kohhran hruaitute an ni a. Hun rei tak kal tawh atanga tam takin Lalpa an phatsanna Kohhran hruaitute an ni. Anni chuan Underground, martar, tuartu Kohhrante an hmuh chuan, makti takin an en thin a ni.

Pahnihnaah chuan, mihring hi an lan dan chauhva ngaihdan han neih mai pawh hi a dik lo. Chutianga kan tih chuan, an Sabbath dan kha a zawm loh avanga a dik lo titu Pharisaite ang chauh kha kan ni ang. Chuvangin Isua thil tha tihte chu an hmu thei lo a ni.

Khatieng Kohhran hruaitu communism lam lo thlawp thlarawktute pawh khan kawng tam takah chuan dikna pawh an nei thei ve tho va, anmahni tak phe chu an rinawm viau pawh a ni thei.

An dik lohnaah pawh, an inthlakthleng thei a ni. Vawikhat chu Rumania ramah Orthodox Kohhran hruaitu pakhat nen kan inhma a. Ama beramte ngei pawh phatsan a, communists lam awnta a ni a. A kut chu ka kut khingniha vuanin, fapa tlan bo tehkhinthu kha ka hrilh ta mawlh mawlh a. Khua chu a tlailam tawh a, ama huan chhung ngeiah a ni leh nghal a. Kei chuan, “Chu maw, Pathianin misual lo kir leh a han hmangaihzia mai chu. A sim phawt chuan bishop pawh lawm takin a lo pawm duh a ni”, ka ti a. Kristian hlate ka sak sak a. Chu pa chu a lo piangthar ta a.

Orthodox puithiam pakhat, chhuah mai a beisei avanga Pathian awm loh thute ziaktu pakhat nen chuan

kan tang dun tawh a. Ani chu ka titipui ta a, chutah zawng a lehkhaziak sa zawng zawngte pawh chu a pawthler ta vek a, chhuak leh ngai tawh lo tura tan pawh a huam ta zawk a ni.

Tumah ka mawhchhiat thei lo va, ka thinlung natna pawh chu heti kawng zawng hian ka tifihtml thei hek lo.

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Rilru hahna tak dang pakhat ka la nei ta fo. Thian hnai takte pawhina min hre thiam thin lo hi a ni. A thente chuan communist-ho chu haw ve hrim hrimah leh an chungalunghnurma neiah min ngai thin a, chu zawng a dik lo chhiava a ni.

Mosaic ziaktu pakhat, Claude Montefiore chuan Lal Isuan Lehkhaziaktute leh Pharisaite a endan, vantlang hmaa a tihmualpho dan leh a thu zirtir, in hmelmate chu hmangaih ula, a tiduhdahtu che u chu malsawm sak zawk rawh u, a tih hi a inkalh hle a ni tiin a sawi a. Dr. W.R. Mathews, tunhnai lawka London-a Dean of St. Pauls a nihna atanga chawl ta khan he mi kawngah hi chuan Isua zirtir dan leh a tihdan chu in ang lo hle niin a lo thlawp bawk a. A chhan pawh sawiin Isua hi mifing a ni lo a ti a ni.

Montefiore-an Isua a ngaihdan chu a dik lo zawk a ni. Isua khan Pharisaite chu a hmangaih a, mahse vantlang hmaah a sawichhia a ni. Kei pawhin communist-te chu Kohhrana an mi hmante nen hian ka hmangaih a, mahse an diklohna chu ka sawichhe thin.

“Communist-te hi chu theihngihl la! Thlarau lam

chungchangah chauh hna thawk rawh”, tiin min hrilh chamchi thin a.

Nazi kut lo tuar nek tawh hnu Kristian pakhat nen kan intawng a. Krista chanchin ka hril chhung chuan ka lama tan a tum thu min hrilh a, mahse communism kalh zawng chuan thu pakhat pawh sawi lo turin min chah thung a. Kei chuan, “Anih leh Germany rama Hitler-a dotu Kristiante khan Bible atang chauhvin thu an sawi lo va, kha lalhrawtpa dodal khan thu an sawi thin kha a ni si a, an dik lo tihna em ni ang?” ka ti ta a. A mi chhanna chu, “Mahse Hitler-a chuan Maktaduai ruk zet Judate a that alawm! Amah dodal zawnga thusawi chu a dik alawm”, a ti a. Kei chuan, “Communism chuan Russians maktaduai sawmthum, Chinese maktaduai tam tak leh midang tam tak a tihlum tawh a nia. Chutah Judate pawh an la that ta tho va. Russia mite an thah chu dal lovin, Judate an thah chauh kan dodal dawn tihna em ni ta ang?” ka ti a. A mi chhanna chu, “Chu zawng thil dang daih a ni”, a ti ta a. Sawifiahna a nei ta chuang lo a ni.

Hitler-a hun lai khan police-ten min lo vaw tawh a, communist hunah pawh min vaw tho va, a danglamna ka hre bik lo. A na ve ve tho a ni.

Kristianna chuan communism chauh pawh hi ni lovin, sual chi hrang hrang kan do tur a ni a. He tih tur pakhatah chauh hian kan inngat tur pawh a ni hek lo.

Mahse tunah rih hi chuan Kristiante hmelma lian ber leh hlauhawm ber chu communism hi a ni tlat mai. Chu mi

do tur chuan, keini hi kan tan rual a ngai ta a ni.

Ka ti leh pek thin teh ang! Mihringtena kan tum ber tur chu Krista an hi a ni. Chu mi lo dodal chu communist-ho tum ber a ni ve thung. Anniho hi sakhaw dodaltu ber chu an ni mai. Tih hnuah chuan mihring chu chi leh thildang eng engah emaw a chang tawh mai a, engmah a ni tawh lo tih hi an rindan a ni. Hetiang zawlpui hian an nun chung chu khawsak an duh bawk a ni.

Mipui vantlang chauh hi an hria a. Thuthlung Thara ramhuai hnena a hming an zawh a, “Nuaiha ka ni” a tih nen khan a inang hle awm e. Pathianina a thilpek zinga ropui ber – mahni nihna – chu thlauthlakin a lo awm ta a ni. Alfred Adler-a lehkhabu ziak, *Individual Psychology* tih keng an hmuh avang ringawt pawhin pa pakhat chu an man phah a. Secret police officer-te chuan, “Saw le, mi mal – mi mal chauh! Engatinge mi dangte zingah a awm ve loh?” tiin an au zui a ni.

Isua chuan keimahni ngei mai hi ni turin min duh a ni. Chuvangin keini leh communism inkarah hian inremsiam theihna kawng reng reng a awm lo, Communists pawhin chu chu an hria. Communist-ho chanchinbu *Nauka i Religia* (Science leh Sakhua) tihah chuan, “Sakhua hi chu communism nena awmdun thei a ni lo. an inhal tlat a ni....Communist Party hnathawh tur ruahmanna pawh hi sakhua tihchimih a ni.... Sakhaw phuarna ata chatuana mite an chhuahna tur, Pathian awm ring lo vantlang nun siamna tur ruahmanna a ni”, tih hi ziak a ni.

Chutiang a nih si chuan, Kristianna leh communism chu an awmdun thei dawn em ni? Chu zawhna communist-ho chhanna chu: “Communism hian sakhua chu a tiboral tur a ni”, tih hi a ni.

BUNG NGA

Tunah chuan Underground Kohhran chanchin ka han sawi tawh teh ang. Harsatna hnuaia thawk an ni a. Pathian awm rinlohna hi chu communist ram tina an inzirtir a ni a. Anni chuan tarte chu an rindan ang anga kalzui zel an phalsak a, mahse naupangte leh thalaite chuan *Pathian awm an ring tur a ni lo*. Heng rama – radio, television, cinema, theatre, press leh lehkhabu chhuahna hmun te hi – Pathian rinna tur tichhe zawng veka buatsaih a ni.

Underground Kohhran chuan hetiang sawrkar chak leh lian han beihna tur hmanrua a nei chau hle a ni. Russia rama Underground rawngbawltute lah chuan Pathian thu zirna pawh an nei hek lo. An pastorte zingah pawh Bible la chhiar chhuak ngai lo hi an awm hlawm a ni.

Engzatnge nemngheh ni tawh ka han hrilh ang che. Russian tlangval pakhat a ruka rawngbawltu hi ka hmu a. Tuinngge pastor atan chuan nemnghet tih ka zawt ta a. Ani chuan, “Min nemnghettu tur bishop tak tak pawh kan nei lem lo. Communist Party-in an pawm loh chu tumah sawrkar bishop lah chuan a nemnghet duh bawk si lo va. Tichuan keini Kristian naupang te te sawm chu hmana thi tawh daih kan bishop thlanah khan kan va kal a. Kan zinga pahnih chuan a thlan lung chu an dawm a. Mi dangte

chuan anni chu an lo din hual a, tichuan Thlarau Thianghlim chu min nemngghet turin kan sawm ta a ni. Isua kut hliam ngei khan min nemngghet tih kan hre ta mai a ni", tiin min chhang a.

Kei ka ngaihdan chuan, Pathian hmaah chuan he nemnggehna hi a tling zanin ka hria a ni.

Chutianga nemnggeh, Pathian thu zirna pawh nei lem lo leh Bible pawh tlem azawng chauh hriate chuan Krista hna chu an thawk chhunzawm ta zel a ni.

Kum zabi hmasa bera Kohhran ang kha an ni mai. Krista tana khawvel pawh khawih danglam theite pawh khan eng Pathian thu zirna nge an neih teh vak? Lehkha chhiar pawh an thiam kim ngut em ni? Anih leh khawi atangin nge Bible te an neih? Pathianin anmahni chu a hrih mai a ni.

Keini Underground Kohhran chuan biakin tha pui puite kan nei ve lem lo. A ruka ramhnuai kan inkhawm a, van kan thlir thin aia biakin ropui zawk hi a awm thei dawn em ni? Sava hram mawi tak takte chu a remtu rimawiah kan hmang mai a, pangpar rimpui tak takte chu kan rimpui halah kan hmang a. Puithiam kawrfual ropui tak takte ai chuan martar kawrchung tet hrip hrepte pawh chu a mawi kan ti zawk a. Thla leh arsate khi kan khawnvar eng an ni a. Vantirhkohten min rawn chhitsak thin a ni.

He Kohhran mawizia hi thu mai chuan ka hrih thiam lo!

Chutia a ruka kan inkhawm ban veleha man a, tanina

khung nghalte pawh kan awm fo thin a. Movin a pasal tur pek lunglhu mawi tak mai lawm taka a bun thin ang bawkin Kristiante chuan kawlte chu an bun thin a ni. Tanin pawh chu chu a nuam a ni. Ani chuan a lo pawmin, a lo fawp che a, i dinhmun chu lalber dinhmun nen pawh inthleng i phal lo vang. Dik taka Kristian hlim takzette hi Bible-ah leh Underground Kohhranah leh taninah chauh ka hmu a ni.

Underground Kohhran chu rahbehin awm mahse, thian tam tak nei a ni – police rukte zingah leh sawrkar hnathawkte zingah ngei pawh a nei a ni. A chang chuan heng a ruka ringtute hian Underground Kohhran chu an hum thin.

Tunhnai mai khan, Russian chanchinbute chuan “a lang a pauva ringlotute” pun zel thuaah vuithu an chhuah hlawm a. Anmahni Russia chanchinbute ngei sawi hmangin, chutiang mite chu communist anga lang si, a ruka Underground Kohhran mite niin, sawrkar pisaah leh propaganda department-ah te leh ram tinah an pung sawt hle niin an sawi a ni.

Communist chanchinbu chuan hmeichhe pakhat, communist propaganda department-a thawk chanchin a sawi a. A hnathawh ban hnuin, a pasal hnathawk bang nen an pindanah an inhmu thin a, chutah chuan mi dangte pawh sawm khawmin, an zanriah eikhamah, Bible zirna leh tawngtai inkhawmna te nei thin niin a sawi a ni. *Hetiang hi communist ram tinah a awm a ni.* Communist ram

tinah hian “a lang a pauva ringlotute” chu sang tam tak an awm a ni. Entirna tur chauhva kohhran hming pu, Chanchin Tha tawng tak mai ngaithla tura, enthlak leh ngaihthlak reng chung a inkhawm ai chuan inkhawm loh mai zawk chu a finthlak niin an hria a. Chu ai chuan, an dinhmun sang tak atang chuan a ruktein Krista rawng chu an bawl zawk thin a ni.

Underground Kohhran chuan chutiang mite chu sang tam tak a nei a. Inhnuai pindanah te, inchung pindanah te, anmahni mutna pindanah te leh an chenna in chhungah te an inkhawm thin a ni.

Russia ramah chuan naupang baptisma emaw, puitling baptisma emaw, Pope thil tihsual theih leh theih loh emaw tih mai mai te hi chu tuman an sawi an sawi tawh lo. Kum sang rorel hma leh hnu an sawi an sawi hek lo. Hrilhlawkna te an hrilhfiyah thiamin, inhnial phannan an hmang hek lo, mahse Pathian awm ringloho hnena Pathian awmzia an tihfiyah thiamzia erawh chu mak ka ti thin a ni.

Pathian awm ringloho an chhanna chu mawlte mai a ni: “Sa chitinreng awmna ruaithehah sawm lo ni ta la, a lo chhumtu tumah an awm loh i ring thei dawn em ni? Khawvel hi kan tana ruai ropui tak buatsaih chu a ni asin. Tomato i nei a, thei chitinreng i nei a, bawngnhnute leh khawizu nen. Heng thil zozai hi tunge lo siam? Pathian hi a awm lo a nih chuan, hetiang kan mamawh tur ngei ngeite hi amahin a lo awm mai tihna a ni em ni?”

Chatuan nunna pawh a awm a ni tih an finfiyah thei a

ni. Pakhatin Pathian awm ringlotu hnena a sawi ka hre tawh a: “Nausen hi nu pum chhunga a awm laiin be thei ni ta ila, pum chhunga a awm chu tawite a ni dawn a, a hnu lawkah nun sei tak chuan a la zui dawn a ni tih hrilh ta ila. Engtinng e min chhanga i rin? Hremhmun leh vanram chanchin kan hrilh che u a, nangnin min chhan ang bawk hian min lo chhang ang. Nu pum chhunga nun chu nun awmchhun a ni a, a hnu lampang nun reng reng chu sakhaw atbur lek a ni a lo ti ngei ang. Mahse chu nausen chuan ngaihtuah thei se chu, ‘Hei bante chu an lo chawr chhuak ngawt a, ka mamawh hlei nem. Ka phar chhuak thei pawh a ni hek lo. Engtia lo chawr chhuak ngawt nge maw ni le? Nakin lama hnathawhna tura ka la hman tur a ni ang chu maw. Kete pawh an lo chawr chhuak ngawt a, mahse ka awmah ka tawm khawm ringawt mai si. Engvanga rawn chawr chhuak nge an nih? Nakin khawvelah chuan kalnan ka la hmang dawn a ni poh ang chu maw. Thimin min hual khup chungin mitte chu ka nei ang lawi si a, ka va mamawh lo ve. Engvanga mit nei nge ka nih? Khawvel eng leh rawng mawi tak takte hi a la awm dawn a ni ang chu’, a ti ngei ang. Chutiang chuan pum chhunga nausen chuan ama than dan te chu lo hre thiam se chu, hmu kher lo pawhin a nu pum atanga a chhuah hnua nunna lo la awm tur chu a hre thei ang. Keini pawh chutiang chu kan ni. Kan naupan lai chuan kan thatho va, rilru hman dik dan erawh chu kan hre lo. Kan lo upa deuh deuh va, hriatna leh finnaah kan thang zel a, kuang chuan thlana min dah turin min nghak

reng a. Chuti ni si, hman theih chuan tawh tur hleih lo hriatna leh finnaah chuan engvangin nge kan than zel si? Engvangin nge nu pum chhunga nausen chuan kete, bante a neih? *A hnu lam nun atan a ni*. Keini pawh chutiang chu kan ni. Nakin lam atan hriatnaah te, finnaah te chuan kan thang a ni. Thih hnua nun sang zawk atan kan inpuahchah a ni”, a ti a ni.

Communist-ho inzirtirnaah chuan Isua chu a awmin a awm ngai lo reng reng ritawp mai a. Chu chu Underground Kohhrana rawngbawltute chuan hei hi an chhanna a ni: “Eng chanchinbu nge i ipteah khan i ah le? Nimina chhuak *Pravda* chanchinbu nge, vawiina chhuak zawk? Mi han entir teh. E khai! January 14, 1964. He kum 1964 hi engtik atanga chhiar tan nge ni le? Awm ngai reng reng lova pianni atangin maw? Ani chu a awm lo reng reng i ti a, mahse a pianni atangin hun chu i chhiar tan anglawi si. A lo pian hma zawng pawh khan Hun chu a awm asin. Mahse a lo pian chhuah atangin hun tak tak chu a lo intan ta a ni. Isua chu phuahchawp mai a ni lo tih chu hei in communist chanchinbu ngei hian a finfiah a nih hi”, tih hi a ni.

Khawthlang pastorte chuan anmahni pawh an chian lohna, Kristian thudik bulpui takah chuan an biakina rawn inkhawm thinte chu an Chiang zawk niin an hria a ni. Kan rinna thudik finfiahna sermon hi i hre khat hle ang. Mahse Iron Curtain hnung lamah chuan, zirna nei ve hauh lo pastorte chuan an mi leh sate lo ni tate chu dinhmun nghet

tak an neihtir thei a ni.

Underground Kohhran, Kristiante Kulhpui leh sawrkar Kohhran hi kawng thenkhatah chuan thliar hran harsa tak a ni. *An inherh khawm chial a ni. Kohhran ualauva pastor thenkhatte chuan an kohhranah chuan hna thawk tho chungin, communist-ho tiamchin bak sawnin a rugin hna an va thawk thin a ni.*

Sawrkar kohhran, communist-hovin an pawm zawk hian chanchin thui tak a nei a ni.

Russian Socialist Revolution-a puithiam pakhat Sergius-a hruai, “Kohhran Nung” an tih atanga lo intan tawh kha a ni a.

Chu “Kohhran Nung” chuan Moscow khawpuiah ngei pawh, “Kan tum ber chu Kohhran din thar ni lovin, tihbo leh sakhua reng reng nuaibo hi a ni zawk”, tiin ualau takin a lo puang tawh a. Kohhran program atan chuan a mawi teh asin!

Ram tinah hian chutiang Sergius chu kan nei theuh mai.

Hungary rama Catholics-ho zingah chuan, Father Balogh a ni a. Amah leh Protestant rawngbawltu thenkhatte chuan communist-in an ram an rawn lakna kawngah chuan an lo tanpui a ni.

Rumania ramah chuan, Orthodox puithiam pakhat a hming Borducca, Facist lo ni tawh thin tanpuinain communists chuan thuneihna an chang a ni a, ani chuan communist-ho tihlungawi a tum luata leiah anmahni ai

pawhin a lo kawlhse ta zawk a ni. Communist sawrkar thar an puan tuma Soviet Secretary of State, Vishinski-an, “He sawrkar hian lei pialral a din dawn a ni a, tunah chuan van pialral chu in mamawh tawh lo vang”, a tih lai khan, chu puithiam chu a bula lo dingin, chu thu chu pawm thlapin, a lo nui sun sun a nih kha.

Russia rama Archbishop Nikodim-a chu sawrkar mi chhawr a ni tih pawh chiang taka chhinchhiah a ni. Russian Secret Police atang a pelhe ta, Major Deriabin-a pawhin Nikodim-a chu an mi chhawr ngei a ni tih a sawi a ni.

Hetiang mite hi kohhran tin deuhthawah an awm a ni. Tuna Rumanian Baptist kohhran hruaitu nihna pawh hi tharum thawha hnawh khah bawk a ni a. Hei hian Kristian dik takte chu a dem a ni. Russia ramah pawh, Baptists hruaitute chu hetiang tho hi an ni. Rumanian Adventists president, Tachici-a chuan amah ngei chu communist-in sawrkarna an rawn lak ni ngei ngei atangin communist police ruk tana mi hektua a tanzia min hrilh a ni.

Biakin tam tak chu an khar nachungin, biakin zawng zawng khar ai chuan, fing vervek takin communist chuan biakin thenkhatte chu sawrkar biakin atan a hawn a, Kristianna leh Kristiante chu bihthlakna leh thununna atana hman a, a tawpa zawi zawia tihchhiatna tura hman zai an rel ta a ni. Heng biakinte hi hawn rih phawt a, Kristiante thununna tura communist hmanruaa hman leh an ram rawn tlawhtu mikhualte bumna tura hman zai an rel ta a ni. Kei ngei pawh hi chutiang pastor atan chuan min ruat a, ka

biakina rawn inkhawm thinte ziarang police rukte hnena ka hrih zel dawn chuan biakin pakhat chu ka hman turin min pek an huam nghe nghe a. Hei hi khawthlang mite chuan an hre thiam lo niin a lang. Mahse Underground Kohhran chuan hetiang thununna hnuaiia biakin an dah te hi an pawm thei lo va, mitinin zalen taka Pathian an biak theihna chu an zawng zawk a ni.

Mahse heng sawrkar kohhranah te hian hruaitu rinawm lote chu an awm nachungin, chutiang kohhran thenkhatah te chuan thlarau nun dik tak chu a awm a ni. (Hetiang deuh hi Khawthlang kohhran tam takah pawh hian a awm niin ka hria. An hruaitute avang ni lovin, an hruaitute chu an rinawm lo nachung zawkin, biakina inkhawm thinte chu an rinawm tlat zawk a ni.)

An thuhirilte chuan communists chu fakder mahse, orthodox biakina rawngbawl dan pangngai chu a inthlakthleng chuang lo va, chu chuan chu biakina rawn lawi thinte thinlung pawh chu a chawm thin a ni. Lutherans, Presbyterians leh Protestants dangte pawh chuan fakna hla thuhmun tho an sa thin a. Chutah mi hek hmangte sermon thenkhat chu Pathian Thu tho a ni bawk a. Thuhrilte chuan a sermon tawng tak mai chu rawn theh chhuakin, thusawitu chu phantsantu, an pianthar thu pawh police ruk hnena hrih leh mai tur a ni tih hre reng mahse, chutiang hnuaiiah pawh chuan mite chuan an pianthar phah tho thin a ni. Hei hi Pathian thiltih mak ropui tak mai chu a ni a, Leviticus 11-a awmze nei taka sawi ang khan: “Tin, chi, chin tur reng

reng chu an ruang (Mosia danin bawlhhlawh a tih khan) a englai pawhin lo delh ta ang sela, a bawlhhlawh lo”, tih ang khan.

Chutiang sawrkar Kohhran hruaitute leh sawrkar hnathawk milian zawng zawngte chu an vaiin communist mi leh sate an ni vek kher lo.

Underground Kohhrana mite pawh heng sawrkar kohhranahte hian an phusa ve tho thin a, tlem azawng lo bihruk bo ngaite tih loh chu. Heng mite hian Kristianna chu thil ho mai mai ni lovin, rinnaa sualtu takzet a ni tih lantir an tum hram hram thin. Rumania rama Vladimireshti puithiam chenna hmun leh chutiang Russia rama hmun tam tak awm police rukten an rawn hnaih lai chuan, an tan a khirkhan hle a ni. Sakhaw khap an tumna lamah hian communist thenkhatte pawhin an nun an chan thin a ni.

Mahse sawrkar kohhran chu a tlem tulh tulh zel a. Russia ram pumpuiah hian kohhran dinglai chu sang nga emaw, sang ruk emaw bak a awm ka ring lo. (Mipui tam lam inang rau rau si, United States-ah chuan nuai thum vel zet a awm a ni.) Heng “biakin” te hi pindan te tak te te a ni fo thin a – kan ngaih anga ‘biakin’ han tih tham pawh hi a ni lo. Ram dang atanga rawn tlawhtute chuan Moscow khawpui chhunga biakin pakhat, khat deuh chiah an rawn hmu thin a – chu chu Protestant biakin a ni a – chuta zalenna awmzia chu an sawi phul hlut thin a ni. Hlim taka an report pekah chuan, “Biakinah pawh an khat ten tun mai!” an ti thin. Protestant biakin pakhat mipui maktaduai

sarih inkhawmna rapthlakzia chu an hmu lo! Biakin pindan pakhat chauh awm pawh chu Soviet Union-a mipui zaa sawmriat inkhawmna phakah pawh hmuhtur a awm lo. Heng mipui tam takte hi theihngihlh mai tur an nih loh chuan – underground thuhirilna tal hian a pawh tur a ni ang. Kawng dang a awm hlawl lo.

Communism chuan ram chhunga hma a sawn nasat poh leh Kohhran chu a inthup (underground) nasat ve zel a ngai dawn a ni.

Heng sawrkar biakin an kharsak tawhte hi sakhaw dodal pawlin inkhawmna atan an rawn hmang ve zel thung a ni.

Pathian Awm Ringloho Thu Ziak Atanga Underground Kohhran “Inchawm” Dan

Underground Kohhran chuan hengte hi hman tangkai dan a rawn hre ve zel bawk a ni. A hmasa berin, Elija kha choakten an chawm angin, Pathian awm ringloho literature hi inchawmnan a hmang a ni. Pathian awm ringloho chuan thiam tak leh phur takin Bible changte chu an sawisel thin a.

The Comical Bible tih leh *The Bible for Believers and Unbelievers* tihte an chhuah a. Bible thute chu athlak mai mai a ni tih lantir tur chuan Bible changte chu ziak tel a lo ngai si thin a. Chu chu keini lam lawmah a lo tla ve thung thin! An sawiselnate chu a ho lutuk a, tumahin thutakah an la ngai lo. Mahse chutiang lehkhabute chu

maktaduai tam tak an chhuah a, chungte chu Bible changin a khat a, communist-ho chuan innuihsawhnan hmang mahse, a mawi chuang kai em mai si a. Hun kal tawhah khan, Inquisition-in a hal hlumtur “rinna kawnga pengte” chu thuamhnaw mak pui pui hremhmun-meialh leh ramhuai lem chuanna te inbel tirin, kawng an zawhpui thin a. Heng rinna dik lo sawiseltute hi an lo va thianghlim tehreng em! Setana pawhin rawn chham chhuak ni se, Bible changte hian a dikna a hloh chuang si lo.

Chutiang innuihzatnana Bible chang an ziakna, Pathian awm ringloho lehkhabute chu chhuah nawn leh turin, communist lehkhabu chhuahna inte chuan lehkhathawn sang tam tak lawm takin an lo dawng thin a. Heng lehkhathawnte hi Pathian Thu chang hmuh theihna nei hauh lo, Underground Kohhran atanga lo kal a ni tih erawh chu an hre hauh lo.

Pathian awm ringloho inkhawmnate pawh a hman tangkai dan kan lo hre chhawm ta zel a ni.

Chutiang inkhawmnaah chuan communism professor pakhat chuan Isua kha mitdawivaih thiam tih bak chu engmah a ni lo tiin a lantir a. Professor chuan a hmaah chuan belin tui a hung a. Chutah chuan thil dip a zuk thlak a, tui chu a lo sen ta a. “Hetiang hian thilmak chu a ti a ni mai alawm. Isua chuan a kawrbannah hetiang powder hi a zepru a, chutah thiam takin tui chu uainah a chan dertir mai a ni. Mahse Isua ai chuan ka la tithei ta fo zawk; uain chu tuiah ka chan lettir leh thei a ni”, a ti a. Chutah thil dip

dang tuiah chuan a zuk thlak leh a. A lo var leh ta a. Chutah powder dang, a lo sen leh ta.

Chutah zawng Kristian pakhat chu rawn ding chhuak tain, “Comrade professor, i tihdan chu mak kan ti kher mai. Thil pakhat chauh erawh chu min han tihsak leh teh: tui zu (uain) a i chantir kha tlemte tal han in teh le!” a rawn ti ta a. Professor chuan, “Chu zawng ka ti thei lo. Kha ka powder hman kha tur (poison) a ni tlat mai”, a ti ta a. Kristian chuan a chhang a, “Chu tak chu Isua nena in danglamna chu a ni. Amah leh a uain chuan, hei kum sanghnih lai chu min lo tihlim ta a ni a, nang chuan i uain nen chuan tur min phul lek a ni si”, a ti ta a. Chu Kristian chuan lungin a tan phah ta a. Mahse chu mi chanchin chu a lo darhzau zel a, mite rinna a tichak ta zel a ni.

Keini zawng, Davida anga naupang mai, chak lo tak kan ni. Mahse Pathian kan lama a tan avangin, Pathian awm ringloho Goliatha aiin kan chak zawk a ni. Thudik chu kan ta a ni si a.

Vawi khat pawh, communist lecturer hian Pathian awm loh thu a sawi a. Thilsiamna hmuna hnathawktute zawng zawng chu a ngaithla tura bituk an ni a, chung hnathawktute zingah chuan Kristian tam tak an awm a. Pathian dodal zawnga a thusawi leh Krista rin atthlakzia a sawi chu ngawi reengin an lo ngaithla a. Thusawitu chuan thlarau khawvel awm lohzia te, Pathian awm lohzia te, Krista pawh a awm lohzia te, nakin hnu lam pawh a awm lohzia te, mihring chu thil (matter) mai a nih thu te a sawi

kai zel a. Chu thil (matter) mai chu a awmchhun a nih thu chu a sawinawn a sawinawn ta a.

Kristian pakhat chu a rawn ding chhuak a, thusawi ve a rawn dil ta a. An lo phalsak a. Chu Kristian chuan a thutthleng chu a la lawk a, a han paih ta bur mai a. A thil paih chu a enzui ta vang vang a. Chutah dawhsangah chuan a lawn chho va, communist lecturer chu a hmaiah a han beng ta sawk mai a. Chu lecturer chu a thinrim em em mai a, a thinrim chu a hmai a sen tawn tawn mai a. Tawng chhe pui pui phuh chhuakin a rawn au chhuak a, chu Kristian chu man turin a communist-puite chu a au ta a. “Engtiziaa min han beng ngam ringawt nge maw i nih le? Engnge a chhan?” a ti ta khur khur mai a.

Kristian chuan, “Nangmah ngeiin i dawt theihzia chu i rawn finfiah ta a nih kha. Engkim mai hi engmah dang ni lovin...thil mai a ni i ti vek a. Thutthleng ka la a, ka han paih bur mai a. Kha thutthleng kha thil (matter) mai a lo ni ngei mai. A thin pawh a rim hauh lo. Thil mai a ni. Nang ka han ben che kha chuan, thutthleng ang kha chu i ni ta hauh lo mai. I danglam khawp mai. Thil mai kha chu a thinrimin, a aa hauh lo, nang erawh chu i thinrim ta a ni. Chuvangin, comrade professor, i diklo chhiava a ni e. Mihring hi thil mai kan ni lo va. Thlarau nei kan ni asin!” a ti ta a.

Chutiang deuh chuanin, Underground Kohhrana Kristian narante pawhin Pathian awm ring loho chu an chhal dang thin a ni.

Ka tan lain political officer chuan, “I sakhaw athlak tak hi eng chen nge zawm i la tum?” tiin vin zet mai hian minrawn zawt a. Kei chuan, “Pathian awm ringloho tam tak hi an rin loh avanga an thih dawna inchhir a, Krista au leh ruai si hi chhiarsen loh ka lo hmu tawh a. Kristian chuan a thih dawna Kristian a nih inchhir a, a rinna atanga chhan chhuak tura Marx emaw, Lenin-a emaw au ta ruai hi suangtuah pawh i suangtuah thei em ni?” ka ti ve ta a. Ani chu a nui ta hawk hawk a: “I chhang thiam kher mai”, a ti ringawt a. Ka sawizawm zel a, “Engineer-in leilawn a dawhin, zawhtein a zawh thei ta e tih vang maiin chu leilawn chu a tha tawk tihna a ni lo. A nghehzia fiahna turin relin a zawh phawt tur a ni. Thil engkim a kal tluan laiin Pathian i rin loh theih avangin Pathian awm rin lohna hi a dik a ni tihna a ni hauh lo. Mangan tak tak nikhuaah meuh zawng chutiang rinna chuan a dawlzoo lo vang che”, ka ti a. Lenin-a lehkhawute ngei chu entirman ka hmang ta a, Soviet Union prime minister a nih hnu thleng pawh khan, thil a kal fel loh deuh chuan ani ngei pawh kha a tawngtai ziah thin a ni tih ka hrilh ta a.

Keini zawngin thil kal dan chu ngawirengin kan lo thlir thei mai a. Communist-ho erawh zawng an ngawi mai mai thei lo, sakhaw dodalna kawngah chuan theihtawp an chhuah thin. Hetah hian St. Augustine-a thusawi: “Nangmaha chaw lote thinlung chu an ngaih a ngam thei si lo va”, tih chu an lan chiantir a ni.

Communist-te Ngei pawh Hneh Theih An Ni

Nangin i tanpui phawt chuan, Underground Kohhran chuan communist-ho thinlung chu a hneh ang a, khawvel hmelhmang hi a tidanglam ngei ang. Communist nih chu mihring pianphung kalh tlat a nih avangin, hnehin an la awm ngei ngei ang. Ui takngial pawhin ama puala saruh kheltur a duh a ni si a. Communist-te pawh hian an tihtura lum leh thil awm lo lutuk an rin ngai tlatsi te hi an ning tawh a ni.

Communist-ten thil (matter) chu engkim mai hi a ni a, keini pawh hi thil eng eng emaw inchawhpawlh atanga lo chhuak mai kan ni a, thih hnuah chuan chi leh leilungah kan chang leh mai dawn a ni an tihte chuan, “Anih leh ram tam taka communist-te hian an duhzawng vanga thih an huam thin hi engatinge? Thil inchawhpawlh mai mai chuan duhzawng a nei thei em ni? ‘Leilung’ chuan a dangte thatna turin a nun a pe thei em ni?” tia han zawh let ve thung chuan, chhan dan an thiam tawh thin lo.

Anih leh nunrawnna hi! Mihring hi nunrawng tura siam kan ni lo va, chuvangin rei tak chung nunrawng thei kan ni lo. Nazi roreltute awpsawp lai kha kan lo hmu tawh a, thenkhatte chu mahni an intihlum a, a thente chuan inchhirin, an sual thupha te pawh an chawi a nih kha.

Communist rama zu ruihna nasatzia em em te hi engemaw a chhan tak chu a awm a ni phawt mai. Nun engthawl zawk an duh a ni, chu chu communism chuan a pe thei si lo. Russian mite hi a tlangpuiin mi thinlung lian leh

thuk, rilru zau tak an ni a. Communism erawh chu a pawnlangin a thuk si lo. Nun thuk tak chu an zawng a, khawi dangah mah an hmu zo si lo va, chuvangin zu inah an tlak thin a ni. Zu ruihnaah chuan a rilru hrehawm leh a nun khawlo tak mai chu chiah bo daih a duh a ni a. Zu chuan mitkhapkar lek chu a nun pikna atang chuan a han tifihtmlim a, thutak zawng hria ni sela chuan, kumkhuain a engthawl tawh dawn si a.

Russian-ho Bucharest khawpuia an lo luh lai khan, vawi khat chu khualbuka va luh hi ka chak ta tlat mai a. Ka nupui chu kalpuiah ka sawm ta a. Kan va luh chuan, Russian captain pakhat hian mitin mai chu silai kenga lo vauin, zu in leh tur a lo lam mek a. A ruih tawh em avangin zu chu an pe leh ngam tawh si lo va. Mite chu an lo phili buai tawh hle mai niin. A neitupa chu ka hriatzawng mi a ni a, ka va pan a, chu captain hnenah chuan zu chu pe leh turin ka va dilsak ta a, a inchhung zawng chuan a bula lo thut a, a bengchheng tur pawh lo khap kan intiam a. Zu chu minrawn chhawp ta a. Dawhkanah chuan no pathum a inhung tlar a. Captain chuan no pathum chu a han thli khat a...a no thum chuan a tlak ta vek mai a. Ka nupui nen chuan kan in ve lo va. Captain chu a rui tawh hle nain, a rilru erawh chu a la harhfim reng thung a. Zu inthang tak a ni a. Krista chanchin ka han hrilh ta chu, rin loh tak maiin ngun tak mai hian a lo ngaithla ta a.

A tawpah chuan, ani chuan, “Tunge i nih min hrilh tawh bawk a, tunge ka nih ka han hrilh ve ang che.

Orthodox puithiam ka ni thin a, rinna phatsan hmasa berte zinga mi ka ni, chu chu Stalin-a hnuaia tihduhdahna nasa tak mai intan lai hun vel kha a ni a. Khawtin tlawh kualin Pathian awm loh thu ka zirtir a, puithiam ka nih lai kha chuan ka lo bum mai mai thin a ni tiin ka sawi zel baw k a. An hnenah chuan, ‘Mi bumtu ka ni a, chutiang baw k chu rawngbawltu dangte pawh hi an ni ve tho’, ka ti zel a. Chutianga ka tih avang chuan lawm pawh ka hlawh ta viau a, tichuan police officer hial ka lo ni ta a. Pathianin min hremna chu he keima kut ngei hian Kristiante chu nghaisak a, tihlum turin min hrem ta a ni. Tunah hian chung ka thiltihte chu theihnghilh turin zu hi ka in ta a. Mahse a sawt chuang si lo’, a ti ta a.

Communists tam takte chu mahni an intihlum a. Chutiang baw k chuan an hlaphuah thiam Essenin leh Maiakovski-a te pawh an intihlum a nih kha. Chutiang baw k chuan an lekhaziaktu ropui tak Fadeev-a pawh a intihlum a ni. A thawnthu ‘*Lawmna*’ tih chu a ziak zo hlim hlawl a ni a, a sawi dan chuan communism tana chawl lo va hnathawh hi hlimna chu a ni a ti a. Amah pawhin a hlimpui lutuk a, a thawnthu ziak chu a zawh veleh a inkap hlum ta a nih kha. Chutiang dawt buru sawi chu a inthiam thei ngang lo a ni. Czarist hun laia communist hruaitu leh communism tana beitu tangkai tak mai – Joffe leh Tomkin te pawhin communism nihna tak an han hmuh meuh chuan an tuar lo va. Anmahni an intihlum ta a ni.

Communist-te hi an hlim ngai lo. An roreltu ropui tak

takte pawh hi chutiang bawk chu an ni. Stalin-a kha a hlim em le! A thian hlui zawng zawngte a thah zawh vek hnuah, amah pawh tura hrai leh thah mai hlau reng rengin a khawsa ta a. Mutna pindan pariat, tangka ina thir tangka bawm ang maia kalh tlat theih a nei a. A khawi berah nge a mut thin tuman an hre ngai lo. A chaw eitur pawh a chaw chhumtuin a hmuh lai ngeia a tem hmasak loh chuan a ei ngam ngai hek lo. Communism chuan tumah a tihlim ngai lo, an roreltute ngei pawh. Krista an mamawh a ni.

Communism hi kan lo lehthal chuan, communism laka tuartute chauh kan chhan chhuak dawn a ni lo va, anmahni communist-te ngei pawh kan chhan chhuak thei dawn tihna a ni.

Underground Kohhran chuan kan mite sala tangte mamawh chu a hria a. Tanpui teh le!

* * *

Underground Kohhran danglamna chu tihtakzeta an rinna hi a ni.

Rawngbawltu pakhat a hming “George” tia inthup chuan a lehkhabu *God’s Underground* tihah chuan heti hian a zia k a:

Russia sipai captain pakhat hi Hungary rama rawngbawltu pakhat hnenah a va kal a, a hranga hmuh a va dil ta a. Chu captain chu a la naupangin a thothang a tha hle mai a, hnehtu an nihna pawh chu hre hlar mai hi a ni a. Pindan pakhata an va luh dun a, kawng an han khar

chuan, banga kraws lo intar lam hawi chuan a han bu nghat a.

Rawngbawltu hnenah chuan, “Khi khi dawt a ni tih i hria alawm maw. Mihausaten miretheite chu mawl taka an awm reng theihna tura nangni rawngbawltute hian mite in bumna thil them mai mai a nih khi. Khai le, kan pahnih chauhvin kan awm a ni baw k a! Isua Krista kha Pathian Fapa a ni tih chu i ring tak tak ngai hauh lo tih inpuang tawh mai rawh le!” a ti ta a.

Rawngbawltu chu a nui sak a. “Mahse, ka nau khawngaihthlak, ka ring tlat si alawm. A dik si a”, a ti a.

Captain chuan, “Chutiang mai maiin mi bum lo vang. Thupui a nih hi. Khatiingin mi nuih mai mai suh”, a ti ta khar khar mai a.

A puakruk a phawi a, rawngbawltu chu a tin ta ran mai a.

“Dawt a ni i tih loh chuan, ka kap dawn che a ni!” a ti ta a.

Rawngbawltu chuan, “Chu zawng ka ti thei lo, a dik tlat si a. Kan Lalpa chu Pathian Fapa a ni takmeuh asin”, a ti a.

Chutah zawng captain chuan a puakruk chu chhuatah a paih thlawrh a, chu Pathian mi chu mittui tla zawih zawih chungin a kuah ta chawt mai a.

“A dik a ni! A dik a ni, kei pawhin ka ring a ni, mahse he rinna hi miin an thihpui ngam tak tak chiah em tih keimah ngeiin ka hmuh chhuah hma chuan ka ring ngam

chiah thin lo. Aw, ka va han lawm tak em! Ka rinna i tinghet ta. Tunah chuan Krista tan ka thi thei tawh ang. Kawng mi kawhhmuh ta”, tiin a au chhuak ta a.

Chutiang chu kei pawhin ka hre hlawm a ni. Russians-hovin Rumania ram an rawn awp tirh vel lai khan, silai kengin Russian sipai pahnih hi biakinah an lut a. “Nangni rinna hi kan rinpui ve lo a che u. A bansan duh lo apiang chu kan kap nghal mai dawn che u a ni. In rinna bansan tur apiang chu ding lamah hian kal nghal rawh u!” an rawn ti ta mai a. Thenkhatte chuan ding lam chu an pan ta nghal a. Chunggho chu biakin chu chhuahsan a, an in lama haw turin an tir ta a. Anni chu an nunna humhim duhin an tlan ta nghal vat a. Chutia an rinna bansan duhtute haw hnu chuan, Russian sipaite chuan mi dang la awmte chu an kuah ta a, an hnenah chuan, “Keini pawh Kristian kan ni a, mahse he rinna hi thihpui ngamtute nen chauhva inpawl kan duh a ni”, an ti ta a.

Chutiang mite chuan kan ramah chuan Chanchin Tha tan an bei zel a. Gospel tan chauh an bei pawh a ni lo. Zalenna atan pawh an sual bawk a ni.

Khawthlang Kristiante in tam takah chuan khawvel rimawi te in ngaithla thin a. Keini inah te pawh ri bengchheng tak tak ngaihthlak tur a awm thin a, mahse chungte chu Chanchin Tha puan chhilhna tura tihrik a ni a, tichuan thenawmten lo hriain, police ruk an hrilh mai lohna tura tihrik a ni thin.

Khawthlang Kristiante a chang changa an lo hmuh

ve te hian an va lawm thin tak em!

He lehkhabu ziaktu hi zawng hnawmhne mai ka ni. Mahse aw nei thei lo khawpa rahbehte aw ka ni a, hupbehte leh Khawthlang lama aiawh pawh nei thei lote aw ka ni. Chunggho hming chuan rinnaah tihtakzeta awmtur leh Kristianna hi dimdawi taka enkawl tur che u in ka ngen a che u. Anmahni hming bawh chuan communist rama Underground Kohhran rinawm taka awm leh tuartu tan chuan in tawngtainate leh tih tak taka tanpuinate hlan turin ka ngen bawh che u a ni.

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Communists chu kan hneh ngei ang. Pakhatnaah chuan Pathian kan lama a tan avangin.

Pahnihnaah chuan, an thinlung chhungril bera an mamawh kan thlen avangin.

Nazi hnuaia communists lungin tangte chuan an harsat lai chuan an tawngtai thin tih ka hnenah an puang a ni. Communist officer-te pawhin an thih dawn meuh chuan, "Isu, Isu" tiin, Isua hming an lam thin chu kei ngei pawhin ka lo hmu tawh thin a ni.

Communist chu kan hneh ngei ang, kan mite nunphung inthlahchhawn chu kan chhawm tlat avangin. Russia mite chuan tunlai Kristiante thuziak zawng zawngte pawh an khap a ni thei e. Mahse Tolstoi leh Dostoievschi te lehkhabute kha a lo awm tawh tlat a, chutah chuan miten Krista eng an hmu thin a ni. Chutiang bawh chuan

Goethe chu Eastern Germany ramah a ni a, Szienkiewicz chu Poland-ah, mi dangte pawh an la awm zel. Rumanian lekhkaziaktu ropui ber chu Sadoveanu a ni. Communist-ho pawhin a lekhkhabu *The Lives of Saints* tih chu *The Legend of Saints* tiin an chhuah tawh a ni. Hetiang hian a hming thlak mahse, mithianghlimte nun chuan mite thinlung a khawih tho a ni.

Lemziak lam tih lahin Raphael, Mechaelangelo, Leonardo da Vinci te chu an khum thei si lo. Heng mite milem ziate chuan Krista chanchin a hril thin a ni.

Communist nena Krista chanchin kan sawi dunnaah pawh min puitu ber chu anmahni chhia leh tha hriatna chhungril tak chu a ni fo thin a, chu chu mi tanpuitu a ni. An tana thil harsa ber chu ka zawhna min chhan a ni fo thin. An harsatna fo chu an thinlung rila an chhia leh tha hriatna aw, ka lam tang chu a ni thin.

Marxism professor-te ngei pawh, Pathian awm loh thu an sawi dawna an thusawinaah chuan tanpuina dila Pathian hnena tawngtai te pawh ka hre bawk a ni!. Communist thenkhatte chu Underground Kohhran inkhawmna hla tak taka neihah te pawh an rawn telru a. Hriat chhuah an nih chuan an pha leh si a. Chutah an dawihzep luat vanga an rinna an kenkawh ngam lohna chuan a tilungngai a, an tap leh zawih zawih thin. Chungte pawh chu mihring ve tho an ni.

Miin rinna a neih tawh chuan – chu a rinna chu hmanlai teh mahse – chu rinna chuan zawi zawiin hma a rawn sawn

zel a, a lo thanglian thin. Underground Kohhran chuan a hneh zawm zel avangin kan hneh ngei ang tih hi kan Chiang a ni.

Communist-te chu Krista chuan a hmangaih a ni. Krista tan chuan hneh theih an ni a, hneh ngei tur an ni. Iron Curtain phena Underground Kohhran chauh hian a hneh thei a ni. Isuan mi zawng zawng chhandam a duh tih ring tlattu chuan a hnathawhah Underground Kohhran chu a khai ding tur a ni. Isua chuan, “hnamtin zirtir rawh u” a ti a ni si a. Iron Curtain chinah tawp rawh u a tih hauh loh kha. Pathian laka rinawmna leh Mawhphurhna Ropui Tak hian – khawvel mihring pathuma pakhat zel bawi tanna – Iron Curtain bak hi sawn turin min phut a ni.

Chutah lo awm tawhsa Underground Kohhran nena intawiawm chuan anni chu kan pawh thei a ni.

Pawl Pathumin Underground Kohhran Chu An Siam: A Hmasa Ber – Pastorte leh Rawngbawltute Chu Communist – in An Hnawt Chhuak

Communist rama Underground Kohhran chu pawl pathum inzawmkhawm siam a ni a. **Pawl pakhatna** - chu tunhmaa pastor leh rawngbawltu lo ni tawh thin sang tam tak, communist-ho duhdan anga thu an hril duh loh vanga an kohhran leh an biakin atanga hnawh chhuahte an ni a. Chutiang pastorte leh rawngbawltu tam takte chu lungina lo tang tawh leh an rinna avanga nghaisak tuar tawhte an ni. An lo chhuah veleh an rawngbawl hna chu an zawm

lehngal vat thin a, ruk tak leh hlawk takin Underground Kohhranah chuan rawng an bawl thin. Communist-te chuan an biakinte chu an lo kharsak tawh emaw, rawngbawltu “rintlak” zawktein anmahni chu lo thlak tawh emaw pawh ni sela, a ruka inkhawmna chhekinah te, inchung pindanah te, inhnuai pindanah te, zana ramhnuaia inkhawmnaah te – Ringtute a ruka an inkhawmna apiangah, hlawk zawkin a ruktein rawng an bawl thin. Heng mite hi “martar nung” tia vuah mai an ni a, nghaisak nawn leh pawh, man nawn leh pawh huamin, rawng an bawl zui zel thin a ni.

Pahnihna – Mimir Kohhran

Underground Kohhran inngahna bulpui pahnihna chu mi vantlang hmeichhia leh mipa tam tak maiah a ni leh a. Russia leh China ramah chuan Kristiante zingah lum si lo, vawt si lo an awm lo tih hi hriatreng tur a ni ang. Kristian nih man hi sang tak a ni. Hriat atana tha leh chu tihduhdahna hian Kristian tha zawk – Kristian rinawm leh mi hneh thei Kristian a rawn thlen thin tih hi a ni. Communist nghaisakna chuan nghawng a nei a, zalen rama hmuh ngai zen zen loh, tihtak taka Kristian, Kristian inpezo a rawn chhuah thin. Heng Kristiante hian Kristian ni si, thlarau bo Krista hnena hruai luh tumna pawh nei si lote chu an hre thiam thei lo a ni.

Red Star (Russian sipai chanchinbu) chuan Russian Kristiante chu rawn bein, “Krista betute chuan an tin koham tak mai chuan mitin ham an tum a ni”, a ti a. An

Kristian nun mawi tak mai chuan an vengte leh thenawmte hmangaih leh zah pawh a hlawh a ni. Thingtlang khuaah leh khawpuiah te chuan, Kristiante chu mi ngaihsan ber berte an ni tlat thin. Nu ber a dam lohva ama fate ngei pawh a enkawl theih loh chuan, Kristian nu kha a lo kal a, a fate chu a rawn enkawlsak thin. Pa ber a dam lohva thing pawh a eh theih loh chuan, a thing rawn ehsaktu chu Kristian pa a ni thin. An Kristian nunin an nung a – Krista chu an nuna an hmuh tawh avangin, Krista chanchin an sawi pawhin miten an ngaithla a, an zawm thin.

Rawngbawltu phalna nei chauhvin biakinah chuan thu a hril theih avangin, Kristian tam tak thahnemngai leh inpezote chuan bazar hmunah te, tuichawinaah te, an kalna apiangah thu an hril mai thin. Communist chanchinbute pawhin Kristian sazuartute chuan an sa funna lekhkapan karah Pathian thu chuanna lehkha them tal an lo zep hram thin an ti a ni. Khawlchhutna hmuna thawktute lah chu an hnathawh ban hnu zan rei tak tak tawhah te an khawlchhutna hmunah chuan an lut leh a, zankhuain Kristian lehkha an chhu a, ni chhuah hmoin kawng chu an kalh leh mai thin – tiin an sawi baw a. Moscow-a Kristian naupangte chuan “khawi atangin emaw” Chanchin Tha ziak an dawng a, chutah a pawimawh lai chu kutin an ziak chhawng leh ta a. Chungte chu naupangte chuan sikula an zirtirtute kawrchung ban that lai ipteah te an lo khungru thin a ni tiin communist chanchinbu chuan a ziak baw a ni. Chutiang Kristian vantlang mimirte chu an fiak a thain,

hna pawh an thawk chak a, communist ram tinah mi thinlung hnehtute an ni thin.

Communist Cuba ramah chuan, rawngbawltu dik takte man leh nghaisak an lo nih tak hnu chuan, “mimir kohhran” a rukin a rawn ding ve thung a ni tiin missionary lo ni tawh thinte chuan an sawi.

Heng Ringtu inpezo, dik leh tha tho tam tak maite hi chu anmahni tihchhiatna tura communist nghaisakna meipui chhema rawh thianghlim tawhte an ni.

Pathumna – An Ka Hupsak Theih Loh Sawrkar Pastorte leh Rawngbawltute

Underground Kohhrana a bung hrang pawimawh tak mai pathumna chu sawrkar kohhran, an ka hupsakna “kohhran” – a pastor rinawm tam tak maite chu an ni leh a. Underground Kohhran hi sawrkar kohhran atang hian a pumhluma peng hrang a ni lo. Communist ram tam tak, Yugoslavia, Poland leh Hungary ram angah te chuan, sawrkar kohhrana pastor tamtakte chuan a rukin Underground Kohhranah hna an thawk ve tho a ni. Ram thenkhatahte chuan he mite pahnih hi an inher kawp rial a ni. Heng pastorte hian an biakin te tak te, pindan pakhat lek awmna bakah chuan Krista chanchin an va sawi phal a ni lo va. Naupangte leh thalaite inkhawmna an neihtir phal a ni hek lo. Kristian ni ve lote chu an lo kal ngam thin lo. Heng pastorte hian an inah an kohhrana damlote an va tawngtaisak pawh phal a ni lo. Kawng engkimah

communist dan siamte chuan a hungvel tlat avangin an “kohhran” chuan awmzia a nei lo. Chung pastor, “sakhaw zalenna” ang reng neisite chuan an zalenna chu chan pawh huamin, communist phalsak bakah chuan a rugin hna an va thawk ta thin a ni. Heng pastorte hian naupang leh thalaite hnenah chuan a rugin rawng an bawl thin a. Kristian inah leh hmun fianrialah te chuan a rugin thu an hril thin. Sawrkarin a phalsak chin chu a ruka haiderin an vela thlarau riltam taktakte tan chuan an bawlsak a, an zalenna pawh chan an huam thin. A langah chuan pa awmnem leh thuawih thei tak anga langin, an nun hial pawh chan huamin Pathian Thu chu an theh darh thin. Tunhnai mai khan hetiang mite hi Russia ramah chuan hmuchhuakin, an man khawm a. Kum rei tak lungin tang tura tih an ni.

Anni hi Underground Kohhran bung hrang pawimawh tak mai pathumna chu an ni. Rawngbawltu lo ni tawh thinte – lungin lo tang tawh leh communists nghaisak tawhte; mimir kohhran; sawrkar pastorte, phalsak an nih bak a ruka hna nasa taka thawktute chuan an vaia inzawmkhawmin Underground Kohhranah chuan hna an thawk a ni. Communism chu hneh a nih hma chuan Underground Kohhran chu a awm reng dawn a ni. Ram thenkhatah chuan, a bung hrang pakhat chu a dang ai chuan a rim zawk a – mahse an vai hian engpawh huam takzetin Krista tan hna an thawk a ni.

Pa pakhat communist rama zin fo tawh thin leh sakhaw dinhmun pawh ngaihven tak mai chuan a lo kir

lehin Underground Kohhran reng reng a va hmu lo tih a
ziak a.

Central Africa rama lehkha thiam loho zinga va zin a,
chuta tanga lo kir leh a: “Ka va zawt vel chiam a. Thu
tluangtlam an sawi thei em tih ka va zawh chiam pawhin,
tumahin thei an ti lo”, tih ang deuh a ni. Dik tak chuan thu
tluangtlam (prose) chu an sawi thei vek a, thu tluangtlam
(prose) a ni tih an hre lo mai pawh a ni.

Kristian hmasate chuan Kristian an ni tih pawh an
inhre chuang lo. An sakhua i zawh chuan, anni chuan Juda
te, Israel te, Isua ringtu Messia te, unaute te, mithianghlim
te, Pathian fa titein an chhang ang che. “Kristian” tih hming
chu a hnu daih a midangte phuah a ni, Antiokei ramah
chutiang chuan an ko hmasa ber a ni.

Luthera zuitu tumahin Lutheran a ni tih a inhre lo.
Amah Luthera ngei pawhin chutiang hming chu nasatakin
a pha a ni.

“Underground Kohhran” tih pawh hi communist-ho
phuah a ni a, chu mi bakah chuan Khawchhak lam sakhaw
dinhmun chhuitute Khawthlang lama miten communist
ramtina pawl rukte hming atana an phuah a ni bawk.
Underground Kohhran mite chuan an pawl chu he mi hming
hi an vuah lo a ni. Anmahni chu Kristiante, ringtute, Pathian
fate an inti thin. Mahse a rugin hna an thawk a, a rugin an
inhmu khawma, a ruk a rala inkhawmnaah Chanchin Tha
an theh darh a, chung an inkhawmnaah te chuan ram dang
mi an lo tel ve chuan, anni chuan Underground Kohhran

va hmu ta angin an insawi mai thin. Anmahni khingtuten hming tawkfang an pek mai a ni a, chutah ralkhat atanga duat taka he pawl ruk zemawi tak mai lo thlirtute kohna a ni bawk a ni.

Khawthlang lamah kum tamtak zin kual velin Soviet enthlatute i tawk hauh lo thei a, chu chu hetiang enthlatute hi an awm lo tihna a ni chuang lo. Khualzin hawiharh mai maite hmuh theih mai maia rawn inpholang tur khawpin an aa lo tihna a ni zawk. He Underground Kohhran pasaltha tak mai hi a awm ngei a, pawimawh takin a thang zel a ni tih lan chiantir turin, Soviet chanchinbu atanga lak chhuah thenkhatte chu he mi bung lehah hian ka rawn tarlang tawh dawn a ni.

BUNG RUK

Soviet sipaite hnena a ruka Krista thuchah kan theh darh dan leh communist Rumania rama kan tihdan te ka sawi tawh a.

Communist mite leh an rahbehte hnena Krista chanchin thehdarh puitu atan ka awm tawh bawk che u a.

Ka sawmna che u kha “zeldin thubawl mai mai” leh “rintlak lo” a ni em?

A tak lo viau em ni?

Tunah hian Russia ramah leh ram dangah te Underground Kohhran chu a la awm reng em ni? Chungah chuan a ruka hnathawh theih a la ni em ni?

Heng zawhnate hi chanchin lawmawm tak nen kan chhang thei ang.

Communist-ho chuan kum zabi chanve chhunga communist rorelna chu an lawm a. Mahse an hnehna tih chu a tlawm zawk nihna a ni. Communism ni lovin, Kristianna chuan a hneh zawk a ni. Russia chanchinbute, kan pawlin ngun taka a lo bihthlak chuan, Underground Kohhran chanchin chu a sawi nasa khawp mai. Tunah pheih chuan, Underground Kohhran chuan a lo chak tak em avangin, a ruk lo deuh pawhin hna a rawn thawk ta a, communist-ho pawhin an hlau kher a ni. Kawng dang

atanga kan thil hriatte pawhin communist chanchinbu sawite chu a nemnghet a ni.

Underground Kohhran chu vur tlang hlawm lianpui ang a ni tih hi lo hre reng ang che! A ram zawk chu hnuai lamah a awm a, mahse a bung te tak te chu lang theiin a awm fo thin a ni.

Heng a zuitu phekah te hian chanchin pawimawh tak tak lawrkhawm chu tawite tein ka rawn ziaak dawn a ni.

Vur Tlang Chhip Chu

November 7, 1966 khan, Underground Kohhran chuan Suhumi (Caucasus) ramhnuaiiah inkhawmna ropui tak mai an nei a. Khawpui tam tak atanga Ringtute chuan he inkhawm hi an rawn chhim a. Thuhril zawh chuan, thalai 47 zetin Krista chu an rawn pawm ta a, Bible hun lai ang khan, chawp leh chilhin chung mite chu an inkhawmna hmun Black Sea-ah chuan baptist an ni ta nghal a.

A hmaa sawilawkna pawh a awm hauh lo. Kum sawmnga zet communist dictator rorelna hnuai lo kun tawh an ni a, Bible leh Kristian lehkhabu dang pawh an nei lo va, Pathian thu zirna hmun pawh nei lovin, Underground Kohhrana rawngbawltute chu Pathian thu zirna pawh nei lo an ni. Deacon Philipa pawh khan a nei bik hlei nem. Darkar khat chhung lek a lo hmelhriat tawh, mi tilreh khan, “En teh, heta hi tui a awm, baptisma channa tur engin nge mi dal kher?” a tih khan, Philipa chuan, “I thinlung zawng zawnga i rin chuan, daltu che a awm lo

vang”, tiin, luidh chuan an chhuk thla a, chu mi tilreh chuan baptisma a chang ta a. (Tirkhohte 8:36-38.)

Black Sea-ah chuan tui a tam tawk a, tichuan Underground Kohhran chuan Bible hun laia an lo tih thin ang khan an tinawn leh ta a ni.

August 23, 1966-a *Uchitelskaia Gazeta* (Zirtirtu Chanchinbu) chhuak chuan Rostov-on-Don chanchin a ziak a, chutah chuan dan anga an kohhran ziak lut duh lo leh communist-ho thlan chhuah an “hruaitu” tih maite thu zawm duh lotu Baptist-te chuan kawthlerah kawngzawhna an buatsaih thu a chuang a ni.

He mi kawng an zawh ni hi May ni khat ni –ah a ni a. Isua khan a khingpui Pharisaite Sabbath ni-ah kher thilmak a tih deuh ber thin avangin, Underground Kohhran pawhin communist dan cho nan he communist-ho Kut Ni ber kher hi an thlang ve a ni.

May ni khat hi communist-hovin kutpui an neih ni a nih avangin chutah chuan mitin tel turin an phut thin a. Mahse chu mi ni chuan Russia rama sipai rual pahnihna – Underground Kohhran – chu kawthlerah an lo lang ve ta a ni.

Hetah hian Ringtu sangkhat leh zanga an rawn tel a. An rawn telna chhan chu Pathian an hmangaih vang chauh a ni. An zalenna pawh chan huamin an lo kal a ni tih an inhria. Lunginah chuan riltamna leh nghaisaknain a nghak reng a ni tih pawh an hria a ni.

Russia rama Ringtu tawh phawt chuan Barnau khuua

Evangelical Kristiante thuchhuah : “Secret Manifesto” an vuah chu an hre vek a, chutah chuan Kulunda khuuaa farnu pakhat, a hming Hmara an tih chuan tanina a pasal thih tak thu a lo hriat thu an sawi a. Tunah chuan naupang te te pali enkawl tur neiin hmeithai a lo ni ta a. A pasal ruangin in a rawn thlen chuan, a kuta kawlbunna hnu awm riak ruakte chu a hmu ta a. A kutte, kutzungtangte leh a kephah hnuaithe chu rapthlak khawpa halkan a ni a. A dul hnuai lamah chuan chemte hnuhma te a awm a. A kephah dinglam chu a vung bur a. A kephah khinghnihah chuan vuakna hnuhma te a awm a. A taksa pumpui mai chuan a hliam a ni ber mai.

Ringtu tawh phawt Rostov-on-Don vantlang kawngzawhnaa lo tel chuan chutiang chu anni pawhin an hmabak a ni tih an inhre vek a. Chuti chung pawh chuan an lo kal tho a ni.

Mahse he martar, a pianthar hnu thla thum chauhva Pathian hnena a nun peta hi Ringtu mipui tam tak hmaah heng chhinchhiahnate nen hian phum a ni tih pawh an hria:

“Kan tan chuan nun chu Krista a ni a, thih pawh hlawkna a ni”

“In taksa thihlum thei, in thlarau erawh chu tihlum thei lo chu hlau suh u”.

“Maicham hnuaiyah chuan Pathian Thu avanga tihlumte chu ka hmu a”.

Chu martar entawna chuan Rostov-on-Don kawngzawhtute pawh chu a tihuai sawt zawk a. Kawthlera

in te takte pakhat hmaah chuan an inhawrkhawm ta a. Mipuite chu hmuntin maiah an awm a – a then a bul hnai inchungah te, a then thingkungah te, hmanlai Zakaia thingkung lawn ang mai khan. Hetah hian mi sawmriat zet chuan an rawn pianthar phah ta a, a tam zawkte chu thalai niin. Heng mite zinga sawmhnih leh pathumte chu tunhma lama Komsomols (Communist Youth Organisation) member lo ni tawh thinte an ni.

Ringtute chuan khawpui chhung chu pal tlangin, Don luipui an pan zel a, chutah chuan baptisma an va chang ta hlawm a ni.

Chutah chuan communist police-a khat motorte chu an lo thlengve ta nghal a, luikama Ringtute chu an rawn hual ta a. An hotupa chu man an duh a ni. (An vai chuan man sen pawh ni hek lo le!) Ringtute chu an thingthi ta vek a, phur tak maia tawngtaiin, Pathian hnenah chuan A mite chu hum tur leh Chu mi Ni-a an inkhawmna chu zawhtir hman hram turin an dil ta a. Chutah inkhawmho chuan thusawitupa chu an din hual ta tlat a, police pawh chuan an man hlei thei ta bik lo va ni. Chutiang dinhmun chu a khirh hle a ni.

Uchitelskaia Gazeta chanchinbu chuan Rostov-a “phalloh” Baptist pawl chuan a ruka khawlchhutna lian an neih thu a chhuah bawk a. (“Baptist” tih hian Russia ramah chuan Evangelicals leh Pentecostals te pawh a huam vek a ni.) Chung an thil chhuahahte chuan thalaite chu an rinna

churawn din chhuahpui tura kohna te a chuang a. Heng an thil chhuahte zinga pakhatah chuan, kei pawhin thil tha tak nia ka rin, Kristian nu leh pate chu: “Khawvel thil mai mai ngaihtuah lovin, an fate chu mitthi phumnaah chuan telve zawk turin” a chah a ni. Nu leh pate chu communist sikula indawi nana an hman, Pathian awm loh thu chu dona turin an fate chu Kristianna kawnga zirtir hram hram turin a ngen bawka ni.

Uchitelskaia Gazeta chuan chu a thil chhuah chu hetiangarawn zawt hian a titawp a: “Naupangte hi hetiangarawi (sakhua in) lai hian, engvanginng zirtirtute hi chhungkaw nunah an va inrawlh ngam ngai loh thin?”.

He “Zirtirtute Chanchinbu” vek hian a ruka baptisma chantirtu Underground hnathawktute thubuai an ngaihtuah laia thil lo thleng a sawi bawka.

“Thuhretu atana koh thalai ringtute chu an luhlulin, communist roelna chu an hmusit kher mai zawka. An thin te chu a rim zawk mah mah a. A lo thlirtu nulate lah chuan Pathian awm ringloho mipuite chu lunghnur tak mai leh Kristiante chu ngaisang em em mai hian an lo thlir bawka si nen”, tiin a zia ka ni.

Underground Kohhran mite chuan Russia rama Communist Party hmunpui kawtah ngei pawh zalenna tam zawkrawn phutin, vuak leh lungin tan pawh an pawisa lo a ni.

Communist-thunun “Baptist Union”, phantsantu Karev-a hruai, Kristiante a hlawpa thattu communist-te

hnathawh fak a, *Soviet Life Today* (No. 6,1963). chanchinbua “zalenna” awmsa chu fak hluaitu chu dodal tura Committee of the Evangelical Baptist Church of the Soviet Union “phalloh” thuruk lehkha pawimawh chu kan kawla. Chu lehkha pawimawh chu engtin tin emaw a ruka Khawthlang lama lak luh a ni.

Chutah chuan Vantlang kawngzawhna huaisen thlak tak mai dang pakhat chanchin min rawn hrilh a, tun tum chu Moscow khawpuiah ngei a ni ta.

Chu lehkha pawimawh atang chuan ka han letling ang e:

“Inpawhna Thu Hmanhmawh”

Unau duh takte u, Pathian, kan Pa leh Lal Isua Krista atanga thlamuanna leh malsawmna in hnenah awm rawh se.

“May 16, 1966 khan Evangelical Baptist Kristian kohhran palaite, mi zangate chuan thuneitu lailite va be tura Moscow-a an kal thu hmanhmawh takin kan han hrilh che u a ni. An thil phut chu lo dawng sawng tur leh lo hre tura ngen turin, Central Committee of the Communist Party of the Union of Socialist Soviet Republics hmunpuiah chuan an va kal ta a.

“General Secretary Brezhnev-a hnenah kan dilna chu kan va thelut ta a ni”.

Chu lehkhain a sawi zel dan chuan, heng mi zangate Moscow khawpuia kawngzawhna hmasa ber a la ni.

Chutah Underground Kohhran palaite an la ni leh ta nghal a. Chhanna an hmuh tak loh avangin tlaiah chuan dilna dang an theh lut leh ta a. Chutah chuan “comrade” pakhat, a hming Stroganov-a chuan an dilna chu Brezhnev-a hnena pe lut duh lovin, anmahni chu a lo vau zawk thu a chuang a.

Palai zangate chu kawthlerah chuan zankhuain an ding tlaivar zak a. Motor tlan velte chuan bawhlhlah leh chirh te a rawn dai perin, a mi chuangte chuan an rawn au nawmnah thin a. Ruah a surin, hetiang hian an lo tinawmnah nachungin, Communist Party pisa kawtah chuan a tukzing thlengin an awm ta reng tho a ni!

A tukah chuan, chung mi zangate chu communist thuneitu hniam zawk hmu tura in pakhata lut turin an rawn hrilh ta a, mahse chutiang tumah hriatpuitu pawh awm lohna in a Ringtute an luh chuan an lo vaw nek thin tih hre rengin, palaite chuan an duh ta lo va, Brezhnev-a ngei hmuh tum chuan kawtlaiah chuan an ding ta reng mai a.

Chutah chuan pumpelth theih loh thil a lo thleng ta a ni.

Chawhnu dar 1.45-ah chuan, bus sawmhnih leh pariat an lo thleng a, Ringtute chungah chuan rawng taka kutthlak an rawn tan ta nghal a. “Keini chu kut insuihin kan lo ding kual a, fakna hla: *Kraws kan put theih lai nite hi damchhunga kan ni tha berte an ni tih hi kan lo sa a.* Police ruk mite chuan naupang leh tarte pawh thliar hrang chuang lovin, min vaw ta zawt zawt mai a. Kan insuih kual

ata chu min hnuk chhuak a, kan lu-ah leh hmaiah te chuan min vaw zawt zawt zel a, alkatara luan chungah te chuan min theh tlu tawp tawp a. Unau thenkhatte chu an chhip samah manin, bus-ah te chuan an kai lut bawk a. Tlanchhiat tumte chu nikhaw hre lo rak khawpin an vaw zui a. Buste chu Ringtutea an hnawh khah hnuin, hmun hriat ngai loh lamah an phur bo ta daih a. Police rukho bus chhung atangte chuan kan unaute zai thawm chu hriattur a la awm zui ta zel a. Heng thil zawng zawng hi mi tam tak mithmuha lo thleng a ni”.

Chutah chu aia mawi zawk mah chu thil thleng a lo awm leh ta a. Chung palai zangate nghaisak tur ni ngeia an man zawh chuan – Baptistu Johana man a nih hnu lawka, a thuhrihna hmun: “Sim rawh u, Vanram chu a hnai tawh e”, a tihna hmunah ngei khan, khatiang thu tho kha Isua chuan vangtlang zinga a rawn auchhuahpui leh ang bawk khan – Brother G. Vins leh hruaitu unau dang pakhat, Horev (Krista berampu dik tak te) chuan chu Central Committee of the Communist Party vek chu an rawn pan ngam leh ta mai a.

Vins leh Horev te chuan an palai mante chu khawiahnge an awm tih leh an chhuah an rawn phut ta a. Heng unau huaisen tak pahnihte pawh hi lakbo nghal vat an ni leh ta mai a. A hnuah chuan, Lefortovskaia taninah an khung a ni tih hriat a ni ta a.

Heng Underground Kristiante hian an hlau reng em? Hnai lo ve! Hlahh ahnekin unanu dangte chuan an zalenna

pawh chan huamin, thil awmdan zawng zawng chu rawn sawi a, “*Krista avanga amah in rin chauh ni lovin, amah avanga in tuar pawh phal a ni si a*” (Phil. 1:29) tih ang khan, tuna ka lehkha han sawi tak chiah hi an rawn chhu ru leh ta mai a ni. Unaute chu “*heng hrehawm tawrhate avang hian tumah an nghin lohna turin, hengte hi tuar turin ruat kan ni tih nangmahni ngeiin in hre si a*”, (I Thes.3:3) tiin an fuih a. Hebrai 12:2 ang khan Unaute chu “*Isua, kan rinna siamtu leh ti famkimtu lam chu enin, kan hmaah intlansiaktur awmah hian chhel takin i tlan zel ang u. Ani chuan a hma a hlimna awm avang chuan mualphona chu ngainepin kraws chu a tuar a*”, titein a fuih bawk thin.

Underground Kohhran chuan a lang a pauvin Rostov-a thalaite Pathian awm rin lohna tura an hrai thin chu an dodal tlat a, chutiang bawkin Moscow-ah leh Russia ram pumpuiaah pawh an dodal a ni. Communist tur (poison) chu dodalin sawrkar kohhran tenawm tak maiin an thuthlung ruk pakhata an ziaik: “Tunlai hunah hi chuan, Setanan a endik tawh zawk a, ‘kohhran’ chuan Pathian thuthlung kalh zawnga a ngaihdan zawng zawngte pawh chu a lo pawm zel tawh mai a ni” (*Pravda Ukraini* of October 4, 1966 atanga lak chhuah) chu Underground Kohhran chuan a dodal tlat a ni.

Pravda Vostoka chanchinbu chuan unau Alexei Neverov, Boris Garmashov leh Axen Zubov-ten America ram

atanga Chanchin Tha Thupuan lo ngaithla tura mi te an huaihawt chungchanga an thubuai an ngaihtuah chungchang te pawh a rawn chhuah a. Hengte hi tape recorder-in an lo la chhawng a, a hnuah an semchhuak a ni.

Hming hran vuaha a ruka Gospel inkhawmnate nei thin ang a hek an ni bawk a. Chutiang chuan, Kohhran Hmasate Rom khawpui puk chhunga hna an thawk ang bawk khan, Underground Kohhran pawhin hna a thawk thin a ni.

September 15, 1966-a chhuak *Sovietskaia Moldavia* chanchinbu chuan Underground Kohhran chuan lehkhate pawh nemkai chhawnga sem thin niin a sawi bawk a. Danin a khap nachungin , vantlang hmunah te an inkhawm a, Krista thu hrilin hmun tin hmuntang an tlawh lawr thin a ti bawk a ni.

He chanchinbu vek hian Reni leh Chisinau inkara Rel chuang tlangval pathum leh nula paliin Kristian hla “Kan thatlai te hi Krista tan i pe ang u” tih an sak thu pawh a ziak a. A ziaktupa chuan heng Ringtute hian “Kawthlerah te, rel chawlhmunah te, relah te, bus-ah te leh sawrkar zirna inah te” pawh thu an hril thin chu a sawisel a ni. Hei hi tunlai Russia rama Underground Kohhran hnathawh dan kalhmang chu a ni.

Kristian hla an sak vanga thiam loh an chantir thu roreltu`n a han puan veleh chuan, thiam loh changtute chu chhuatah chuan an thingthi rawp a: “Kan vai hian Pathian kutah kan inhlan e. Lalpa, he rinna avanga kan tawrh i

phal avang hian lawmthu kan hrilh a che”, tiin an tawngtai ta a. Chutah a lo thlirtute chuan, “mi firfiak” Madan-a hruaiin, chung unautena an tan phah hla ngei chu rorelna pindan chhungah chuan an han sa zui ta a ni

May ni khat niin, biakin nei hek lo le, Copceag leh Zaharovka khuaa Kristiante chuan a rugin ramhnuai ngawah inkhawmna an buatsaih ta a.

Pian champhaphak lawm tur angin chu inkhawmna chu an buatsaih a ni. (Hetiang a ruka inkhawmna hi an neih theihna turin, Kristian chhungkaw tam tak mi pali, panga awmnate chuan kum khatah hian “piancham” vawi sawmthum leh pangate an nei hial thin a ni.)

Underground Kristiante chu tanin leh nghaisakna nena han vau zam mai mai rual an ni lo. Kohhran Hmasate ang bawk khan, tihduhdahna chuan an inpekna a tinghet zual sauh zawk thin a ni.

October 4, 1966-a chhuak, *Pravda Ukraini* chanchinbu chuan Brother Prokofieve – Russian Underground Kohhran hruaitu pakhat – tanina vawi thum tang tawh chanchin a ziak a, ani chuan an chhuah veleh arukin Sunday school a buatsaih leh mai thin niin a sawi. Tunah chuan an man leh tawh a ni.

He pa hian a ngaihnan a ziak chhuahnaah chuan: “Mihring dan (communist dan a sawina) hnuai an intukluh avangin, sawrkar kohhran chuan amah leh amah chu Pathian malsawmna dawng lo turah a insiam ta”, a ti a ni.

Russian unaute tanina an khung thu i lo hriat hian,

Khawthlang tanin nen i lo ngaihfin palh mai ang e. Russia ram tanin awmzia chu *riltamna*, *innghaisakna leh thluaksukna* a ni ringawt mai.

Nauka i Religia (Science leh Sakhua) No. 9 of 1966 chuan Kristiante chuan, *Look leh Time* chanchinbu ang deuh *Ogoniok* changchinbu kawm chhung lam chu Gospel literature puandarhna atan an hmang, tiin a hek a. Leo Tolstoy-a thawnthubu *Anna Karenina* bu kawm hmanga lehkhabu an chhuah thu te a sawi baw k a. A chhungah chuan Bible atanga lak chhuah thu changte an khungniin a sawi a ni.

Hla an sa a. A thluk chu “Communist International” tih a ni a, mahse a thute chu Krista chawimawina a ni daih! (*Kazakstanskaia Pravda*, June 30, 1966.)

Kulanda (Siberia) rama a ruka lehkhaha an chhuahah chuan, Kristiante chuan sawrkar “Baptists” hruaitute chuan “puithiam lalte, lehkhaziaktute leh Phairsaiten Pilata hnena Isua an phatsan ang khan, kohhran leh khawvela rawngbawltu dik takte chu an tichhe tawh a ni”, tih a chuang a. Mahse Underground Kohhran chuan rinawm takin hna a thawk zel a ni!

Krista mo chuan Krista rawng chu a la bawl zui ta zel a ni. Underground Kohhran chuan Krista tan communist-te chu a hneh thin tih ka sawi chuan, anmahni communist-te ngei pawhin ka thusawi chu an pawm a ni. Hneh theih an ni!

Bakinskii Rabocii (Baku Hnathawktu) of April

27,1966 chanchinbu chhuak chuan Krista tana hneh tawh Tania Ciugunova (Communist Youth League member) lehkhathawn a rawn chhuah a. Chu lehkhathawn chu communist thuneituten an lo mansak a ni. Chutah chuan:

“Duh tak Aunt Nadia, Kan Lalpa duhtak chuan mal sawmsak che rawh se. Aunt Nadia, Ani chuan min lo va hmangaih tak em! A hmaah chuan engmah kan ni lo. Aunt Nadia, heng thute hi i hriat thiam ka ring : “In hmelmate chu hmangaih ula, anchhelawhtu che u chu malsawmsak rawh u, a hawtu che u chungah chuan thil tha ti ula, dik lo taka titu che u chu tawngtaisak zawk rawh u”, tih hi a inziak a ni.

He lehkhathawn hi an lo man takah chuan, Peter Serebrennikov, a unaupa amah leh mi dang tam tak Krista hnena rawn hruaitu chu lunginah a tan a lo tul ta a. Chu pa sermon pakhat atang chuan communist chanchinbu pakhat chuan hei hi a rawn la chhuak a: “Kristian hmasa berte ang baw k khan kan Chhandamtu chu kan ring tur a ni. Kan tana dan pui ber chu Bible hi a ni. A dang engmah kan pawm lo. Mite thlarau, a bik takin thalaite, chhandam tur hian kan hman hmawh tur a ni”. Soviet dan chuan thalaite hnena Krista chanchin puan chu a khap tlat a ni tih hrih a nih chuan, ani chuan, “Keini tana dan awm chhun chu Bible hi a ni”, tiin a chhang a ni – Pathian awm ring lo lalhrawt nunrawng tak main ro a rel lai si chuan chhanna huaisenthlak tak zawng a ni.

Chutah communist chanchinbu chuan thil “atthlak”

deuhva a ngaih chu a rawn chhuah ta zel a: “Nula leh tlangvalte chuan thlarau lam hla an sa a, puithu takin baptisma te an chang a, inzirtirna huathlala ber mai, i hmelmate hmangaih rawh, tihte hi an pawm tlat zuk nia”, tih a chuang a ni.

Bakinskii Rabocii chanchinbu chuan nula leh tlangval tamtak, Communist Youth League memberte pawh hi, an nihna tak chu Kristian zuk ni tlat a! - tiin a chhuah a. Hetiang hian a thuchhuah chu a tlip ta a: “Pastorten an zirtirtute hnar hnuaiah ngei pawh an naupangte an chhuhsak mai thei, communist sikulte chu an va rintlak lohina, thiamna zirtur pawh awm lohna, ninawm mai mai a va ni tehlul em !” – tiin.

Kazakstanskaia Pravda of June 30, 1966 chuan sikul pakhata thiamthei ber leh naupang tha ber chu Kristian naupang a nih avanga raphlak a tih zia a chhuah a ni.

Kirgizskaia Pravda January 17, 1966 chuan nute hnena Underground Kristian thuchhuah a rawn chhuah chhawng leh a: “Kan fate hi nausen an nih lai atanga Pathian hnena hlan thei turin tawngtaina leh thawhnaah hian i tangho ang u....Khawvel thununna atang hian kan fate hi i humhim ang u”.

Hetianga an beihhramna te hi a lo hlawhtling thin a ni. Communist chanchinbute pawhin chu chu an pha lo! Kristianna chu thalaite zingah a rawn chawr duah zel a ni.

Russia ram Celiabinsk atanga chanchinbu lo chhuak chuan engtingge Young Communists League nula, Nina

chu, Kristian a lo nih dan a chhuah a. Kristian inkhawmna ruka a inkhawm avanga Kristian lo ni ta a ni.

Sovietskaia Justitia No. 9 of 1966 chanchinbu chuan Underground Inkhawmna chanchin a rawn ziaik a: “Inkhawmna chu zanlaih an nei a. Hmun biru tak maiah hian, mahni hlimthla pawh hlau dawn dawn khawpa ti hian an lo kal khawm a. An inkhawmna chu pindan thim deuh riai ruai, siling hniam churh mai hi a ni a. An luah khat hneh khawp a thingthitna hmun takngial pawh a awm lo. Boruak a tlem avangin an khawnvar chhitlai pawh chu a thi ta hial a. An biangah chuan thlantui hi a lung zawih zawih halwm a. Kawthler lamah chuan, Lalpa chhiahhlawh pakhat chuan police lo kal leh kal loh a lo veng ran mai bawk a”. Mahse chutiang inkhawmah chuan duat tak leh nasa takin an lo lawm thin a ni tih Nina chuan a sawi thin. “Tuna ka neih tak ang, rinna eng ropui tak mai – Pathian rinna hi an nei vek a. Ani chuan a thlazar hnuaiah min lo humhim thin. Komsomols-ho chuan min be duh lovin duh leh min pel hnawk hnawk mai rawh se! Anni chuan duh leh min deusawn taka min enin, min beng tur ang maiin, ‘Baptist!’ ti te pawhin min au nawmna rawh se. An duh duhin ti rawh se! Anni chu ka mamawh tawh lo” a ti a ni.

Amah ang bawk hian, communist thalai tamtak te chuan a tawp thlenga Krista tana rawngbawl chu an lo thlang ta a ni.

An thubuai sawitura Communist rorelna hmaa an hruai tuma Underground Kohhrana Kristiante chhanna te

chu chung lam atanga hruai takmeuh meuh a ni thin. Roreltu pakhat chuan, “Engvanginng e phal loh chung chung a inpawla mi hip luh talh in tum thin?” tiin a zawt a. Kristian hmeichhe pakhat chuan a chhang a: “Kan tum ber phe chu khawvel pumpui hi Krista tana hneh asin”, a ti a ni.

Thubu ai sawina dang pakhat a chuan, roreltu chuan, “In sakhua hian science a kalh tlat a ni”, a tiraw k mai a. An zirlai nula heka awm chuan a han chhang ve ta a: “Einstein-a te, Newton-a te aiin science i thiam zawk em ni? Anni pawh Ringtu an ni asin. Kan khawvel hian Einstein-a hming a pu ringawt tawh a nih hi. High School-ah pawh a hming chu Einsteinian Universe an ti ringawt tawh asin. Einstein-a chuan hetiang hian a zia k a nih kha: ‘Judaism leh Kristian hi Isua min zirtir ang khan thi anghlim takin kalpui thei ta ila chuan sual zawng zawng lak atang hian he sakhua hian khawvel hi a chhandam thei tur. Chuvangin he sakhaw tihlawhtling tura thawh hi mitin tih tur thi anghlim chu a ni’, a ti a nih kha. Chutah keimahni physiologist ropui tak mai Pavlov-a pawh kha hre ta reng che! Kan lehkh abute ngei pawhin Kristian a ni tih a sawi lo vem ni? Marx-a ngei pawhin, a lehkhabu *Das Kapital* tih thuhmahruaiah chuan, ‘Kristianna, a bik takin Protestant-ho rindan hi, sualnain a tihchhiat tawh nun siam that lehnana duhthusam sakhua a ni’, a ti a nih kha. Kei chuan sualin a tihchhiat tawh nun ka nei a. Chu chu siam tha leh turin Marx-a khan Kristian nih dan mi lo zirtir tawh a ni. Nang, Marx-a hnungzuitu ni si hian, he mi chungthuah hian

engtingge ka chungthu i ngaihtuah theih zawk ni?” a ti ta a.

Roreltu chuan chhan ngaihna a hre ta hauh lo pawh chu a hriat thiam theih mai a ni.

Chutiang deuh bawka science dodaltu sakhaw nei nia puh chungthuah chuan, Kristian pakhat chuan Court hmaah chuan hetiang hian a chhang bawka: ‘Ka pu Roreltu, chloroform leh damdawi dang tamtak hmuchhuaktu, Simpson-a ang kha chuan scientist ropui tak zawng i ni lo ngei mai. Ani chu a thil hmuhchhuah zawng zawnga ropui ber an zawh chuan, heti hian chhang a nih kha:

“Chloroform hi chu a ni lo. Ka thil hmuhchhuah ropui ber chu misual ka ni a, chuta tang chuan Pathian zahngaihna chuan mi chhandam thei a ni tih hi a ni zawk’, tiin a chhang asin”, -tiin.

An nun, anmahni pawh an inhlanna, an rinna atana thisen chhuah a nghaisak pawh an ngamna hi Underground Kohhran chuan Kristianna atana a pek chu a ni. Africa ram missionary hmingthang tak mai, Albert Schweitzer chuan. “natna ser nei tawhte inpawlna thianghlim” tiin a vuah a, Lungngaihna tlakbuak Mihring, Isua nena inpawlna chu. Underground Kohhran chu a Chhandamtu nen chuan hmangaihna a suih khawm chial a ni. Chu hmangaihna hrui bawka chuan chu Kohhrana mite pawh chu a suih khawm vek a. Khawvela tumahin an hneh thei lo.

Lehkha pakhat a ruktea an rawn thawn chhuahah chuan, Underground Kohhran chuan: “Kristian tha zawk ni turin kan tawngtai lo, amaherawhchu Pathianin Kristian

awmdan dik tak a ruat anga awmtur erawh chuan kan tawngtai thin: chu chu Krista ang Kristian, Pathian ropuina tura hreh hauh lo va Kraws pu duhmi chu a ni”, tiin an ziaak a ni.

Isua zirtirna angin rul anga fingin an awm thin a, rorelna hmuna zawh an nih pawhin, tutenge an hruaitute chu tih Kristiante chuan an sawi duh ngai lo.

Pravda Vostoka (Khawchhak Thudik) chanchinbu January 15, 1966-a chhuak chuan, Maria Sevciuk chu tunge Krista hnenah hruai tia roreltu zawhna chu, ani chuan, “Pahthianin Ama pawlah min hip lut a ni”, tiin a chhang a.”Tunge in hruaitu?” tih chu “Mihring hruaitu kan nei lo”, tiin a chhang bawk a ni.

Kristian naupangte pawh, “Tuinngge Pioneers chhuahsan tur leh nghawngawrh sen hlip tura zirtir che u?” tiin an zawt thin a. Anni chuan, “Keimahni thuin kan ti mai a ni. Tuman min zirtir lo” an ti tlat thin a ni.

Hmun thenkhatahte chuan “vurtlang” chhip chu lo lang thin mahse, hmun dangachte chuan Kristiante chuan an hruaitute an man lohna turin mahnia baptisma chan dan te an zir chhawm zel bawk a. Hmun thenkhatah chuan, baptistu leh a baptis chuan, mi tumahin an thla an lo lak theih lohna turin, hmaithinghawng vuah chungin lui puiah baptisma an inchantir thin a ni.

Uchitelskaia Gazeta of January 30, 1964-ah chuan Volnecino Korskii district chhunga Voronin khuaah chuan

Pathian awm rin lohna thua inzirtirna a awm thu chhuah a ni a. Thusawitu chuan a sawitu zawh veleh chuan, “Ringtute chuan Pathian awm loh thu zirtirna chu zawhna nen an rawn bei ta nghal mai a”, chutah chuan Pathian awm loh thu sawitu chuan chhan ngaihna reng reng a hre ta lo. Anni chuan, “Anih leh nangni communist-ho hian in dan, in zawm si loh – ‘ru suh’ tih te, ‘tualthat suh’ tih te hi khawi atanga in lak nge” ti tein an zawt ta a. Kristiante chuan chung zawng zawngte chu Bible atanga an lak vek a ni tih thu sawitupa chu an hrilh leh ta nghal a. Thusawitupa chu a ngaihna hre lovin an siam ta zawk a, tichuan chu inkhawmna chu Ringtute hnehnain a tawp ta der zawk a ni!

Underground Kohhran Tihduhdahna Erawh A Pung Zel

Tunhma zawng aiin Underground Kohhran chuan an tuar nasa zual ta. Russia ramah chuan sakhaw tin mai hian tihduhdahna an tawk a. Kristiante tan chuan communist rama Judaho an rapbet lutuk te hi a na a ni. Mahse an tihduhdah zual berte chu Underground Kohhran mite an ni. Soviet chanchinbute chuan hlawpa an man thute pawh a chhuah kha. Hmun pakhatat pheh chuan, Kristian sawmriat leh pahnihte chu mi aa angin mi a dahkhawmnaah dah an ni a. A hnu ni reiloteah chuan sawmhnih-palite chu an “tawngtai rei luattuk” avangin an thi tih a ni a. Engtik atang khan nge tawngtai rei lutuk vanga a lo thih theih

tehreng ni! An tawrh nasat dan tur chu i suangtuah thei mai em?

Hremna raphlak leh tawrh harsa ber mai chu, nu leh paten an fate Krista chanchin an zirtir thu hriat chhuah an nih chuan, an fate chu damchhung atan lak bo sak an ni a – tlawh pawh an phal leh tawh ngai lo.

United Nations Thupuan “Zirna kawngah chuan inthleihanna awm hauh lovin, nu leh pate chuan an fate sakhua leh nungchang khawih thei thila inzirtirna chu an duhdan kawngin an kalpui tur a ni” tih chu he Soviet Union ngei pawh hian a lo pawm tawh a ni a. Soviet Union-a sawrkar Baptist Union hruaitupa, phatsantu Karev-a chuan he a chungsa sawi takah hian he zalenna hi Russia ramah chuan awmtakzet angin a sawi a - chu chu buma awmte chuan an lo awih mai a ni! Tunah, Soviet chanchinbuin a sawi hi lo ngaithla teh le.

Sovietskaia Russia of June 4, 1963 chuan, Baptist Makrinkowa chuan a fate paruk chu Kristian rinna neihtir avang leh Pioneer nghawngawrh an awrh a phal loh avangin a hnen atanga an lak bosak thu a chhuah a ni.

He hremna hi chu nu chuan a hriat veleh: “Rinna avangin ka tuar a nih hi”, a ti hlawl mai a ni. A fate an lak bosak chawmna tur chu ama pek a la ngai leh ta nghal. Tunah chuan naupangte chu Pathian awm rin lohna tura hraiin an lo awm ta a ni. Kristian nute u, a thil tawrh chu ngaihtuah teh u!

Uchitelskaia Gazeta chuan chutiang thil tho chu Ignatii Mullin leh a nupui chungah pawh a lo thleng a ni, tih min hrilh a. Roreltu chuan an rinna chu bansan turin a phut a. Roreltu chuan, “I fanu leh Pathian inkar hi thlang teh. Pathian i thlang zawk em ni?” tiin a zawt a. A pa zawk chuan, “Ka rinna chu ka bansan lo vang”, tiin a chhang a ni.

Paula chuan, “Kan thatna turin engkim a ti thin”, tiin a sawi a. Chutiang naupang Kristian anga an lo seilentirte chu an nu leh pate lak atanga an laksak a, communist sikula an dah takte pawh ka lo hmu tawh thin a. Pathian awm rin lohnaa tur phul ahnekin, in lama rinna an lo zir chhuah tawh chu naupang dangte zingah pawh an theh darh zawk thin a ni.

Bible chuan tupawh Isua aia a fate hmangaih zawktu chu Isua tan a tlinglo a ni tih a sawi a. Iron Curtain hnung lamah chuan heng thute hian awmzia a nei hle a ni.

Chawlhkar khat chhung i fate hmel hmu hauh lo va khawsak han tum chhin teh! Tichuan Russia rama kan unaute tawrhna chu in hriat thiampui thei ang.

Protestant Underground Kohhran chanchin chauh sawi chu a dik kher lo vang.

Russia rama Orthodox Kristiante chu nasa takin an inthlakthleng tawh a ni. Maktaduai tam takte chuan lungin pawh an lo tang tawh a. Chutah chuan thite pawh an nei lo va, kraws pawh an nei lo va, milim thianghlimte pawh an nei lo va, rimtui hal tur leh sathau khawnvar te pawh an

nei hek lo. Mi narante chu puithiam nemnghehte tel lovin an tang fo thin a. Puithiamte lah chuan taninah chuan kawrfual te an nei lo va, chhang an nei lo va, uain pawh an nei lo va, hriak thianghlim an nei lo va, han chhiar tur tawngtaina bute pawh an nei hek lo. Chutiang zawng zawng tel lo pawh chuan, tawngtaina nen Pathian chu an pawh thei tho a ni tih pawh an hmuchhuak a ni. An tawngtai a, Pathian chuan an chungah a thlarau a rawn leih thin. Kristian hmasate chungah lo thleng ang khan, Russia rama Orthodox Kohhrante chungah pawh hian thlarau lama harh thar lehna a thleng nasa hle a ni.

Chutiang chuan Russia ramah chuan, communist ram dangte ang bawkin, Orthodox Underground pawh an awm ve thova, chungte chu dik tak chuan Chanchin Tha hrilhna kawnga thahnemngai tak, pawimawh tak leh Pathian hnaih tak an ni a, an lo chin than tawh a nih avang chauhvinn, an Orthodox puithuna chu an chhawm mai a ni zawk. He Orthodox Underground hian martar ropui tak takte pawh a chhuah thin a ni. Tuinngge tunah hian archbishop putar Yermogen of Kaluga chu a awmna sawi thei? Ani chuan Kohhran leh Pathian hre lo communist sawrkar inkungkaihna tenawm tak mai chu a sawisel ngam a nih kha.

Communist-in kum sawmnga chhung zet chu an awp ta! Russian chanchinbute lah chu Underground Kohhran hnehna hlirin a khat mai si! Sawi hleih theih loha harsatna tawh chung pwhin a la rinawm reng a.... a thang zel bawh

a nih hi!

Rumania rama keini chuan Russian sipaite zinga a ruka hna kan thawhnain chu chu kan lo tuh tawh a. Chutiang bawkin Russia ramah leh Russian hovin ram dang an runnaah te pawh. Chu chi chuan rah a rawn chhuah ta a ni.

Communist khawvel hi Krista tan a hneh theih a ni. Communist-te chu Kristian an rawn ni thei. Anmahni kan tanpui phawt chuan, communist rahbeha awmte pawh Kristian an rawn ni thei tho a ni.

Soviet Union-ah te, China ramah te leh communist ram zawng zawng deuhthawa Underground Kohhran lo than duah zelna hian ka thusawi chu a dik a ni tih a finfiah a ni.

Hun harsa raphlak tak hnuaiia kan Kristian-puite mawizia tihlanna turin Russia ram atanga lekhathawn tlema zawng ka han tarlang teh ang, a hnunungte hi chu Russian tanin atanga rawn thawnte a ni.

Engtinngge Communist Nula Varia Chuan Krista A Hmuh Krista Tana Thawktu A Nih Dan Leh Bawi-Saltang A Lo Nih Tak Dan

A hmasa lekhathawn pathumte hi Kristian nula Maria, Krista hnena Varia hruaitu thawn a ni.

Lekhathawn Hmasa Ber “.....Hetah ka la khawsa ta reng a. Mi an duat khawp mai. Komsomol (Communist Youth League) pawla an member pakhat pawhin min

ngaina viau a. Vawi khat chu, “Eng ang mi nge maw i nih pawh ka hre thiam hlei thei lo che. Mi tam takin an tihduhdah che a, na khawp hial te pawhin an ti thin che a, nang lahin i hmangaih thei vek mai si a”, min ti ta a. Kei chuan Pathianin mitin hmangaih turin min zirtir a, kan thiante chauh pawh ni lovin, kan hmelmate pawh – tih ka hrilh ta a. Tunhma lam khan he nula hian min lo tina tawh thin a, mahse a bik takin a tan ka tawngtai sak thin. Amah chu ka hmangaih ve thei em tih min han zawt chu, kei chuan ka kuah ta chawt a, kan pahnih chuan kan tap dun ta a. Tunah chuan kan tawngtai dun thei ta a ni.

Khawngaihtakin, lo tawngtai sak ang che u. A hming chu Varia a ni.

Miten ring tak taka Pathian an phat lai han hriat hi chuan, an ti tak tak emaw tih pawh a awl hle thin a. Mahse nun han en hian, mi tam tak chuan anmahni ka ngeiin Pathian chu anchhia lawh thin mahse, an thinlung chuan ngaihna tak a nei si a ni. An thinlunga an rum thawm chu in hria a.... Heng mite thinlung hi a ruak a, chu chu khawvel thila tihkha hram hram a tum thin a ni”.

*Kristaa a in unaunu
Maria*

Lekhathawn Pahnihna

“Ka lehkha hmasaah khan Pathian awm ring lo nula Varia chanchin kha ka rawn ziak a. Ka unau duh takte u,

kan lawmna ropui tak mai hi ka rawn hrilh hmanhmawh che u a ni: Varia chuan amah Chandamtu atan Krista chu a lo pawm ta a, chu thu chu mitin hnenah a sawi ta.

Krista a rin a, chhandam lawmna a neih lai hian, hlim lohna ruk riau a nei bawk a ni. Tunhma lama Pathian a awm lo tih a lo sawi thin khan a rilru a tina a ni. Chu a sual chu tunah hian phuhruk a lo tum ta a ni.

Pathian neiloho inkhawmnaah Varia nen hian kan va kal dun a. Insum turin ka zilh lawk fe nachungin, a sawt chuang lo. Varia chuan kal a tum tlat avangin ka zui ve ta a ni. Communist hla an sak zawh chuan (Varia chuan a sa ve lo), Varia chuan thusawi a dil ta a. A hun a lo thlen chuan, mipui hmaah chuan a lo kal chhuak a. Ngam sarh mai hian Krista chu amah Chhandamtu a nih thu a rawn sawi chhuak ta a, chu mi rual chuan, a thian hluite chu a thinlung mit men loh avanga chatuan boralna kawnga a lo hruai thin thua ngaihdam a dil ta a. Tichuan an vaiin an sualte kalsan a, Krista hnen rawn pan turin a sawm ta nghal a.

An vai chuan an ngawi thuap mai a, tumah pawhin an tibuai lo. A thusawi zawh chuan, a aw tha zet mai chuan Kristian hla: “Krista chanchin puan chu ka zak lo....” tih kha a sa chhuak ta vek a.

Chu mi hnuah erawh chuan.... chu mi hnu mai chuan kan Varia chu an la bo ta.

Wawiin hi May ni kua a ni a. A chanchin engmah hriatna kan nei ta lo. Mahse Pathian chu amah chhandam

turin thiltihthei tak a ni. Tawngtai mawlh mai kha!”

In Mria

Lekhathawn Pathumna

“Nimin, August ni hnih khan, kan duh tak Varia chu taninah ka va tlawh a. Amah ka ngaihtuah ngawt pawhin ka hnuk a ulh teuh mai. Dik tak chuan naupang mai a la ni a. Kum sawm leh pakua chauh a la ni. Lalpa ringtu ni mahse, rinna kawngah pawh nausen mai a la ni bawk a ni. Mahse a thinlung zawng zawngin Lalpa chu a hmangaih a, kawng harsa chu a zawh ta nghal mai a ni. Chu nula khawngaihthlak tak mai chu a ril a lo tam em em mai a. Lunginah a tang a ni tih kan hriat veleh khan, a mamawhtur thilte chu kan thawn thin a. Mahse kan thil thawn te chu a then a zar chauh a lo hmu thin a ni.

Nimina ka va hmuh chuan a lo cherin, a lo dang em em mai a, vuak pawh a lo tuar ngial tawh a. A mitmeng erawh chu Pathiana thlamuanna leh van lam hlimnain a rawn eng chhuak a ni.

Ni, ka duh takte u, Kristaa thlamuanna la hre ngai lo tan chuan, han hriatthiam theih mai chi a ni lo.... Mahse he thlamuanna hre tawhte lawmna chu a va han nasa tak em! Keini Kristaa awm tawhte hi zawng, tuarnate leh beidawnnate mai mai chuan min then tawh dawn lo...

Kawngkhar thir pal phen atang chuan: “Varia, i thiltih takte kha inchhirna i nei em?” tiin ka han zawt a. Ani chuan,

Nei lo. Min chhuah leh ngai te a nih chuan, an hnenah Krista hmangaihna ropui tak mai hi ka hrilh leh bawk thin ang. Ka tawrh hi ring suh. Lalpa chuan mi hmangaih em em a, Ama hming avanga tuar tlak nia mi ngai hian lawmna mi thlen a ni, tiin mi chhang a.

In thinlung taka ama tan bika lo tawngtai turin ka ngen che u a ni. Ani chu Siberia ramah thawn a ni mai thei. A thuamhnawte leh a neih zawng zawng chu an lak bosak vek tawh a. A haklai chauh lo chu engmah dang neih a nei lo. Chhungkhat laina pawh a nei lo va, a mamawh zual deuh deuh turte chu kan thawh khawmsak tur a ni ang. In pawisa min rawn thawn hnuhnung ber pawh kha a tan ka dah hrang ta rih a. Varia chu ram danga an thawn dawn chuan, ka lo va pe mai ang. Nakin hnu zel pawha tuar hram hram thei turin Pathianin chakna a pe ang tih hi ka ring tlat a ni. Pathianin enkawl rawh se!”

In Maria

Lehkathawn Palina

“Duh tak Maria, Hei a tawpah chuan lehkha ka rawn thawn thei ta hram che a ni.chu kan thleng ta a, kan tanna hmun chu khawpui atanga mel sawm a hla a ni. Kan khawsak dan chu sawi pawh ka sawi thei lo. I hria alawm. Ka chanchin tlemte chauh han sawi erawh chu ka duh. Kut hna te pawh thawk thei tura hriselna min pek avangin Pathian hnenah lawmthu ka sawi a ni. Kei leh Unaunu ‘X’ chu workshop-ah min thawhtir a. Chutah chuan khawl

lam thil kan khawih a ni. Kan hnathawh chu a harsa kher mai a, unaunu 'X-i' lah chu a hrisel lo khawp mai si a. Ka thawh kep a ngai thin. Ka chanpual ka tihzawh chuan, kan laizawnnu hi ka pui leh thin a ni. Ni khatah darkar sawm-pahnih atanga sawm-pathum kan thawk thin. Kan chaw ei chu in chaw ang mai baw kha a ni, a tlem hle thin. Mahse hei hi ka rawn hrilh duh tak che chu a ni lo.

Nangmah hmanga chhandamna kawng min lo kawhhamuh avangin, ka thinlungin Pathian chu ka chawimawi a, a hnenah lawmthu ka sawi a ni. Tunah, hetia ka lo awm tak hnu hi chuan, ka nun hian tu tan nge a tuar tih leh ka nun hian tih tur a nei a, khawi lam nge pantur tih pawh ka lo hre ta a. Ka thinlunga chhandam lawmna ka neih chu mitin hrilh teh hi ka chak a. Kristaa Pathian min hmangaihna lak atang chuan tuinnge min kai then thei ang? Tumah leh engmahin min then thei lo vang. Tawrhna leh tanin pawhin min then hek lo vang. Pathianin min rawn pek tawrhna te hi amah rinnaa kan chakna tur a ni si a. Pathian khawngaihna chuan ka thinlung hi a luah khat tlat a, a luang liam a ni. Kan hnathawhnaah te chuan, ka ngawi mai mai theih loh avangin anchhia min lawh a, min hrem a, hna chuang te min thawhtir thin a, mahse Lalpa'n ka tana thil min tihsak hi mitin hnena ka hrilh a tul tlat si. Kei, boralna kawng zawh mektu hi, Ani chuan mi thar, thil tharah mi lo siam ta si a. Chu chu ka ngawih bopui mai mai thei dawn em ni? Hnai lo ve, ka ngawi thei ngai lo vang! Ka hmui hi a phun sep sep theih chhung chu, mi zawng zawng

hnenah A mi hmangaihna ropui tak mai hi ka hril zel dawn a ni.

He lai hmun kan panna kawngah hian, Kristaa unaute tam tak ka tawk a. Heng unaute hi anmahni kan hmuh phat atangin, Thlarau atang chuan Pathian fate an ni tih a hriat theih mai hi, thil mak tak chu a ni. Sawi ngai lovin, kan inhmuh veleh kan inhre mai a ni.

Kan tanna tur kan panna kawngah chuan, rel chawlhmun pakhat hian, hmeichhe pakhat hi lo kalin, chaw min rawn pe a, ani chuan thu kam khat chauh a rawn sawi a: “Pathian a nung” – tih hi.

He mi hmun kan thlen ni tlai hian (a tlai tawh hle a) lei hnuai pindanah min dah ta nghal a. A lo awmsa tawhte chu “Thlamuanna in hnenah awm rawh se’ tiin kan zuk chibai a. Chutah kiltin mai atanga: “Thlamuanna nen kan lo lawm a che u” tih ka han hre ta mai chu, a lawmawm takmeuh a ni. Chu mi tlai la la atang chuan chhungkhat kan ni tih chu kan inhre ta nghal mai a ni.

Ni e, chhungkhat kan ni takmeuh mai. Hetah hian Krista chu Chhandamtu a pawm tawh tam tak kan awm a ni. Tangho zatve aia tam hi Ringtute an lo ni reng mai a. Kan zingah chuan zaithiam tak takte, thuhriltu tha tak takte pawh an lo awm a. Hna hahthlak tak kan thawh hnu a, tlai lama kan Chhandamtu ke bula kan han tawngtaiho thinte chu a va ropui em! Krista nen chuan hmun tinah zalenna a lo awm a nih hi! Hetah hian fakna hla mawi tak tak tam tak ka zir leh hman tawh a, nitin mai hian Pathian chuan A

thu min hriat belhtir zel bawk a ni. Kum sawmpakua ka nihnaah hian, a hmasa ber atan Krista Piancham chu ka lo lawm ve ta a ni. He ni ropui tak mai hi ka theihngihlh ngai tawh lo vang! He mi ni pawh hian nilenga kan hnathawh a ngai a. Mahse kan zinga mi thenkhatte chu ka awmna bul lawka luiah chuan an lo zuk kal a. Chutah chuan vur tlangte chu an lo zuk tikeh a, chu lai hmun chu lo buatsaihin – Pathian Thu ang zelin – chutah chuan, zanah, kei leh mipa pasarihte chuan baptisma kan chang ta a. Aw, ka hlimzia leh Maria, hetah hian awm ve la ka tihzia chu, tichuan tunhma lama i laka ka lo soal thinna thenkhat tal kha ka sut thei mial mahna! Mahse Pathian chuan mitin hi mahni hmun hmunah min dah a ni a, Pathianin min dahna hmun apiangah chuan nghet takin ka ding tur a ni ang.

Pathian fate chhungkua zawng zawng kha chibai min han buk ang che. Keimah mal min sawm ang bawkin, Pathian chuan i hnathawhah mal a sawm ang che. Hebrai 12: 1-3 kha lo chhiar ang che.

Kan unaute zawng zawngin chibai an buk che a, Pathian rinnaa i lo chakzia leh i tawrhnaah te pawh bang lo va Amah i fak thinzia an hriatin an lawm em em a ni. Mi dangte lehkha i thawannaah pawh, kan chibai bukna hi i lo hrihl chhawng zel dawn nia”.

I Varia

Lehkhathawn Pangana

“Duhtak Maria, A tawp a tawpah chuan, tawite han ziakna tur hun remchang ka hmu leh thei ta hram e.

Ka duh tak, Pathian khawngaihna, kei leh unaunu 'X' chu kan hriselin, kan that lai a ni tih ka han hrilh phawt ang che. Tunah chuan.... ah kan awm a.... ah min thawn a, chutah chuan kan la awm ta reng a ni.

Nu hmangaih taka min hmangaihnaah hian lawmthu ka hrilh a che. Kan tana i thilrawn buatsaih zawng zawngte pawh kha kan lo hmu e. Thil azawng a hlu ber mai, Bible minrawn thawn avangin, ka lawm e. In zavaia chungah lawmthu ka sawi a, lehkha i thawn hun chuan, ka chibaina leh ka lawmthu hi min han hrilh chhawnsak vek dawn nia.

Lalpa chuan a hmangaihna thianghlim, thuk leh mak tak mai chu min hriattir avangin, khawvela mi hlim berah ka inngai a ni. Nghaisakna ka tuar turte chu, khawngaihnaa duhsaknaah ka ngai a. Amah ka rin tirth ni atanga Ama tana lawm taka tuar thei tura min siam avang hian ka lawm a ni. A tawp thlenga Lalpa tana rinawm taka ka awm theihna turin, in vaiin min lo tawngtaisak ang che u.

Lalpa chuan enkawl che u in, indona thianghlim atan hian tichak zel che u rawh se.

Kei leh unaunu 'X' chuan invaiin kan fawp a che u.... min thawn hunah i lehkha tur ka larawn ziaak leh thei mahna le. Minrawn ngaihtuah suh ang che. Vanramah kan lawmman tur a tam avangin, kan lawmin kan hlim em em a ni. Matt. 5:11-12”

I ta, Varia

Hei hi Varia – communist nula Krista hmutu, Amah

tantu, lekhathawn hnuhnung ber chu a ni ta mai, bawi
anga hnathawk turin an tir bo ta a ni. A chanchin hriat
zuina a awm leh ta lo, mahse Krista a hmangaihna mawi
tak mai leh Krista tana a hnathawh duhawm tak mai chuan,
communism hnuaia awm khawvel mipui hmun thuma thena
hmun khat zinga Underground Kohhran rinawmna leh
tawrhnaa thlarau nun duhawm tak mai chu a tilang chiang
hle a ni.

BUNG SARIH

Underground Kohhran Atanga In Hnena Ka Thuchah

Underground Kohhran aw” tiin min vuah thin a. Chutiang khawpa nihna sang, Krista Taksa aw han nitlak zawng niin ka inhre hlawl lo.

Amaherawhchu, communist ramah chuan Underground Kohhran hi kum tam tak chhung ka lo hruai tawh thin a. Mak tak maiin, kum sawm-pali chhung zet lungin tanna leh nghaisakna, kum hnih chhung “thihna pindan”-a ka leh renrawn hnu pawhin ka la rawn damchhuak leh theita hram a. Chu aia la mak lehzawk chu, Pathian chuan tanin atanga mi la chhuak a, Kohhran zalente hnena thu sawi tura Khawthlang ram thleng thlenga mi hruai ta hi a ni.

Chinchhiahna pawh awm lo thlan chhiarsen loha phum tak ka unaute hmingin ka rawn ngen che u a nih hi. A ruka ramhnuai ngawah te, inhnuai pindan leh inchung lam pindanah te leh hmun dang danga la intawk khawm thin ka unaute aiawhin heng thute hi in hnenah ka rawn thlen a nih hi.

Rumania rama Underground Kohhran chuan kan ram chu chhuahsanin, khawvela Kristian zalente hnena thuchah

keng chhuak turin min ruat a ni. Mak tak maiin, tunah chuan ka lo kal chhuak thei tain, ka rawn kalsan tak, communist rama hahthlak taka hnathawka chhawrte, tuartute leh thihpui mekten ka tihura an ruat chu ka rawn bawhzui ta a ni.

Underground Kohhran atanga thuthawn ka rawn thlen che u chu hei hi a ni:

“Keini min thlahthlam su!”

“Keini min thlahthlam su!”

“Keini min thlahthlam su!”

“Kan hmanraw mamawh min pe la. Keini’ n a hmanna man chu kan rul nang e!”

Hengte hi in hnena rawn thlen tur thuchah ka rawn ken te chu a ni.

Ka hupsak Kohhran, Underground Kohhran, Kohhran “tawng thei lo”, tawngna tur aw nei tawh lo aiawhin thu ka sawi a nih hi.

Communist rama in unaupa te, in farnu te awrawl hi lo hre teh hram u! Rawn tlan chhuahsan emaw, himna emaw, nunkhaw nawmna emaw, an dil lo. An thalaite – an hnu rawn daltu turte – Pathian awm rin lohna Tur an phul hi do letna turin hmanrua chauh an dil che u a ni. Pathian Thu theh darhna turin Bible an dil che u. Chu chu an neih si loh chuan, engtingge Pathian Thu chu an theh darh theih tak ang?

Underground Kohhran hi daktawr zin veivak rela

chuang ang a ni. Chu rel chu rel dang nen an insu a, mipui za tam takte chu inhliamin, thih sualin leiah chuan an let phung mai a. Chu daktawr chu thih mai hmabak tawhte zingah chuan a va kal a: “Ka hmanruate kha lo keng hlauh chu ni ila aw!....Ka hmanruate kha lo keng hlauh chu ni ila aw! a ti ta vawng vawng mai a. Inzaina hmanruate nen chuan nunna tam tak a chhanhim thei dawn a ni. Chhan chu a duh...mahse hmanrua a nei lo a ni. Chutiang chu Underground Kohhran pawh hi a ni. Engkimah a inhuam. Martar – a thih pawh an inhuam! Communist tanina kum rei tak tak tan pawh an inhuam! Mahse hnathawhna tur hmanrua an neih si loh chuan, an inhuamna ringawt chuan hlutna a nei lo. Underground Kohhran rinawm leh huaisen tak maiin nangni zalena awmte hnena a ngenna chu hei hi a ni: “Hmanrua min pe rawh u – Chanchin Tha te, Bible te, thu leh hla te, tanpuina te – tichuan a bak chu kan thawk tawh dawn nia!”

Kristian Zalenten An Puih Theih Dan Tur

A hnuaia tarlan ang hian zalena awm tawh phawt Kristiante chuan an tanpui thei nghal mai a ni:

Pathian awm ring lo mite chuan an nuna thil lang thei lote chu hriatna an nei lo. He khawvel leh kan nuna thil mak tak takte hi hriatna reng reng an nei lo. Kristiante chuan rinnain, hmuh theih loh Pathian nena inpawlina nuna nungin an pui thei a ni.

Kristian nghet tak, mahni inhlanna nuna nungin min

tanpui thei ber ang. Kristianten tihduhdahna an tawrh reng rengin ualau taka lo sawiselin an pui thei a ni.

Khawthlang Kristiante chuan communist-te chu chhandam an nih theihna tura tawngtai sakin min pui thei bawka ni. Chutianga tawngtaina chu atthlak hlein a lang a ni thei e. Communist-ho tan chuan kan han tawngtai ngei mai a, mahse a tukah chuan kan tawngtai hma aia nasa zawk mah khan min nghaisa leh tho va. Mahse Jerusalem Lalpa tawngtaina pawh kha atthlak tak a ni tho asin. He a tawngtai zawh hian an khengbet ta mai a nih kha. Mahse a hnu ni reiloteah chuan, inchhira awm chum chumin, nikhatah mi sangnga lai an lo piangthar ta a nih kha. Mi dangte tan pawh, tawngtaina chu a bo mai lo. Tawngtaina reng reng i tawngtai sak khan a lo pawm lo a nih chuan, malsawmna nasa tak nen i hnenah a lo kir leh a, i tawngtai sak tan khan a leh a lingin anchhelawhnaah a lo chang thin asin. Krista thusawi kha zawmin, Kei leh midang tam takte chuan Hitler-a leh a hote tan khan kan lo tawngtaisak thin a. Tangho sipaite silaimu nena tangkawpin, kan tawngtaina chuan a chhu chau ta zawk a ni tih pawh ka hre chiang a ni.

Keimahnian kan inhmangaih angin kan vengte pawh kan hmangaih tur a ni. Mi dangte ang bawkin communist-te pawh hi kan vengte an ni ve tho asin.

Krista thusawi: “Nun an neih nan, tam taka an neih nana lo kal ka ni” tih kha a hlen lotute chu Communists hi an ni. Kristiante pawhin mitinin tam taka nun an neih nan

an thawk lo va. Mi thenkhatte chu an hlamchhiah ta mai thin a. Chung mite chuanrawn hel tain, Communist Party hi anrawn din ta a. Heng mite hi vantlang rorel dik lo tuartute an ni. Tunah chuan an thin a ramin, an nun a lo rawng zo ta a. Kan do an lo ngai ta a ni. Mahse Kristiante chuan, hmelma kan do a nih pawhin, anmahni chu hre thiamin, kan hmangaih tur a ni.

Communist an lo nih taknaah hian mawhphurhna neilo kan ni lo va. Kan tih tur kan thlahthlam avang talin thiam loh kan chang a ni.

Chu mi thilah chuan anmahni chu hmangaihin (chu chu anmahni chu zawmin tih nen chuan dang tak a ni), an tana tawngtai sakin kan sut tur a ni.

Hmangaihna chauh hian communist khirhna hi a tikiang thei tih ring khawpa mawl em em phei zawng ka ni lo. Misual infawkkhawmte chu tikiang turin sawrkar chuan hmangaihna chauh hi ralthuamah a hmang tur a ni ka tihna a ni lo. Pastorte chauh ni lovin, police te, roreltute leh misualte tan chuan taninte pawh a awm tur a ni. Misualte chuan an sual an sim loh chuan, tantir mai tur an ni. Kristian thurin “hmangaihna” tih hi politics leh economics leh nunphung pangngai kawnga communist-ho dona tur ka tihna a nilo va, anni chu misual inhlawmkhawmte ang tho an ni a, an huam erawh a zau a ni. Misual rual chuan pawisa ip an ru thin a; communist-te chuan khawvel ram pumpui hi an ru a ni.

Mahse pastor leh Kristian tawh phawt chuan

communist – engang sual pawh lo ti tawh ni sela – leh mi pawikhawih lo a tuartirte hi a theihtawpin Krista hnena hruai a tum hram tur a ni. Anmahni hre thiam tak chungin an tan a tawngtai sak tur a ni.

Bible te, Chanchin Thate hi Chawp leh chilhin An Mamawh

Pahnihnaah chuan, Kristian zalente chuan Bible leh Bible bu hrang hrang te thawnin an tanpui thei a ni. Hengte hi him taka communist rama thawn theih dan a awm a ni. Heta ka lo chhuah hnu hian, kei ngeipawh in tam tak ka thawn tawh a, chungte chu him takin a thleng a ni. Nang, Kristian zalen hian Underground kohhrana i unaute tana i pek phal phawt chuan a thawn dan kawng zawng a awm nameuh mai. Rumania rama ka la awm lai khan, hetiang kawng zawng hian kei ngei pawhin Bible tam tak ka lo dawng a ni. A thawn dan turah chuan inngaihtuah buai a ngai lo ve. An tana pek hi ni phawt mai se.

An mamawh nasa a ni. Russia leh communist ram danga Kristian sang tam takte chuan kum sawmhnih-panga atanga kum sawmnga inkar chhung zawng kha Bible emaw, Chanchin Tha emaw reng reng pawh hi an hmu ngai tawh lo a ni.

Nikhat chu thingtlangpa pahnih bal zet mai hi ka inah an lo kal a. Thlasik chhung zawng vur chhilh lei laia inhlawhfain, Bible hlui tawh, tet hniang hnuang pawh lei theih beisei a, an khuaa hawn tumin an lo kal a ni. Chutih

lai chuan America ram atanga Bible min rawn thawnte ka lo neih lai tak mai a ni a, a hlui ni lovin, Bible thar hlak ka lo pe thei ta a. Awm lo an ti rum rum zawk a! Vur chhilh lei an laihna hlawh atang chuan a man min pek an tum ta a. Kei chuan an pawisa chu ka la duh lo va. Tichuan Bible chu kengin, an khaw lamah hmanhmawh takin an haw leh ta a. A hnu lawkah chuan Bible ka pek avanga lawmna sawi hleih theih loha an lawmzia min hrilhna lekhathawn ka lo hmu ta a. Chutah chuan mi sawmthumin an hming an ziak a ni! Bible chu fimkhur takin hmun sawmthumah an thendarh a, tichuan a bung hrang hrang chu an inchhiar chhawk zel thin a ni!

Russian patlingin Bible phekkhat lek duha kut a han dawh ngawih ngawih mai han hmuh zet chu a khawngaihthlak duh kher mai. An nun chawmtu a ni miau si. Bawngpui te, kel te nena Bible inthleng chu an zuam zar mai. Ka hmelhriat mi pakhat ngei pawhin Thuthlung Thar bu chul tawh tak mai hi an inneihna zung bunin a thleng a ni. Kan fate chuan Kristmas card takngial pawh an hmu ngai lo. Pakhat chauh pawh an hmuh chuan, a khaw naupang zawng zawng an rawn pungkawm ang a, an rawn din hual ang a, chutah putar tuinemaw nausen Isua leh Nula Thianghlim chanchin chu a rawn hrilh ang a, chuta tang chuan Krista leh chhandamna thawnthuah an kai ang. Kristmas card pakhat atang chauhvin.... chutiang zawng zawng chu an sawi thei nia! Bible te, Chanchin Tha te, thuziak dangte pawh kan thawnthei. Hei hi i tih theih

kawng khat chu a ni.

Pathumnaah chuan, naupang te an nih lai atanga college an kal hnu thleng pawha thalaite Pathian awm rin lohna kawnga daw i atna hlo hi do letna turin a bik tak literature kan chhuin, kan thawn tur a ni. Communist-ho chuan *The Atheist's Guidebook* tih lehkhabu an buatsaih a. Chu chu Pathian awm ring lo ho "Bible" a ni. Awlsam deuhva ziate chu naupang zawkte zirtirin, a khirkhan deuha ziak chu an lo thanlen zelin an zirtir chhawm zel thin a. Tichuan chu ramhuai "Bible" chuan Pathian awm loh thu bawlhlo nena daw iin, a umzuita zel thin a ni. Kristian khawvel chuan he *The Atheist's Guidebook* chhanna hi an la chhuah ve hauh lo. Chu Pathian awm rin loh zirtirna Tur hlauhawm tak mai chu do let turin Kristian chhanna kan chhuahin, kan thawn ve tur a ni ang. He lehkhabuin a daw i aat thalaite hnena pek ve tur Underground Kohhran chuan a neih hauh loh avangin, chu chu chawplehchilha tihngal mai tur a ni. Communist ram tina tawng chi hrang hrang hmangte tana chutiang literature chu Underground Kohhran hian a neih hma loh chuan, a kut chu hnungkhirhin a awm tihna a ni.

Tur a daw i aat kan thalaiten a chhanna chu an nei tur a ni – Pathian chhanna – Kristian chhanna – kan chhanna chu! He *The Atheist's Guidebook* chhanna literature – thalaite literature leh naupangte Bible milem chuanna – an hnena pek hi in tanpui theihna kawng dang leh chu a ni.

A palina chu Underground Kohhran mite nena "kut

insuih khawm” hi a ni leh a, chutah chuan mitin hnena Chanchin Tha an hril theihna tura an zin veivah velna tur pawisa an neihloh avangin, tam takte chu anmahni inah khungin an “tawm” chawt mai a ni a. Chutiang chuan, an khua atanga mel sawmhnih atanga mel sawmthum leka hlaa a ruka inkhawm tura koh an nih pawhin an kal chhuak hlei thei thin lo a ni. Thla khatah pawisa tlema zawng chauh pein Pathian Thu hril turin kan “vahchhuah” tir thei a ni.

An rinna avanga lungin lo tang tawh pastorte chuan Pathian Thu hril tura zin chhuah an chak hliah hliah thin a, thlarau bote hmangaihna chuan a awm hle hle tir thei thin lo va, mahse han zin veivahna turin pawisa an nei si lo. Thla khata pawisa tlemte pawhin Pathian thu hril turin a vah chhuahtir thei mai dawn a ni.

Kristian mimirte pawhin tanpui an ngai a ni. Kristian an nih avangin an eikhawp che che chauh an hlawh chhuak thei a, Pathian thu hril tura han vah chhuah theihna turin engmah neih an nei lo. Hei hi “thilmak”, an tana pawisa tlema zawng chauhvina tih theih a ni.

Sawrkar kohhrana pastor, eng pawh huama a ruka hna thawk thinte chuan, an hnathawhna atan pawisa an mamawh bawka ni. Communist sawrkarin “hlawh” a pek chu tihtham a ni lo. Heng pastorten an zalenna pawh chan huama, communist dan siamte pawh haidera, a ruka inkhawmnaa naupangte, thalaite leh puitlingte hnena thu an va hril duhna chu a tawka lo. A ruka an rawngbawlna hlawk tak mai chu kengkawh turin pawisa sum an mamawh

a ni.

Pawisa tlema zawng chauh pawhin chutianga Underground Kohhran miten Chanchin Tha an theh darhna chu a tanpui thei dawn a ni. Hei hi Underground Kohhran i tanpui theihna kawng dang leh chu a ni.

A dawt lehah chuan, radio hmangin communist ramah te chuan Chanchin Tha kan puang tur a ni. Khawvel zalena radio station-te hmang hian, anmahni pawhin Nunna Chhang mamawh ngawih ngawih, Underground Kohhran chu thlarau lamah kan chawm thei a ni. Anmahni communist sawrkarte ngeiin anmahni mipuite hnena an thurin tihthan lenna tur puanchhuahna an neih thin avangin, Russian mipui maktaduai tam takte leh ram danga mipui rahbehte pawhin chutiang thupuan lo ngaihthlakna tur chu radio te an nei thin a ni. Tunah chuan communist rama puan chhuahna turin kawngkhar a inhawng tawh a. Chu hna chuan tihzauh a ngai a ni. Heng thupuantena an pek theih thlarau chaw chu Underground Kohhran hian a nei tur a ni. Hei hi communist rama Underground Kohhran i tanpui theihna tur kawng dang leh chu a ni.

Kristian Martar Chhungkuate Khawngaihthlakzia

Kristian martar chhungkuate hnenah hian tanpuina kan pe tur a ni. Chutiang chhungkaw sang tam takte chuan tunah hian hrehawmna sawi hleih theih loh an tuar mek a ni. Underground Kohhrana member pakhat man a lo nih chuan thil rapthlak namen lovin a chhungte chu a khawih

ta thin a. Anmahni han tanpui lah chu dan kalh tlat a ni si. Hei hi an kalsan tak an nupui leh an fanauten an tawrhna belhchhah tura communist-hovin nguntaka an lo duan lawk chu a ni. Kristian lungina a lo tan chuan – chu chuan nghaisakna leh thihna a thlen fo thin – tawrhna chu a lo intan dawn chauh a ni. A chhungte chuan an tuar ta ngawt ngawt mai thin. Kei ngei pawh hi khawvel zalena Kristian mimir tinten kei leh ka chhungte tanpuina rawn thawn lo se chuan, keini chhung chu kan dam khawchhuak zo lo vang a, tunah hian in zinga cheng a, heng thilte hi ziak turin ka dam tawh bawh hek lo vang!

Tunah tak hian Russia leh ram dangah te chuan Kristiante a hlawpa man leh tihduhdahna thar a thleng mek zel a ni. Martar tharte pawh an rawn awm zel a. Anni chu an thlan a phumin, an lawmman la tura kal ni mahse, an chhungte nun chu rapthlak tak a ni. Anni chu kan tanpui thei a, kan tanpui tur a ni bawh. Indian leh African mipui riltamte chu kan tanpui tur chu a ni ngei mai. Mahse Krista tana thi chhungkuate leh an rinna vanga communist tanina tuartute chhungkua aia Kristiante tanpuina phu zawk hi tutenge awm?

Kei min chhuah atang khan, European Christian Mission chuan Kristian martar chhungkuate tanpuina hi tam tak a lo thawn tawh thin a. Keinin kan tanpuina nena kan tih theih nena buk chuan chu chu ningnel tak a ni zawk.

Underground Kohhran member dam khawchhuak leh lo tlan chhuak tawh ka nihna angin, thuchah leh ngenna,

ka rawn kalsan tak ka unaute tana ngenna chu in hnen ka rawn thlen ta a nih hi.

Krista chu communist khawvela chhawm luh hi a hmanhmawh thlak a ni tih kha ka hrilh tawh che u a. Kristian martar chhungkuate tanpui hi a hmanhmawh thlak a ni tih ka hrilh tawh bawk che u a. Underground Kohhran chuan Chanchin Tha puan darhna kawngah a hnathawh tur a hlen theihna tura tanpui theih dan kawng pawh ka hrilh tawh bawk che u a ni.

Ka kephah hnuaia min vuak lai chuan, ka ka chu a lo auchhuak thin. Engvanginng e ka ka chu a auchhuah kher? Ka ka leh ka kephahte chu taksa pumkhat an nih vang a ni. Nangni Kristian zalente pawh hi, tuna communist tanina vuak turte leh martarte pe chhuak mek Krista Taksa pengte in ni asin.

Kan na tawrhna hi min tawrhpu i thei lovem ni?

Communist ramah chuan kha Kohhran Hmasa kha a mawina, a inhlanna leh a inpumpekna pumhlum nen a lo nung leh ta a ni.

Kan Lalpa Isua Krista lungngai taka Gethsemane huana a tawngtai lai khan, kha thil ropui ber mai lo thlenna atanga lunga vawm phak lekah Petera te, Jakoba te leh Johana te chu an awm a ni a – *mahse tui takin an muhil a ni*. Nang pawhin i Kristian unaute chu engang chiahin nge i ngaihtuah a, he martar kohhran chhawmdawl na tur hian i pek phal ? Iron Curtain phena i unaute tanpuina turin i hmingin engnge an tih, in pastorte leh Kohhran upate

i lo zawt dawn nia.

Tunah hian Iron Curtain bang phenah chuan Kohhran Hmasate huaisenna leh martarna kha a lo thleng leh mek a ni a – tunah hian – mahse Kohhran zalen chu a muhil si a nih hi.

Chutah kan unaute chuan, tanpuina tel hauh lo va anmahni chauhin, Kohhran hmasate tluka pasaltha, huaisen leh inpezovin, kum zabi sawmhnihnaa indona huaisen thlak leh ropui ber mai chu an bei mek zel a ni. Chutih lai chuan, an Chhandamtu lungngaih laia Petera te, Jakoba te leh Johana te ang bawkh, an lungngaihna leh an tawrhna chu hre chang lovin Kohhran zalen chu a muhil si a nih hi.

Kristaa i unau Underground Kohhran hian Chanchin Tha vanga a tawrh a, ral a do lai hian, nang chuan i lo muthilh san mai dawn em ni?

“Min rawn hrereng ula, min tanpui rawh u” ti a kan auhna che u hi min lo hriatsak dawn lawm ni?

“Min thlahthlam lul suh u!”

Tunah chuan communist rama Underground Kohhran, Kohhran rinawm leh martar Kohhran hnen atangin – Pathian awm ring lo communist sala tang i unaute hnen atangin – an thuchah chu in hnenah ka rawn thlen ta a nih hi.

**Richard Wurmbrand, Communist tanina
kum sawm pali chhung
a lo tawrh tawhna leh an nghaisakna
avanga a taksa ser nek nuk chuan,
Kristian ringtu sang tam takte zam
ngai hauh lo huaisenna
leh rinna kal zel chu a rawn puang ta a ni.**

**An hmangaihte lak atanga pawh then niin,
taksa lo chhe tawh pawh ni se thlarauva
thothang tha tak zelin, an Kristian rinnaah
chuan zam chuang hauh lovin an bei zel a ni.**

**Richard Wurmbrand, Communist
tanina kum sawm pali chhung
a lo tawrh tawhna leh an
nghaisakna avanga a taksa ser
nek nuk chuan, Kristian ringtu
sang tam takte zam ngai hauh
lo huaisenna leh rinna kal zel
chu a rawn puang ta a ni.**

**An hmangaihte lak atanga pawh
then niin, taksa lo chhe tawh
pawh ni se thlarauva thothang
tha tak zelin, an Kristian rinnaah
chuan zam chuang hauh lovin
an bei zel a ni.**